



State of California - Department of Fish and Wildlife  
**2016 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

|  |
|--|
| RECEIPT NUMBER:<br>09 — 09172018 — 138     |
| STATE CLEARINGHOUSE NUMBER (if applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|   |                                |                   |
|---|--------------------------------|-------------------|
| LEAD AGENCY<br>EDC COM DEV SVCS PLANNING AND BUILDING | LEAD AGENCY EMAIL              | DATE<br>9/17/2018 |
| COUNTY/STATE AGENCY OF FILING<br>El Dorado            | DOCUMENT NUMBER<br>09-2018-138 |                   |

PROJECT TITLE  
S18-0010/LAKE FOREST PARK

|  |                         |                     |
|--|-------------------------|---------------------|
| PROJECT APPLICANT NAME<br>JENNIFER ROBSON        | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>( ) |
| PROJECT APPLICANT ADDRESS<br>2850 FAIRLANE COURT | CITY<br>PLACERVILLE     | STATE<br>CA         |
|  |                         | ZIP CODE<br>95667   |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

|  |            |    |      |
|--|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)           | \$3,070.00 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)    | \$2,210.25 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program document (CRP) | \$1,043.75 | \$ | 0.00 |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

|   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED \$ 50.00

|   |   |
|---|---|
| SIGNATURE<br><b>X</b> <i>Jeffrey Noma</i> | AGENCY OF FILING PRINTED NAME AND TITLE<br>JEFFREY NOMA, DEPUTY |
|---|---|

**FILED**  
SEP 17 2018

WILLIAM SCHULTZ, Recorder-Clerk  
By *Jeffrey Noma*

**Notice of Exemption**

**Form C**

To: County Clerk  
County of El Dorado  
360 Fair Lane  
Placerville, CA 95667

From: County of El Dorado Community Development  
Services-Planning and Building Department  
2850 Fairlane Court  
Placerville, CA 95667

S18-0010/Lake Forest Park  
**Project Title**

Jennifer Robson/On Air LLC  
**Project Applicant**

Assessor's Parcel Number 110-020-29. Located on the west side of Francisco Drive, approximately .2 miles south of the intersection with Promontory Point Drive, in the El Dorado Hills area.

**Project Location – Specific**

(El Dorado County)

Conditional Use Permit to allow the construction and operation of a colocation wireless facility on a water tank.  
**Project Description**

County of El Dorado Planning Commission  
**Name of Public Agency Approving Project**

County of El Dorado Community Development Services-Planning and Building Department  
2850 Fairlane Ct, Placerville, CA 95667

**Name of Person or Agency Carrying out Project**

(530) 621-5355  
**Telephone Number**

**Exempt Status:**

- CEQA Statute Section 21080.
- Categorical Exemption. State type and section number: 15301(b)—Existing Facilities
- Statutory Exemption. State code number: \_\_\_\_\_

**Reasons why project is exempt:**

New antennas are being co-located to an existing tank and a small equipment cabinet to be constructed immediately adjacent, the installation of the communication facility is consistent with this exemption classification under CEQA

**Lead Agency**

Contact Person: Isaac Wolf

**Area Code/**

Telephone/Extension: (530) 621-5993

**If filed by applicant:**

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

  
\_\_\_\_\_  
Signature (Public Agency)

9/11/18  
\_\_\_\_\_  
Date

Principal Planner  
\_\_\_\_\_  
Title

- Signed by Lead Agency
- Signed by Applicant

**FILED**

SEP 17 2018

WILLIAM SCHULTZ, Recorder-Clerk  
By Jeffery N. Bond