

When recorded, mail to:  
County of El Dorado, Board of Supervisors  
330 Fair Lane  
Placerville, CA 95667

Name: STARBUCK ROAD 56, LLC  
Address: c/o Sacramento Pacific Development  
730 Alhambra Blvd., Suite 210  
Sacramento, CA 95816  
Location: RITE AID @ C.R. (DR 06-0008)  
Parcel No.: 102-110-20  
Date: February 1, 2008

Above section for Recorder's use

**IRREVOCABLE OFFER OF DEDICATION  
ROAD RIGHT-OF-WAY**

STARBUCK ROAD 56, LLC, a California Limited Liability Company, hereinafter called GRANTOR, owner of the herein described real property, does hereby irrevocably offer for dedication to the COUNTY OF EL DORADO, a political subdivision of the State of California, a road right of way, including the underlying fee, situate in the unincorporated area of the County of El Dorado, State of California, described as:


**See EXHIBITS A & B, attached hereto and made a part hereof.**

It is understood that this offer of dedication shall remain in effect and run with the land until such time as the County of El Dorado County Board of Supervisors makes a finding of necessity for public purposes and accepts said offer by resolution.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed (his) (her) (their) name(s) this 3/5/08 day of \_\_\_\_\_, 2008.

GRANTOR

STARBUCK ROAD 56, LLC  
A California Limited Liability Company

By:   
Name: Charles Canters  
Title: owner

By: \_\_\_\_\_  
Name:  
Title:

**NOTARY'S ACKNOWLEDGEMENT(S): See Page 2.**

GRANTOR'S SIGNATURE(S): See Page 1

STATE OF CALIFORNIA )
) SS:
COUNTY OF EL DORADO )

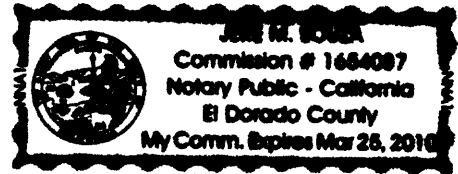
On MARCH 5, 2008, before me, JERE M SOUZA Notary Public
a notary public, personally appeared CHARLES CENTERS

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the forgoing
paragraph is true and correct.

Witness my hand and official seal.

Jere M Souza
Notary Public



My Principal Place of Business: County of EL DORADO
My Commission Expires: MARCH 25, 2008

STATE OF CALIFORNIA )
) SS:
COUNTY OF )

On , before me, ,
a notary public, personally appeared

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the forgoing
paragraph is true and correct.

Witness my hand and official seal.

Notary Public

My Principal Place of Business: County of
My Commission Expires:

**ILLEGIBLE NOTARY DECLARATION**

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

**Name of Notary**           Jere M Souza          

**Date commission expires** \_\_\_\_\_

**Notary identification number** \_\_\_\_\_  
(For Notaries commissioned after 1-1-1992)

**Manufacturer/Vendor identification number** \_\_\_\_\_  
(For Notaries commissioned after 1-1-1992)

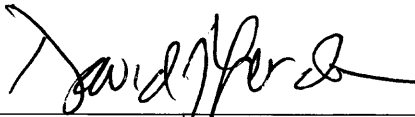
**Place of execution of this declaration** \_\_\_\_\_

**Dated** \_\_\_\_\_

**Signed** \_\_\_\_\_  
(Firm name, if any)

**TRUSTEE/BENEFICIARY STATEMENT:**

The undersigned, David J. Lardner, Trustee/Beneficiary under that Certain Deed of Trust, dated May 27, 2005 recorded as Document No 2005-0044876-00 of the Official Records of El Dorado County, hereby consent to the recording of this document.

Signed:   
Name: David J. Lardner  
Title: SVP/Western Market

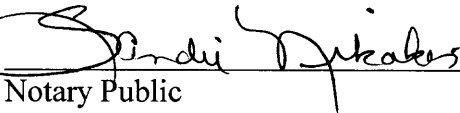
Dated: March 3, 2008

STATE OF CALIFORNIA )  
 ) SS:  
COUNTY OF Sacramento )

On MARCH 3, 2008, before me, Sandie Nikakis,  
a notary public, personally appeared David J. Lardner,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the forgoing paragraph is true and correct.

Witness my hand and official seal.  
  
Notary Public



My Principal Place of Business: County of Sacramento  
My Commission Expires: 7-31-2008

**EXHIBIT A**  
IRREVOCABLE OFFER OF DEDICATION  
DESCRIPTION OF ROAD RIGHT-OF-WAY

All that certain real property located in the County of El Dorado, State of California, being a portion of the Northwest quarter of Section 28, Township 10 North, Range 9 East, M.D.M., also being a portion of Tract 1, as said tract is shown and so designated on that certain Parcel Map that filed for record in the Office of the El Dorado County Recorder on December 20, 2006, in Book 49 of Parcel Maps at Page 109, more particularly described as follows:

BEGINNING at a point in the North side of Green Valley Road, the Easterly terminus of that certain course in the Southerly boundary of said Tract 1 shown as bearing South 80°04'21" West 51.44 feet and being marked by a three-quarter (3/4") inch capped iron pipe stamped "L.S. 4130"; thence, from said POINT OF BEGINNING and Westerly along said course in the Southerly boundary of said Tract 1, South 80°04'21" West 51.44 feet to the beginning of a curve to the Left with a radius of 3040.00 feet, concave to the South; thence, continuing along the Southerly boundary of said Tract 1, Westerly along the arc of said curve through a central angle of 00°10'11", an arc distance of 9.01 feet (said curve being subtended by a chord that bears South 79°59'15" West 9.01 feet); thence, leaving the Southerly boundary of said Tract 1 through the midst thereof, Easterly along a non-tangent line, North 72°07'22" East 44.43 feet; thence North 07°48'42" West 4.95 feet to the beginning of a non-tangent curve to the Left with a radius of 19.00 feet, concave to the Northwest, the radial to which bears South 07°48'42" East; thence, Northeasterly along the arc of said curve through a central angle of 41°44'03", an arc distance of 13.84 feet (said curve being subtended by a chord that bears North 61°19'16" East 13.54 feet); thence, Easterly along a non-tangent line, North 80°02'00" East 2.71 feet to the Easterly boundary of said Tract 1; thence, Southerly along the Easterly boundary of said Tract 1, South 12°40'04" East 15.45 feet to the point of beginning, containing an area of 0.008 acres, more or less.

End of Description

This real property description was prepared by Gene E. Thorne & Associates, Inc., under the direction of Gene E. Thorne, RCE 20462, in conformance with the Professional Land Surveyor's Act.

  
Gene E. Thorne, RCE 20462

Reg. Exp. Date: 09/30/09

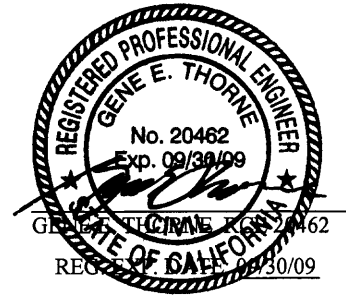
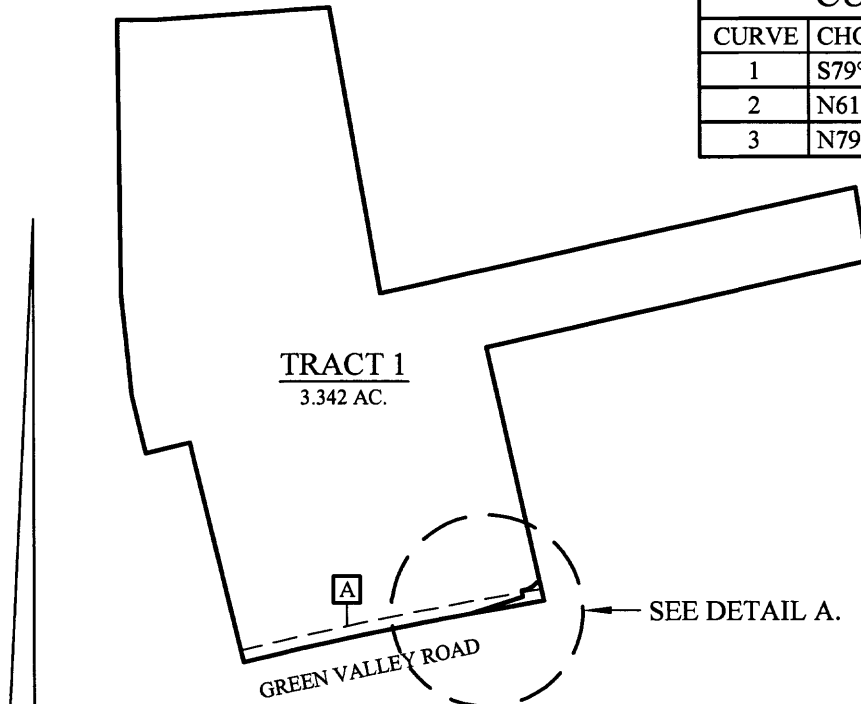


A Portion of A.P.N. 102-110-20

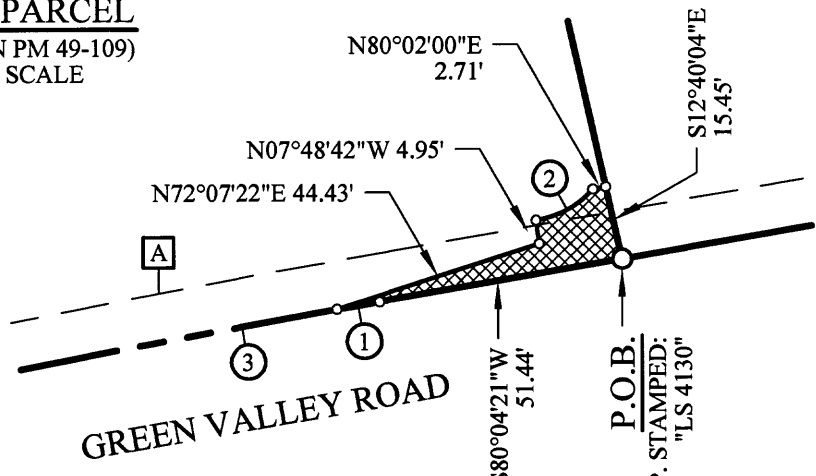
EXHIBIT B

**IRREVOCABLE OFFER OF DEDICATION  
PLAT OF ROAD RIGHT-OF-WAY  
A PORTION THE NW 1/4 OF SECTION 28, T. 10 N., R. 9 E., M.D.M.  
BEING A PORTION OF TRACT 1 ON PM 49-109  
COUNTY OF EL DORADO, CALIFORNIA  
GENE E. THORNE & ASSOCIATES, INC.**

| CURVE DATA TABLE |             |        |           |          |
|------------------|-------------|--------|-----------|----------|
| CURVE            | CHORD       |        | DELTA     | RADIUS   |
| 1                | S79°59'15"W | 9.01'  | 00°10'11" | 3040.00' |
| 2                | N61°19'16"E | 13.54' | 41°44'03" | 19.00'   |
| 3                | N79°31'20"E | 40.30' | 00°45'35" | 3040.00' |



**PARENT PARCEL**  
(TRACT 1 ON PM 49-109)  
NOT TO SCALE



**LEGEND:**

- (E) EXISTING EASEMENT
- P.U.E. PUBLIC UTILITIES EASEMENT
- [A] (E) 10' WIDE NON-VEHICULAR AND P.U.E. PER SUBD. F-55.
- (#) CURVE NUMBER, SEE CURVE DATA TABLE.
- [Hatched Box] HATCHED AREA INDICATES RIGHT-OF-WAY IRREVOCABLE OFFER OF DEDICATION

**DETAIL A:**  
SCALE: 1"=40'