

## Mapes Enterprises

### FIRST AMENDMENT TO AGREEMENT FOR SERVICES #3231

**THIS FIRST AMENDMENT** to that Agreement for Services #3231 made and entered into by and between the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as "County"), and Richard Alan Mapes, a Sole Proprietor, doing business as Mapes Enterprises, duly qualified to conduct business in the State of California, whose principal place of business is 2536 Copper Way, South Lake Tahoe, California 96151 and whose mailing address is P.O. Box 13500, South Lake Tahoe, California 96151(hereinafter referred to as "Contractor");

#### RECITALS

**WHEREAS**, Contractor has been engaged by County to provide snow removal, snow staking, and snow hauling services for various County facility parking lots, driveways, sidewalks, and walkways for the Chief Administrative Office, Facilities Division, pursuant to Agreement for Services #3231, dated August 13, 2018, incorporated herein and made by reference a part hereof (hereinafter referred to as "Agreement");

**WHEREAS**, the parties hereto desire to amend the Agreement to increase the not-to-exceed compensation amount of the Agreement by \$100,000, amending **ARTICLE III, Compensation for Services**;

**NOW, THEREFORE**, in consideration of the foregoing and the mutual promises and covenants hereinafter contained, County and Contractor mutually agree to amend the terms of the Agreement in this First Amendment to Agreement on the following terms and conditions:

- I. **ARTICLE III, Compensation for Services**, second paragraph of the Agreement is amended to read as follows:

The total amount of this Agreement shall not exceed \$169,877.00, inclusive of all costs, expenses, and stand-by charges. Invoicing for snow removal and snow hauling services may be invoiced to County bi-monthly.

Except as herein amended, all other parts and sections of Agreement for Services #3231 shall remain unchanged and in full force and effect.

**IN WITNESS WHEREOF**, the parties hereto have executed this First Amendment to Agreement for Services #3231 on the dates indicated below.

**-- COUNTY OF EL DORADO --**

By: \_\_\_\_\_ Dated: \_\_\_\_\_

Board of Supervisors  
"County"

Attest:  
James S. Mitrison  
Clerk of the Board of Supervisors

By: \_\_\_\_\_ Dated: \_\_\_\_\_  
Deputy Clerk

**-- RICHARD ALAN MAPES  
doing business as  
MAPES ENTERPRISES --**

By: \_\_\_\_\_ Dated: \_\_\_\_\_  
Richard Alan Mapes, individually and  
Doing business as Mapes Enterprises  
"Contractor"