



State of California - Department of Fish and Wildlife
2016 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 09 — 12/28/16 — 130
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY EL DORADO CO COMM DEV	LEAD AGENCY EMAIL	DATE 12/28/16
COUNTY/STATE AGENCY OF FILING El Dorado	DOCUMENT NUMBER 09-2016-130	

PROJECT TITLE HERMOSA VISTA RANCH			
PROJECT APPLICANT NAME MARIA TAYLOR	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 621-5355	
PROJECT APPLICANT ADDRESS 2850 FAIRLANE CT	CITY PLACERVILLE	STATE CA	ZIP CODE 95667

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,070.00 \$ _____ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,210.25 \$ _____ 0.00
- Certified Regulatory Program document (CRP) \$1,043.75 \$ _____ 0.00

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____ 0.00
- County documentary handling fee \$ _____ 50.00
- Other \$ _____

PAYMENT METHOD:

Cash Credit Check Other **TOTAL RECEIVED** \$ _____ **50.00**

SIGNATURE X <i>Linda Pinelli</i>	AGENCY OF FILING PRINTED NAME AND TITLE LINDA PINELLI CLERK
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FILED

DEC 28 2016

WILLIAM SCHULTZ, Recorder-Clerk
 By *Linda Pinelli*

Notice of Exemption

Form C

To: County Clerk
County of El Dorado
360 Fair Lane
Placerville, CA 95667

From: County of El Dorado Community Development
Agency-Development Services Division
2850 Fairlane Court
Placerville, CA 95667

Hermosa Vista Ranch (Z16-0003/WAC16-0002)

Maria Taylor

Project Title

Project Applicant

Assessor's Parcel Number: 041-031-04. South side of Hermosa Vista Drive, approximately 0.5 mile south of the intersection with Cosumnes Mine Road, in the Somerset Area.

Project Location – Specific

(El Dorado County)

Williamson Act Contract and rezone of APN 041-031-04 from Rural Lands-40 Acres (RL-40) to Limited Agriculture (LA). The Williamson Act Contract includes the entirety of the 154.4 acre parcel. The rezone changed the zoning designation from Residential Lands 40 acres (RL-40) to Limited Agriculture (LA), in accordance with subsection 130.40.060 (B)(1), which requires that property for which an agricultural preserve is to be established shall be zoned to Planned Agricultural (PA), Limited Agricultural (LA), or Agricultural Grazing (AG).

Project Description

County of El Dorado Planning Commission *AND BOARD OF SUPERVISORS*

Name of Public Agency Approving Project

County of El Dorado Community Development Agency-Development Services
2850 Fairlane Ct, Placerville, CA 95667

(530) 621-5355

Name of Person or Agency Carrying out Project

Telephone Number

Exempt Status:

- CEQA Statute Section 21080.
- Categorical Exemption. State type and section number: 15305; 15317
- Statutory Exemption. State code number: _____

Reasons why project is exempt:

The project for a Williamson Act Contract is Categorically Exempt from CEQA pursuant to Section 15317, which states that the establishment of agricultural preserves, the making and renewing of open space contracts under the Williamson Act, or the acceptance of easements or fee interests in order to maintain the open space character of the area shall be exempt from CEQA; and section 15305, which applies to minor alterations in land use limitations on sites with an average slope of less than twenty percent, which do not result in any changes to in land use or density.

Lead Agency

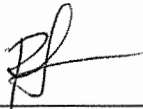
Area Code/

Contact Person: Jennifer Franich

Telephone/Extension: (530) 621-5355

If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No


Signature (Public Agency)

12/27/14
Date

Principal Planner
Title

- Signed by Lead Agency
- Signed by Applicant

FILED

DEC 28 2016

WILLIAM SCHULTZ, Recorder-Clerk
By [Signature]