

**APPLICATION FOR
COUNTY OF EL DORADO
BOARD, COMMISSION, OR COMMITTEE**

Return to: Clerk of the Board of Supervisors
County Government Center
330 Fair Lane, Placerville, CA 95667
e-mail: edc.cob@edcgov.us

DATE RECEIVED

Copy to Supervisor - District 2

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk of the Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

<p>1. Board/Commission Applying for: El Dorado County Fair Board Member</p>	<p>2. Today's Date: 12/01/2014</p>												
<p>3. Name: <table style="width:100%; border: none;"> <tr> <td style="border: none;">Bradley</td> <td style="border: none;">William</td> <td style="border: none;">Samuel</td> </tr> <tr> <td style="border: none; text-align: center;">Last</td> <td style="border: none; text-align: center;">First</td> <td style="border: none; text-align: center;">Middle</td> </tr> </table> </p>	Bradley	William	Samuel	Last	First	Middle	<p>4. E-Mail Address: _____</p>						
Bradley	William	Samuel											
Last	First	Middle											
<p>5. Address: <table style="width:100%; border: none;"> <tr> <td style="border: none;">Number</td> <td style="border: none;">Street</td> <td style="border: none;">City</td> <td style="border: none;">Zip Code</td> </tr> <tr> <td style="border: none;">Cameron Park</td> <td style="border: none;">95682</td> <td style="border: none;"></td> <td style="border: none;"></td> </tr> </table> </p>	Number	Street	City	Zip Code	Cameron Park	95682			<p>6. Telephone: <table style="width:100%; border: none;"> <tr> <td style="border: none;">Home</td> <td style="border: none;">Business</td> </tr> <tr> <td style="border: none;">(_____) _____</td> <td style="border: none;">_____</td> </tr> </table> </p>	Home	Business	(_____) _____	_____
Number	Street	City	Zip Code										
Cameron Park	95682												
Home	Business												
(_____) _____	_____												
<p>7. Occupation/Title: Retired teacher and military. Ex-Supervisor District 1</p>	<p>Employer: _____</p>												
<p>8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service. Cameron Park CSD Director (1983-92), EDC District 1 Supervisor (1993-2001), LAFCO (1993-2001), SACTO, EDC Transit Ath. (1993-96), Transportation Commission, Sac Area Council/Gov (1993-2001), EDC Commission of Aging (1994-2001), and EDC Water Board.</p>													
<p>9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?) I have held local Chairman positions as well as having been a Member of EDC and Sacramento Boards and Commissions. I have lived in El Dorado County since 1979 (35 years) and worked as a local teacher for 30 years having taught grades 4th through 9th. I have been always been involved and have a great passion for the local community and county.</p>													
<p>10. Affiliations with professional and/or community groups: American Legion Post 119 (Commander 2012), Veterans of Foreign Wars (VFW - Commander 1992), Sons of the American Revolution (Mother Lode Chapter - President 2014/2015), Mason (Hiram 25), NRA Life Member, EDC Association of Realtors (2013), Fair Board Association Member (2012), Amer. Federation of Teachers Union (1989-2005)</p>													
<p>11. Why do you seek appointment? I am dedicated to helping keep our local fair tradition alive as there have been a lot of fairs closing throughout the state. I would also like to see an increase in public participation and attendance. I have some great ideas to revive the fair and help to bring in a new generation of fair goers. Hoping to breathe life back into current events and create a bigger draw.</p>													
<p>12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. Graduated from Fresno State in 1971 with a BA in History and Geography & Minor in Art. Volunteered in the Boy Scouts of America for many years and am an active church member. I work on all the High School and Honor Our Troops scholarships for the Amer Legion. I have worked at the EDC fair Beer Tree for the American Legion for a number of years.</p>													
<p>13. Indicate Supervisor who will receive a copy of this application: Shiva Frentzen - District 2</p>													

Appointees to Boards, Commissions or Committees are not considered to be County employees for purposes of benefits, such as Workers Compensation, health insurance, etc.

William S. Bradley

Signature of Applicant

SIGN HERE

12/01/2014

Date

REVISED 1/6/2011 11:55 AM

You can save this completed application and attached to an email and send to edc.cob@edcgov.us

Clear Form

Spell Check

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