



**RECORDING REQUESTED BY:** }

}

**Board of Supervisors** }

}

**WHEN RECORDED MAIL TO:** }

**Board of Supervisors**

**330 Fair Lane**

**Placerville, CA 95667** }

\*\*\*\*\*

SPACE ABOVE THIS LINE RESERVED FOR  
RECORDER'S USE

**TITLE (S)**

**NOTICE OF ACCEPTANCE - CONTRACT NO. PW 17-31166  
COUNTRY CLUB HEIGHTS EROSION CONTROL PROJECT**