

**COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST**

SURPLUS INTERDEPARTMENT POSTED TO EDCNET _____

| | | |
|--|--------------------------|--|
| TRANSFER FROM (INDEX CODE) 340 000 | TRANSFER TO (INDEX CODE) | EL DORADO COUNTY C.A.O. COUNTY 2010 SEP 28 PM 1:59 |
| DEPARTMENT: Development Services | DEPARTMENT: | |
| APPROVED (DEPT HEAD) <i>Roger Hunt</i> | DATE 9/27/10 | |
| APPROVED (DEPT HEAD) | DATE | |

SPECIFIC LOCATION (ADDRESS): **2850 Fairlane Court**

Where in Facility? **Planning Division - Copy Room : File Workstation**

FIRST CONTACT PERSON: **Beverly Savage** PHONE: **5324**

SECOND CONTACT PERSON: _____ PHONE: _____

| COUNTY TAG # | DESCRIPTION | SERIAL/VIN # | CONDITION |
|--------------|---|--------------|-----------|
| 1 N/A | Box of misc plastic in-out trays, etc | N/A | fair |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 N/A | Box of misc in/out trays and literature holders | N/A | fair |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |

| PURCHASING USE ONLY | DATE |
|----------------------------|------|
| PICKUP BY CENTRAL SERVICES | |
| BOARD APPROVAL | |
| PICKUP BY AUCTIONEER | |
| COPY TO AUDITOR | |

REMARKS: _____

AUDITOR RECORDS UPDATED BY: _____
DATE: _____

ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.

WHITE (AUDITOR) YELLOW (TO DEPT)
 PINK (FROM DEPT) GOLD (PURCHASING)

**COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST**

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET _____

TRANSFER FROM (INDEX CODE)

340000

TRANSFER TO (INDEX CODE)

DEPARTMENT:

Development Services

DEPARTMENT:

APPROVED (DEPT HEAD)

DATE

Roger Stout

9/27/10

APPROVED (DEPT HEAD)

EL DORADO COUNTY
2010 SEP 28 PM 1:59

SPECIFIC LOCATION (ADDRESS): 2850 Fairlane Court

Where in Facility? Planning Division - Copy room

FIRST CONTACT PERSON: Beverly Savage * PHONE: 5324

SECOND CONTACT PERSON: _____ PHONE: _____

1
2
3
4
5
6
7
8
9

| COUNTY TAG # | DESCRIPTION | SERIAL/VIN # | CONDITION |
|--------------|-----------------------------------|--------------|-------------|
| N/A | Stack of old trash cans | N/A | Fair - poor |
| " | MISC old office supplies (box of) | " | Fair - poor |
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DATE: _____

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WHITE (AUDITOR) YELLOW (TO DEPT)

PINK (FROM DEPT) GOLD (PURCHASING)

**COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST**

SURPLUS **INTERDEPARTMENT** **POSTED TO EDCNET** _____

PURCHASING RECEIVED
10 SEP 13 PM 2:02

| | |
|---|--------------------------------|
| TRANSFER FROM (INDEX CODE) | TRANSFER TO (INDEX CODE) |
| DEPARTMENT: <i>Environmental Mgmt</i> | DEPARTMENT: |
| APPROVED (DEPT HEAD) DATE <i>opera Jwb July 21, 2010</i> | APPROVED (DEPT HEAD) DATE |

SPECIFIC LOCATION (ADDRESS): *Building C*

Where in Facility? *Front Control Area*

FIRST CONTACT PERSON: *Tina Patterson* PHONE: *5321*

SECOND CONTACT PERSON: _____ PHONE: _____

| COUNTY TAG # | DESCRIPTION | SERIAL/VIN # | CONDITION |
|---------------|---------------------------------|--------------|---------------|
| <i>22008</i> | <i>Eyecam RA9000 microscope</i> | | <i>Broken</i> |
| <i>—</i> | <i>HP Deskjet 840 Printer</i> | | <i>Broken</i> |
| <i>—</i> | <i>HP Deskjet 450 Printer</i> | | <i>Broken</i> |
| <i>—</i> | <i>CD-ROM disk</i> | | <i>Broken</i> |
| | <i>Sony camera</i> | | <i>Fair</i> |
| <i>103324</i> | <i>Sony camera</i> | | <i>Fair</i> |
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 PINK (FROM DEPT) GOLD (PURCHASING)

**COUNTY OF EL DORADO
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SURPLUS **INTERDEPARTMENT** **POSTED TO EDCNET** _____

| | | | |
|---|-----------------------|--------------------------|------|
| TRANSFER FROM (INDEX CODE) | | TRANSFER TO (INDEX CODE) | |
| DEPARTMENT: <u>DHS</u> | | DEPARTMENT: | |
| APPROVED (DEPT HEAD): <u>Candy Wilson</u> | DATE: <u>9-3-2010</u> | APPROVED (DEPT HEAD) | DATE |

PURCHASING RECEIVED
10 SEP 17 AM 10:41

BS

SPECIFIC LOCATION (ADDRESS): 3057 Brw Rd A

Where in Facility? Patio or Storage container

FIRST CONTACT PERSON: Jill Rubin PHONE: 7303

SECOND CONTACT PERSON: Becky Stiles PHONE: 4888

| COUNTY TAG # | DESCRIPTION | SERIAL/VIN # | CONDITION |
|--------------|---|--------------|-----------|
| | HP 950c | MY05M110GP | Broken |
| | Box of DVI Cables | | Fair |
| | Several boxes of cables, broken speakers and power supplies | | Fair |
| | + Desktop/Laptop accessories | | Fair |
| 17813 | Camera - Minolta | | Broken |
| MISSING | Printer | | Broken |
| | Boxes of broken office supplies | | Broken |
| - | Executive furniture | | Excellent |

| PURCHASING USE ONLY | | DATE |
|----------------------------|--|------|
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PINK (FROM DEPT) GOLD (PURCHASING)

**COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST**

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET _____

TRANSFER FROM (INDEX CODE) _____ TRANSFER TO (INDEX CODE) _____

DEPARTMENT: DHS DEPARTMENT: _____

APPROVED (DEPT HEAD) Daniel Nicks DATE 9-13-2010 APPROVED (DEPT HEAD) [Signature] DATE _____

SPECIFIC LOCATION (ADDRESS): 3057 Brw Rd A
Where in Facility? Patio or storage shed

FIRST CONTACT PERSON: Jill Rubin PHONE: 7303

SECOND CONTACT PERSON: Becky Stiles PHONE: 4888

PURCHASING RECEIVED
10 SEP 27 AM 10:41

| COUNTY TAG # | DESCRIPTION | SERIAL/VIN # | CONDITION |
|--------------|--------------------|--------------|------------|
| 31108 | Dell 340 PC | | hard drive |
| 31092 | ↓ | | removed ↓ |
| 31129 | ↓ | | |
| 34829 | IBM Thinkpad R52 | | Broken |
| 35174 | Xerox printer 8550 | | ↓ |
| 35987 | " | | |
| 34774 | HP 4250n | CGXC39131 | Broken |
| 31132 | Dell 340 | J2NZ611 | ↓ |
| 31138 | " | 31P2611 | ↓ |

| PURCHASING USE ONLY | DATE |
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WHITE (AUDITOR) YELLOW (TO DEPT)
PINK (FROM DEPT) GOLD (PURCHASING)

9/21/10

5544

COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST

SURPLUS INTERDEPARTMENT POSTED TO EDCNET _____

TRANSFER FROM (INDEX CODE) 401111 TRANSFER TO (INDEX CODE)

DEPARTMENT: Health Services DEPARTMENT:

APPROVED (DEPT HEAD) [Signature] DATE 9/22/10 APPROVED (DEPT HEAD) _____ DATE _____

SPECIFIC LOCATION (ADDRESS): 935 Spring St

Where in Facility? ~~935~~ RM 14

FIRST CONTACT PERSON: Tim Sampson PHONE: 6137

SECOND CONTACT PERSON: _____ PHONE: _____

PURCHASING RECEIVED
10 SEP 24 PM 4:48

| COUNTY TAG # | DESCRIPTION | SERIAL/VIN # | CONDITION |
|--------------|-------------------------------------|--------------|-----------|
| 31806 | Dell power vault 112T Type B/u | FSNYE11 | FAIR |
| N/A | Display stand Desk clamp on side | NA | OK |
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DATE: _____

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WHITE (AUDITOR) YELLOW (TO DEPT)
PINK (FROM DEPT) GOLD (PURCHASING)

9/8/10

5543

COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET _____

| | | |
|---|--------------------------|--|
| TRANSFER FROM (INDEX CODE) <u>401111</u> | TRANSFER TO (INDEX CODE) | PURCHASING RECEIVED 10 SEP 24 PM 9:48 |
| DEPARTMENT: <u>Health Services - PH</u> | DEPARTMENT: | |
| APPROVED (DEPT HEAD) <u>[Signature]</u> | DATE <u>9-14-10</u> | APPROVED (DEPT HEAD) DATE |

SPECIFIC LOCATION (ADDRESS): 931 Spring St

Where in Facility? RM 14

FIRST CONTACT PERSON: Tim Simpson PHONE: 6137

SECOND CONTACT PERSON: _____ PHONE: _____

| COUNTY TAG # | DESCRIPTION | SERIAL/VIN # | CONDITION |
|--------------|--------------------------------|---------------------|--|
| <u>NA</u> | <u>APC SMART UPS 750XL</u> | <u>AS0521230874</u> | <u>NOT FUNCTIONAL NO BATTERIES</u> |
| <u>NA</u> | <u>APC SMART UPS 1500</u> | <u>AS0243231861</u> | <u>NOT FUNCTIONAL NO BATTERIES</u> |
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**COUNTY OF EL DORADO
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SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET _____

| | | |
|---|--|--|
| TRANSFER FROM (INDEX CODE) | TRANSFER TO (INDEX CODE) | PURCHASING RECEIVED 10 OCT - 1 AM 12:27 |
| DEPARTMENT: <i>Health Services</i> | DEPARTMENT: | |
| APPROVED (DEPT HEAD) <i>[Signature]</i> DATE <i>9/22/10</i> | APPROVED (DEPT HEAD) <i>[Checkmark]</i> DATE | |

SPECIFIC LOCATION (ADDRESS): *931 Spring*

Where in Facility? *Room 9*

FIRST CONTACT PERSON: *Kathy Flessing* PHONE: *x6216*

SECOND CONTACT PERSON: *Dagmar Sampson* PHONE: *x6156*

| COUNTY TAG # | DESCRIPTION | SERIAL/VIN # | CONDITION |
|--------------|--------------------------------------|---------------------|-----------------|
| <i>29466</i> | <i>Projector Epson PowerLite</i> | <i>BQW0060331 K</i> | <i>OK - old</i> |
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PINK (FROM DEPT) GOLD (PURCHASING)

**COUNTY OF EL DORADO
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INTERDEPARTMENT

POSTED TO EDCNET

PURCHASING RECEIVED
10 SEP 30 PM 1:33

TRANSFER FROM (INDEX CODE)

TRANSFER TO (INDEX CODE)

DEPARTMENT:

Library-Main

DEPARTMENT:

APPROVED (DEPT HEAD)

DATE

Jean Amos

9/15/10

APPROVED (DEPT HEAD)

DATE

SPECIFIC LOCATION (ADDRESS): *Main Library 345 Fair Lane, Placerville*

Where in Facility? *table is in the meeting room, printer in stairwell*

FIRST CONTACT PERSON: *David Taylor*

PHONE: *5951*

SECOND CONTACT PERSON: *Deborah Raiche*

PHONE: *5154*

| COUNTY TAG # | DESCRIPTION | SERIAL/VIN # | CONDITION |
|--------------|------------------------------------|---------------------------------------|-------------------|
| <i>13101</i> | <i>6'x3' table</i> | | <i>Poor</i> |
| <i>34757</i> | <i>printer</i> | <i>SCNFC64C06H</i> | <i>Poor</i> |
| <i>30756</i> | <i>Dell Optiplex GX240</i> | <i>2R2J711</i> | <i>Poor No HD</i> |
| <i>31770</i> | <i>Dell Dimension 8200</i> | <i>C8LTZ11</i> | <i>Poor No HD</i> |
| <i>None</i> | <i>Dell Widescreen Monitor</i> | <i>CN-06P004-72872- 785-2 TLU</i> | <i>Dead</i> |
| <i>None</i> | <i>Dell Dimension 8250</i> | <i>6726B21</i> | <i>Dead No HD</i> |
| <i>None</i> | <i>Tech Logic</i> | <i>0162060-00</i> | <i>Dead No HD</i> |
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| PURCHASING USE ONLY | DATE |
|----------------------------|------|
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DATE: _____

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WHITE (AUDITOR) YELLOW (TO DEPT)
PINK (FROM DEPT) GOLD (PURCHASING)

**COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST**

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET

PURCHASING RECEIVED
10 SEP 30 PM 1:33

TRANSFER FROM (INDEX CODE)

~~144500~~ 606100

TRANSFER TO (INDEX CODE)

~~606100~~

DEPARTMENT:

Library

DEPARTMENT:

APPROVED (DEPT HEAD)

DATE

Jean Ann

9/8/10

APPROVED (DEPT HEAD)

DATE

SPECIFIC LOCATION (ADDRESS): Museum

Where in Facility? Research Room storage

FIRST CONTACT PERSON: Mary Com PHONE: 5828

SECOND CONTACT PERSON: _____ PHONE: _____

| COUNTY TAG # | DESCRIPTION | SERIAL/VIN # | CONDITION |
|--------------|---|--------------|-----------|
| 27320 | Camera - CCTV system | | |
| | Tape recorder | 12212959 | Broken |
| | monitor | 20600050 | Broken |
| | camera wire inlet | 552129 | Broken |
| | (4 cameras from original system are still being used with new monitoring and recording equipment purchased by and donated by the Museum's Foundation) | | |

| PURCHASING USE ONLY | DATE |
|----------------------------|------|
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WHITE (AUDITOR) YELLOW (TO DEPT)

PINK (FROM DEPT) GOLD (PURCHASING)

Do not include any items that are fixed assets (gold property tag with number) or any electronic items on this form.

Surplus Property - Items of No Value

El Dorado County
330 Fair Lane
Placerville, CA
95667

Department Veteran Affairs

Date: 2010/09/24

Phone: 530-621-5830
Fax: 530-295-2537

The Procurement & Contracts Division will review this form, make any notations and return it to you with disposition instructions

| Description | Qty | Condition/Justification |
|--------------------------|------|-------------------------|
| Reception Chairs | 3.00 | Broken welds |
| Epson Stylus C84 Printer | 1.00 | Broken |
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Submitted by Patricia Morello

Phone ext. 5840

Fax Completed Form to Procurement and Contracts

Procurement & Contracts Notes and Disposition Instructions

PURCHASING RECEIVED
10 SEP 29 AM 9:12

Approved By _____

Date _____

Procurement & Contracts Only

PURCHASING RECEIVED
 08 SEP 27 AM 9:04
 POSTED TO EDCNET

COUNTY OF EL DORADO
 PROPERTY TRANSFER REQUEST

SURPLUS INTERDEPARTMENT

| | |
|---|--------------------------|
| TRANSFER FROM (INDEX CODE) <u>250000</u> | TRANSFER TO (INDEX CODE) |
| DEPARTMENT: <u>Probation</u> | DEPARTMENT: |
| APPROVED (DEPT HEAD) <u>[Signature]</u> | APPROVED (DEPT HEAD) |
| DATE <u>9-21-10</u> | DATE |

SPECIFIC LOCATION (ADDRESS): 3974 Durock Rd, Shingle Springs

Where in Facility? upstairs (locked arm)

FIRST CONTACT PERSON: Jackie Walker PHONE: _____

SECOND CONTACT PERSON: Darci Prall PHONE: _____

| COUNTY TAG # | DESCRIPTION | SERIAL/VIN # | CONDITION |
|--------------|--------------------------------|--------------|--------------------|
| — | <u>Expired Ballistic Vests</u> | — | <u>Expired/old</u> |
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REMARKS: Donate to Brotherhood of the Badge
& information attached

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