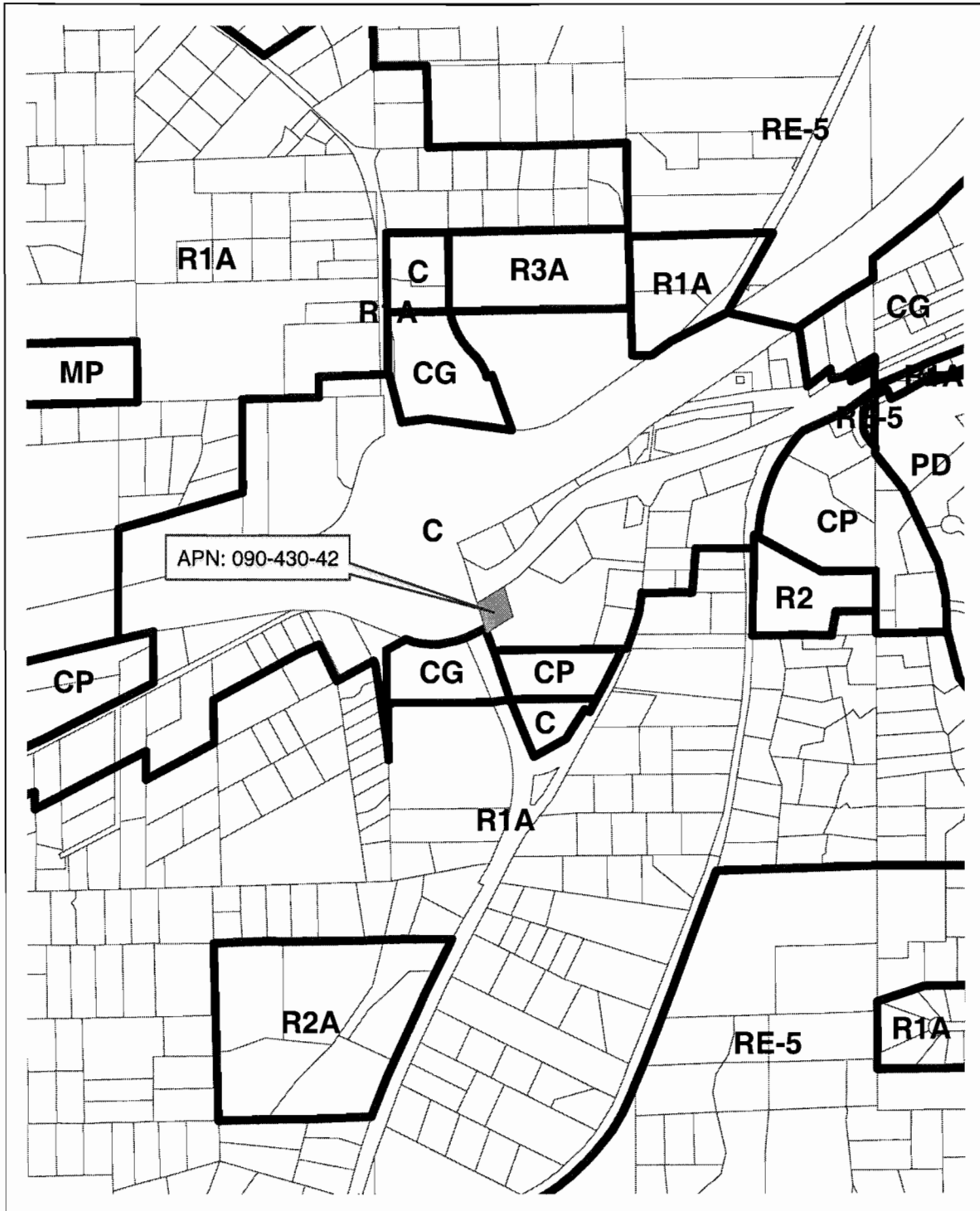


**File No. DR 00-11
General Plan Map**



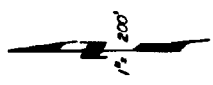
EXHIBIT B



File No. DR 00-11
Zoning Map



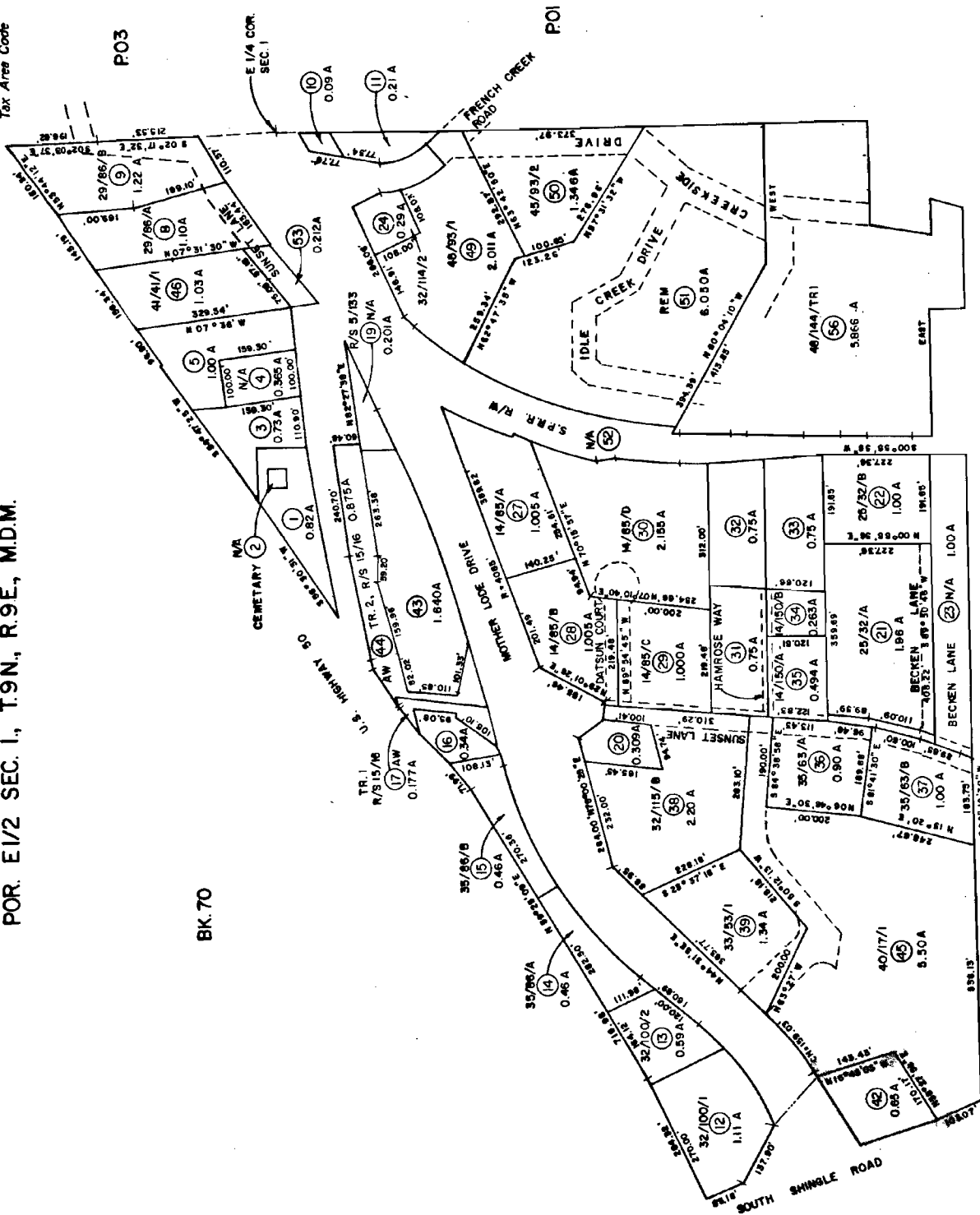
EXHIBIT C



Tax Area Code

P.03

P.O.I



BK. 70

BK. 86

P.44

Assessor's Map Bk. 90 - Pg. 43
County of El Dorado, California

NOTE - Assessor's Block Numbers Shown in Ellipses
Assessor's Parcel Numbers Shown in Circles

THIS MAP IS NOT A SURVEY, It is prepared by the El Dorado Co.
Assessor's Office for assessment purposes only.

JUL 11 2008

RECEIVED
PLANNING DEPARTMENT
A2

DATE	
BY	
CHECKED	
DRAWN	

Conoco Phillips COMPANY
3611 HARBOR BLVD., 200, SANTA ANA, CA
STORE # 00000
ADDRESS: S.E.C. SOUTH SHINGLE SPRINGS RD. & MOTHER LODGE DR.
SHINGLE SPRINGS (EL DORADO COUNTY), CALIFORNIA

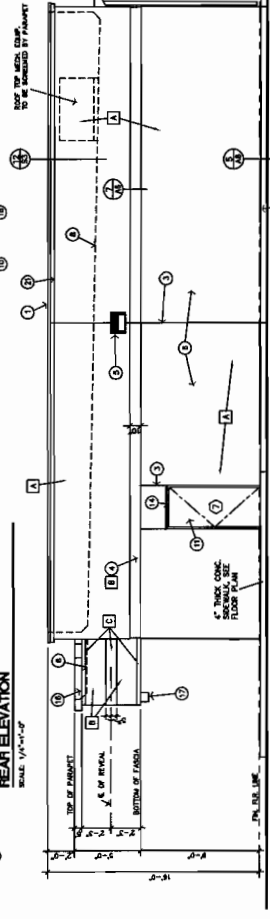
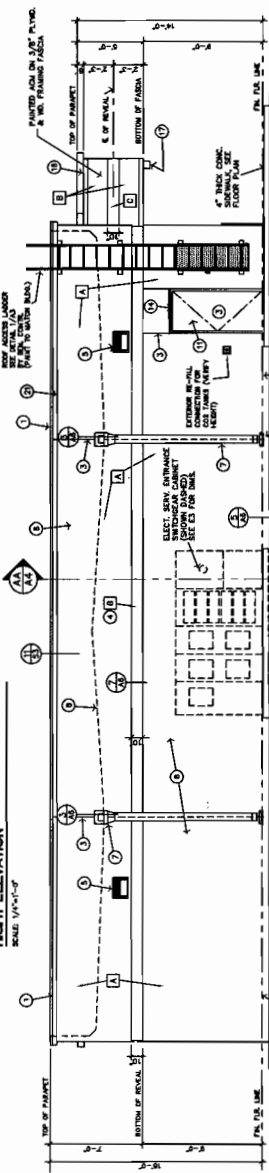
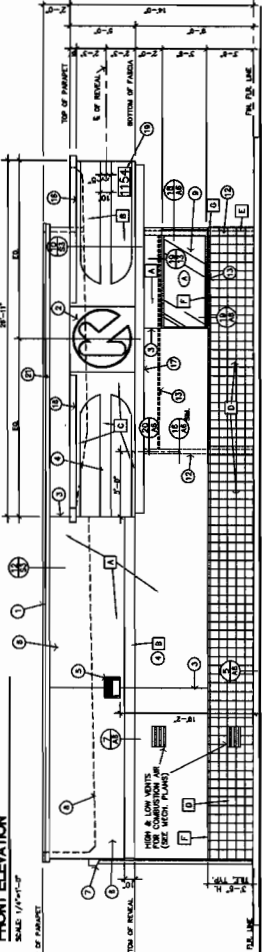
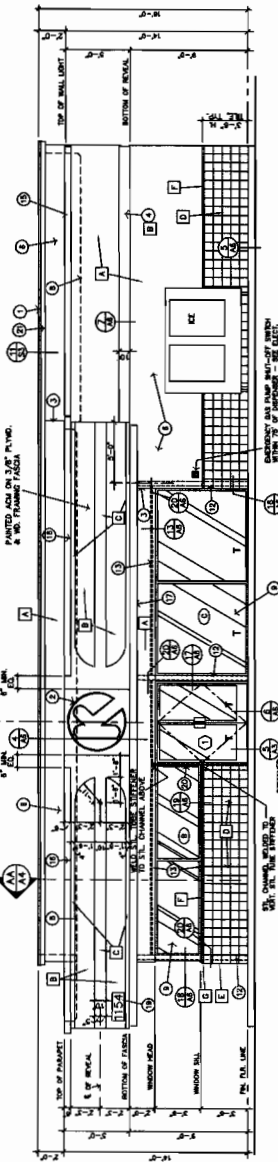
PLANS PREPARED BY:
A & S ENGINEERING
PHONE: 916-842-3644 FAX: 916-842-7850
207 W. ALHAMBRA AVE. STE. 200 BIRMGHAM, CA 91902
PLANNING DEPARTMENT - CONSTRUCTION MANAGEMENT



▲
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NO.	DESCRIPTION	COLOR / FINISH
A	EXTERIOR WALL PAINT	EXTERIOR WALL PAINT
B	WOOD PANELING	WOOD PANELING
C	WOOD TRIM	WOOD TRIM
D	WOOD TRIM	WOOD TRIM
E	WOOD TRIM	WOOD TRIM
F	WOOD TRIM	WOOD TRIM
G	WOOD TRIM	WOOD TRIM
H	WOOD TRIM	WOOD TRIM
I	WOOD TRIM	WOOD TRIM
J	WOOD TRIM	WOOD TRIM
K	WOOD TRIM	WOOD TRIM
L	WOOD TRIM	WOOD TRIM
M	WOOD TRIM	WOOD TRIM
N	WOOD TRIM	WOOD TRIM
O	WOOD TRIM	WOOD TRIM
P	WOOD TRIM	WOOD TRIM
Q	WOOD TRIM	WOOD TRIM
R	WOOD TRIM	WOOD TRIM
S	WOOD TRIM	WOOD TRIM
T	WOOD TRIM	WOOD TRIM
U	WOOD TRIM	WOOD TRIM
V	WOOD TRIM	WOOD TRIM
W	WOOD TRIM	WOOD TRIM
X	WOOD TRIM	WOOD TRIM
Y	WOOD TRIM	WOOD TRIM
Z	WOOD TRIM	WOOD TRIM

NO.	DESCRIPTION	COLOR / FINISH
1	EXTERIOR WALL PAINT	EXTERIOR WALL PAINT
2	WOOD PANELING	WOOD PANELING
3	WOOD TRIM	WOOD TRIM
4	WOOD TRIM	WOOD TRIM
5	WOOD TRIM	WOOD TRIM
6	WOOD TRIM	WOOD TRIM
7	WOOD TRIM	WOOD TRIM
8	WOOD TRIM	WOOD TRIM
9	WOOD TRIM	WOOD TRIM
10	WOOD TRIM	WOOD TRIM
11	WOOD TRIM	WOOD TRIM
12	WOOD TRIM	WOOD TRIM
13	WOOD TRIM	WOOD TRIM
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18	WOOD TRIM	WOOD TRIM
19	WOOD TRIM	WOOD TRIM
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21	WOOD TRIM	WOOD TRIM
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30	WOOD TRIM	WOOD TRIM

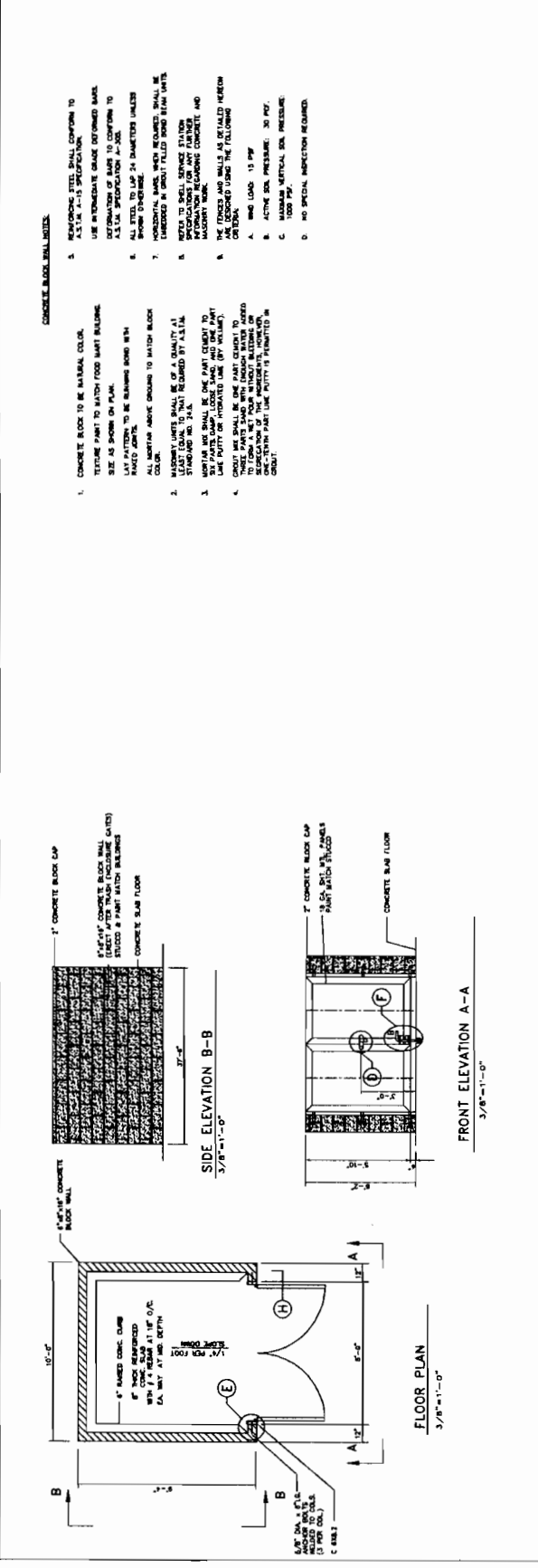


TYPICAL EXTERIOR WINDOW & DOOR HEADERS HEIGHT TO BE 1'-7" A.F.F. (HEIGHT SHALL BE MAINTAINED) TO INCLUDE INSTALLATION.

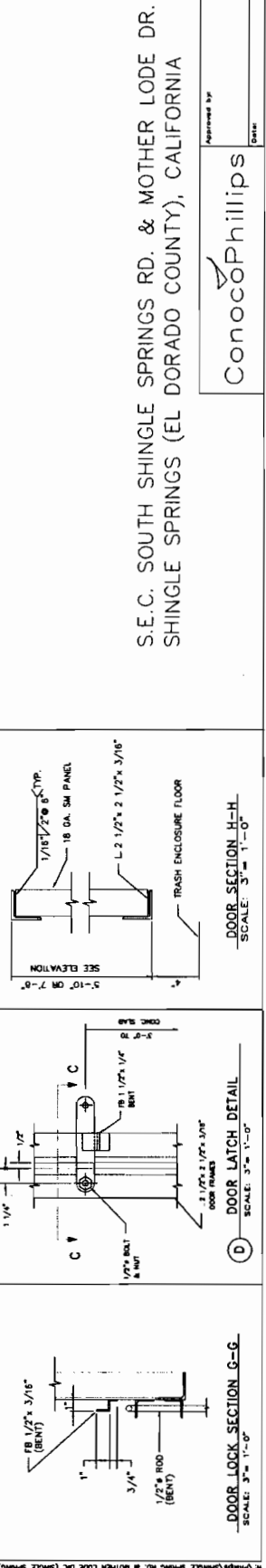
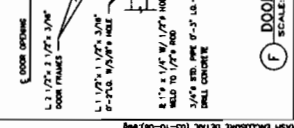
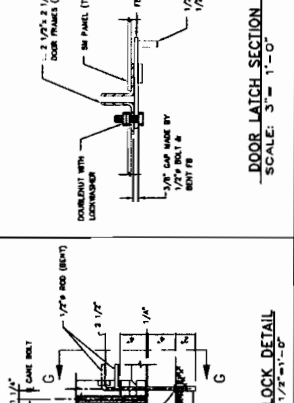
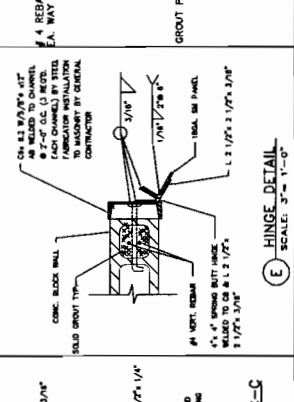
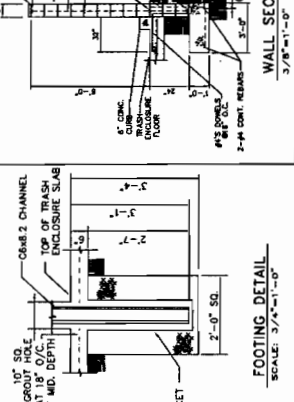
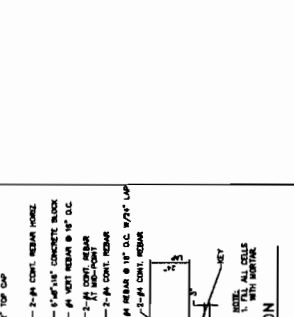


PLANS PREPARED BY
A & S ENGINEERING
 PLANNING, ENGINEERING, CONSTRUCTION MANAGEMENT
 207 W. ALHAMBRA AVE. STE. 200 BURNABY, WA 98005
 PHONE: (206) 462-2644 FAX: (206) 462-2700

CONOCO Phillips COMPANY
 3511 HARBOR BLVD # 200 SANTA ANA, CA
 STORE# : 00000
 ADDRESS : S.E.C. SOUTH SHINGLE SPRINGS RD. & MOTHER LODE DR.
 SHINGLE SPRINGS (EL DORADO COUNTY), CALIFORNIA



- CONCRETE BLOCK WALL NOTES:**
1. CONCRETE BLOCKS TO BE NATURAL COLOR. TEXTURE PAINT TO MATCH FOOD WARE BUILDINGS. SIZE AS SHOWN ON PLAN.
 2. MASONRY UNITS SHALL BE OF A QUANTITY AT LEAST 10% IN EXCESS OF THAT REQUIRED BY A.S.T.M. SPECIFICATION.
 3. MORTAR JOINT SHALL BE ONE PART CEMENT TO THREE PARTS SAND AND ONE PART WATER. SAND SHALL BE WASHED AND SIFTED THROUGH NO. 10 MESH.
 4. CONCRETE SHALL BE PLACED IN 6" MAXIMUM THICKNESS LIFTS. REINFORCEMENT SHALL BE PLACED IN EACH LIFT.
 5. REINFORCING STEEL SHALL CONFORM TO A.S.T.M. A-36 SPECIFICATION.
 6. USE INTERMEDIATE GRADE EXPANDED METAL MESH TO MATCH BUILDINGS.
 7. ALL STEEL TO LAP 24 DIAMETERS UNLESS SHOWN OTHERWISE.
 8. HORIZONTAL BARS WHEN REQUIRED SHALL BE EMBEDDED IN GROUT FILLED BOND BEAM UNITS.
 9. ALL CORNER AND END UNITS SHALL BE REINFORCED WITH 4 BARS.
 10. THE DESIGN AND WALLS AS DETAIL HEREON SHALL BE USED UNLESS OTHERWISE SPECIFIED.
 11. WIND LOADS: 15 PSF.
 12. ACTIVE SOIL PRESSURE: 30 PSF.
 13. MAXIMUM PERMISSIBLE SOIL MOISTURE: 1000 PPM.
 14. NO SPECIAL INSULATION REQUIRED.

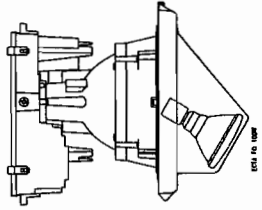


S.E.C. SOUTH SHINGLE SPRINGS RD. & MOTHER LODE DR.
 SHINGLE SPRINGS (EL DORADO COUNTY), CALIFORNIA

Approved by: **ConocoPhillips**
 DATE: _____

DR 00-0011

ECTA FOCUS



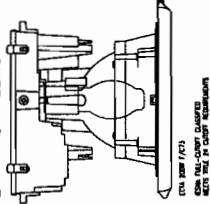
TYPE A

LAMP LAYOUT FOR 20' FLOOR

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20

CON TALL LIGHT GUARD
WITH 1/2" COAST RESISTANCE

ECTA FLAT LENS



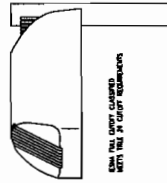
TYPE C



CHALLENGER
Wall Sconce
CON TALL LIGHT GUARD
WITH 1/2" COAST RESISTANCE

TYPE W

CHALLENGER



TYPE D&E

CON TALL LIGHT GUARD
WITH 1/2" COAST RESISTANCE

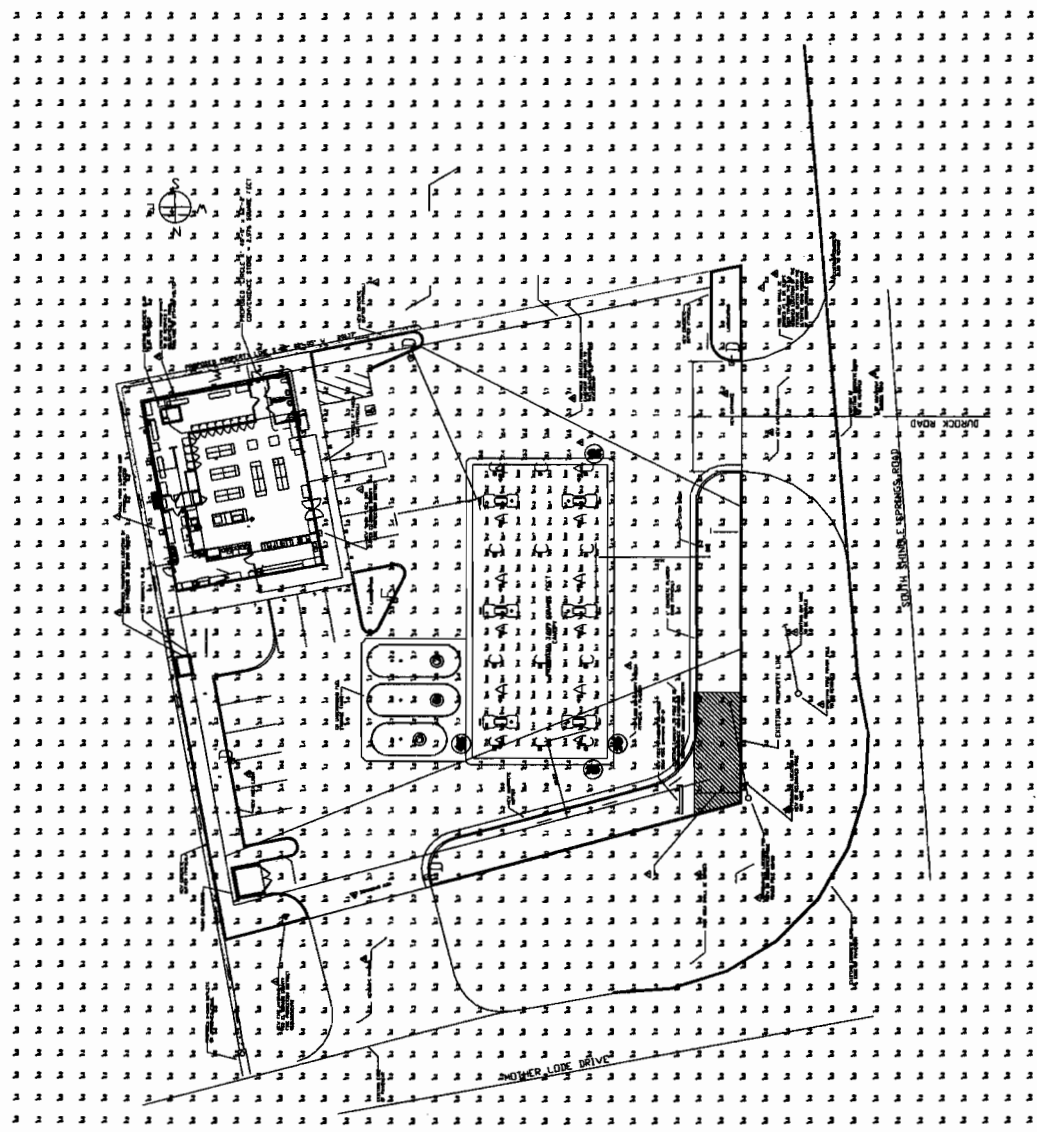
Maintained Footcandle Levels as shown
using a 0.72 Total Light Loss Factor.

Label	Avg	Max	Min	Avg/Min	Max/Min
ALL POINTS	0.62	23.2	0.0	N.A.	N.A.
CANOPY	2897	860	125	2.32	6.88

Symbol	Qty	Label	Arrangement	Lumens	LLF	Description	Total Watts
12	1	A	SINGLE	6000	0.720	ECTA-SP-100-P-38-FD	129
12	1	C	SINGLE	19000	0.720	ECTA-S-200-PSM-V-F	275
1	1	D	SINGLE	12800	0.720	CHGM-F175-PSM-F-NSS IR MIGHT	208
1	1	E	SINGLE	12800	0.720	CHGM-S175-PSM-F IR MIGHT	208
1	1	V	SINGLE	1800	0.750	CHMS-F14-26-CFL-F	26

INDUSTRIES
LIGHTING PROPOSAL FOR
CONCO PHILIPS
SINGLE PHASE 48
SINGLE PHASE 48
INDUSTRIAL
LD-78562-3
SHEET 1 OF 1

Area of Boundaries
Area 53196 Sqft.
Total Watts = 5512



Lighting Schedule

Symbol	Qty	Label	Arrangement	Lumens	LLF	Description	Total Watts
12	1	A	SINGLE	6000	0.720	ECTA-SP-100-P-38-FD	129
12	1	C	SINGLE	19000	0.720	ECTA-S-200-PSM-V-F	275
1	1	D	SINGLE	12800	0.720	CHGM-F175-PSM-F-NSS IR MIGHT	208
1	1	E	SINGLE	12800	0.720	CHGM-S175-PSM-F IR MIGHT	208
1	1	V	SINGLE	1800	0.750	CHMS-F14-26-CFL-F	26

Based on the information provided, all dimensions and heights indicated herein represent recommended positions. The engineer and/or architect must determine applicability of the layout to existing or future field conditions. The lighting pattern represents lux levels calculated from laboratory data. The lighting pattern does not represent actual field conditions. The lighting pattern is based on the assumption that the lighting system is installed in accordance with the manufacturer's instructions and that the lighting system is maintained in accordance with the manufacturer's instructions. The lighting pattern is based on the assumption that the lighting system is installed in accordance with the manufacturer's instructions and that the lighting system is maintained in accordance with the manufacturer's instructions.

EXHIBIT I

DR 00-0011

