

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

**SURPLUS**

**INTER-DEPARTMENT**

TRANSFER FROM (INDEX CODE) <b>103110</b>	TRANSFER TO (INDEX CODE) <b>SURPLUS</b>	2010 JAN -6 AM 10:23 EL DORADO COUNTY C.A.O.
DEPARTMENT: <b>I.T.</b>	DEPARTMENT: <b>SURPLUS</b>	
APPROVED (DEPT HEAD)                      DATE <i>ct Mathis</i> <i>1-6-2010</i>	APPROVED (DEPT HEAD)                      DATE	

SPECIFIC LOCATION (ADDRESS): **360 Fair Lane, Placerville**

Where in Facility? **Bldg B, Downstairs, Programming Area**

FIRST CONTACT PERSON: **Heather Pence**                      PHONE: **5854**

SECOND CONTACT PERSON: **Terry Benton**                      PHONE: **5386**

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
32213	DELL OPTIPLEX SX260	3HFH921	POOR
29554	DELL POWEREDGE 1400 SERVER	705D501	POOR
27656	WORKBENCH / RACK	N/A	GOOD - DISASSEMBLED
N/A	AVAYA DEFINITY CABINET	01DR04903603	POOR
N/A	HP NETSERVER LH4 XEON 500	US94701104	POOR

PURCHASING USE ONLY	DATE
PICK UP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICK UP BY AUCTIONEER	
COPY TO AUDITOR	

<b>REMARKS:</b>
AUDITOR RECORDS UPDATED BY:
DATE:
<b>ALL PARTS OF FORM ARE TO BE SUBMITTED AS FOLLOWS: SURPLUS ONLY - PURCHASING &amp; CONTRACTS INTER-DEPARTMENT TRANSFERS - AUDITOR'S OFFICE</b>
WHITE (AUDITOR)    YELLOW (TO DEPT) PINK (FROM DEPT)    GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

<input checked="" type="checkbox"/> <b>SURPLUS</b>		<input type="checkbox"/> <b>INTER-DEPARTMENT</b>	
TRANSFER FROM (INDEX CODE) <b>103210</b>		TRANSFER TO (INDEX CODE) <b>SURPLUS</b>	
DEPARTMENT: <b>I.T.</b>		DEPARTMENT: <b>SURPLUS</b>	
APPROVED (DEPT HEAD) <i>St. Heather</i>	DATE <i>1-6-2018</i>	APPROVED (DEPT HEAD)	DATE

C.A.O.  
 EL DORADO COUNTY  
 2018 JAN - 6 AM 10:23

SPECIFIC LOCATION (ADDRESS): **360 Fair Lane, Placerville**

Where in Facility? **Bldg B, Downstairs, Programming Area**

FIRST CONTACT PERSON: **Heather Pence** PHONE: **5854**

SECOND CONTACT PERSON: **Terry Benton** PHONE: **5386**

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
33236	DELL OPTIPLEX GX280 COMPUTER W/MONITOR	5BLPV51	POOR-HARD DRIVE REMOVED
33390	DELL OPTIPLEX GX280 COMPUTER W/MONITOR	D209F61	POOR-HARD DRIVE REMOVED
33290	DELL OPTIPLEX GX280 COMPUTER W/MONITOR	38T7D61	POOR-HARD DRIVE REMOVED
33240	DELL OPTIPLEX GX280 COMPUTER W/MONITOR	GBLPV51	POOR-HARD DRIVE REMOVED
33238	DELL OPTIPLEX GX280 COMPUTER W/MONITOR	BBLPV51	POOR-HARD DRIVE REMOVED
33388	DELL OPTIPLEX GX280 COMPUTER W/MONITOR	5209F61	POOR-HARD DRIVE REMOVED
33389	DELL OPTIPLEX GX280 COMPUTER W/MONITOR	9209F61	POOR-HARD DRIVE REMOVED
33357	DELL OPTIPLEX GX280 COMPUTER W/MONITOR	5MQCD61	POOR-HARD DRIVE REMOVED
33387	DELL OPTIPLEX GX280 COMPUTER W/MONITOR	3209F61	POOR-HARD DRIVE REMOVED
33386	DELL OPTIPLEX GX280 COMPUTER W/MONITOR	J109F61	POOR-HARD DRIVE REMOVED

PURCHASING USE ONLY	DATE
PICK UP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICK UP BY AUCTIONEER	
COPY TO AUDITOR	

<b>REMARKS:</b>
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WHITE (AUDITOR)    YELLOW (TO DEPT) PINK (FROM DEPT)    GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

<input checked="" type="checkbox"/> <b>SURPLUS</b>		<input type="checkbox"/> <b>INTER-DEPARTMENT</b>	
TRANSFER FROM (INDEX CODE) <b>103210</b>		TRANSFER TO (INDEX CODE) <b>SURPLUS</b>	
DEPARTMENT: <b>I.T.</b>		DEPARTMENT: <b>SURPLUS</b>	
APPROVED (DEPT HEAD) <i>56 Heather</i>	DATE <i>1-6-2014</i>	APPROVED (DEPT HEAD)	DATE

EL DORADO COUNTY  
 C.A.O. COUNTY  
 2010 JAN -6 AM 10:23

SPECIFIC LOCATION (ADDRESS): **360 Fair Lane, Placerville**

Where in Facility? **Bldg B, Downstairs, Programming Area**

FIRST CONTACT PERSON: **Heather Pence** PHONE: **5854**

SECOND CONTACT PERSON: **Terry Benton** PHONE: **5386**

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
32206	DELL OPTIPLEX SX260	8GFH921	POOR
32196	DELL OPTIPLEX SX260	FDFH921	POOR
32219	DELL OPTIPLEX SX260	DHFH921	POOR
32150	DELL OPTIPLEX SX260	BQXQN21	POOR
32216	DELL OPTIPLEX SX260	7HFFH921	POOR
32203	DELL OPTIPLEX SX260	4GFH921	POOR
32204	DELL OPTIPLEX SX260	5GFH921	POOR
32211	DELL OPTIPLEX SX260	JGFH921	POOR
32220	DELL OPTIPLEX SX260	FHFH921	POOR
32200	DELL OPTIPLEX SX260	CFFH921	POOR

PURCHASING USE ONLY	DATE
PICK UP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICK UP BY AUCTIONEER	
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<b>REMARKS:</b>
AUDITOR RECORDS UPDATED BY:
DATE:
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WHITE (AUDITOR)    YELLOW (TO DEPT) PINK (FROM DEPT)    GOLD (PURCHASING)

EL DORADO COUNTY  
**COUNTY OF EL DORADO**  
**PROPERTY TRANSFER REQUEST**

2009 DEC 10 AM 1:04

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET \_\_\_\_\_

TRANSFER FROM (INDEX CODE) <b>530500</b>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <b>DHS / DSS</b>	DEPARTMENT:
APPROVED (DEPT HEAD) <b>David Nelson</b> DATE <b>11-4-09</b>	APPROVED (DEPT HEAD)      DATE

EL DORADO COUNTY  
 C.A.O.  
 2009 NOV -6  
 11:35

SPECIFIC LOCATION (ADDRESS): **3057 Brown Rd A**

Where in Facility? **ratio - (already picked up)**

FIRST CONTACT PERSON: **Jill Bubba**      PHONE: **7303**

SECOND CONTACT PERSON: \_\_\_\_\_      PHONE: \_\_\_\_\_

59

plu  
plu

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
	<b>Dell Monitor</b>	<b>CN0CC3526418068N2501</b>	<b>fair</b>
<b>32829</b>	<b>Monitor</b>		<b>fair</b>
<b>29845</b>	<b>lapTop</b>		<b>fair</b>

AUDITOR-CONTROLLER  
 09 NOV 17 AM 9:11

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	<b>9/22/09</b>
PICKUP BY AUCTIONEER	<b>10/06/09 DL</b>
COPY TO AUDITOR	<b>11/13/09</b>

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.**

WHITE (AUDITOR)      YELLOW (TO DEPT)  
 PINK (FROM DEPT)      GOLD (PURCHASING)

**COUNTY OF EL DORADO PURCHASING RECEIVED**  
**PROPERTY TRANSFER REQUEST**

SURPLUS       INTERDEPARTMENT

10 JAN 20 AM 10:27  
POSTED TO EDCNET

TRANSFER FROM (INDEX CODE) <p align="center" style="font-size: 1.2em;">530500</p>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <p align="center" style="font-size: 1.2em;">DHS / DSS</p>	DEPARTMENT: <p align="center" style="font-size: 1.2em;">Robert Brillisour Environmental Svc</p>
APPROVED (DEPT HEAD)      DATE <p align="center" style="font-size: 1.2em;">Janal Waters      12-10-09</p>	APPROVED (DEPT HEAD)      DATE <p align="center" style="font-size: 1.2em;">G. Frank      1/11/10</p>

SPECIFIC LOCATION (ADDRESS): \_\_\_\_\_

Where in Facility? \_\_\_\_\_

FIRST CONTACT PERSON: Jill Rubin - DHS      PHONE: 7303

SECOND CONTACT PERSON: Robert Brillisour      PHONE: 5308

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
(from form 2023)	Desk metal + laminate w/ side piece		good
	Desk Metal + laminate		good
(from form 2024)	Wood & cloth chairs		fair
	2 wood bookshelves		good

EL DORADO COUNTY  
A.D.  
2010 JAN 25 AM 11:28

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.**

WHITE (AUDITOR)                      YELLOW (TO DEPT)  
 PINK (FROM DEPT)                      GOLD (PURCHASING)

COUNTY OF EL DORADO PURCHASING RECEIVED  
PROPERTY TRANSFER REQUEST

10 JAN -6 AM 10:43  
POSTED TO EDCNET

SURPLUS       INTERDEPARTMENT

TRANSFER FROM (INDEX CODE)      TRANSFER TO (INDEX CODE)

DEPARTMENT:      DEPARTMENT:

Dept Human Svc. ~~SS~~ SS

APPROVED (DEPT HEAD)      DATE      APPROVED (DEPT HEAD)      DATE

*Daniel Wilson*      1-5-2010

SPECIFIC LOCATION (ADDRESS): 3057 Briw Rd A

Where in Facility? patio

FIRST CONTACT PERSON: Jill Rubin      PHONE:

SECOND CONTACT PERSON: Becky Stiles      PHONE:

EL DORADO COUNTY  
 C.A.O.  
 2010 JAN 25 AM 11:23

JK 656

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
	Box of obsolete Verizon phones + wire		Old/NO Value

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

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WHITE (AUDITOR)      YELLOW (TO DEPT)  
PINK (FROM DEPT)      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

**SURPLUS**

**INTERDEPARTMENT**

**POSTED TO EDCNET** \_\_\_\_\_

TRANSFER FROM (INDEX CODE)		TRANSFER TO (INDEX CODE)	
DEPARTMENT: Health Services - Public Health		DEPARTMENT:	
APPROVED (DEPT HEAD) <i>Reda Wolf</i>	DATE	APPROVED (DEPT HEAD)	DATE

C.A.O. COUNTY  
 EL DORADO  
 2010 JAN 21 PM 1:07

SPECIFIC LOCATION (ADDRESS): 929 Spring

Where in Facility? Comm. Nursing Barn storage

FIRST CONTACT PERSON: Kathy Flessing PHONE: 6216

SECOND CONTACT PERSON: Naomie Harris PHONE: 6108

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
31798	Gx 260 Computer	GTJ 5121	Poor - old

<b>PURCHASING USE ONLY</b>	<b>DATE</b>
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

**REMARKS:** \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

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WHITE (AUDITOR)                      YELLOW (TO DEPT)  
PINK (FROM DEPT)                      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

**SURPLUS**

**INTERDEPARTMENT**

**POSTED TO EDCNET** \_\_\_\_\_

EL DORADO COUNTY  
 C.A.O.  
 2010 JAN 25 AM 11:08

TRANSFER FROM (INDEX CODE) <p align="center">40111</p>	TRANSFER TO (INDEX CODE)
DEPARTMENT: Health Services	DEPARTMENT:
APPROVED (DEPT HEAD) <i>[Signature]</i> DATE: 1-9-10	APPROVED (DEPT HEAD)      DATE:

SPECIFIC LOCATION (ADDRESS): 415 Placerville Dr.

Where in Facility? Suite K - conference room

FIRST CONTACT PERSON: Kathy Flessing      PHONE: 6216

SECOND CONTACT PERSON: Pat Lahey      PHONE: 7580

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
	57" x 14" x 32" overhead double cabinet, free-standing		Good
	30" x 15" x 29" 2-drawer file cabinet, metal with woodgrain top		Good - older
	36" x 72" fabric panel, gray, free-standing		Good

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: _____
AUDITOR RECORDS UPDATED BY: _____
DATE: _____
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WHITE (AUDITOR)                      YELLOW (TO DEPT) PINK (FROM DEPT)                      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

**SURPLUS**

**INTERDEPARTMENT**

**POSTED TO EDCNET** \_\_\_\_\_

C.A. O.  
 EL DORADO COUNTY  
 2010 JAN 25 AM 11:08

TRANSFER FROM (INDEX CODE)  
 401111

TRANSFER TO (INDEX CODE)

DEPARTMENT:  
 Health Services

DEPARTMENT:

APPROVED (DEPT HEAD) \_\_\_\_\_ DATE 1-8-10

APPROVED (DEPT HEAD) \_\_\_\_\_ DATE \_\_\_\_\_

SPECIFIC LOCATION (ADDRESS): 415 Placerville Dr

Where in Facility? conference room - suite K

FIRST CONTACT PERSON: Kathy Flessing PHONE: 6216

SECOND CONTACT PERSON: Pat Lahey PHONE: 7580

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
	• Desk chair with arms - dark gray		Poor/Broken
	• Desk chair with arms - light gray		Poor
	• L63" x W18" x H32" Metal Storage Cabinet with sliding doors & wood grain top surface		Good
	• 60" x 23" x 33" freestanding desk with wood laminate top surface, metal legs		Good

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_

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WHITE (AUDITOR)                      YELLOW (TO DEPT)  
 PINK (FROM DEPT)                      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

SURPLUS       INTERDEPARTMENT      POSTED TO EDCNET \_\_\_\_\_

TRANSFER FROM (INDEX CODE) <p align="center" style="font-size: 1.2em;">411000</p>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <p style="font-size: 1.2em;">Health Services - Mental Health</p>	DEPARTMENT:
APPROVED (DEPT HEAD)      DATE <p style="font-size: 1.2em;">Adawest      1-20-10</p>	APPROVED (DEPT HEAD)      DATE

EL DORADO COUNTY  
2010 JAN 26 11:28

SPECIFIC LOCATION (ADDRESS): 670 PLACERVILLE DR. PLACERVILLE

Where in Facility? 2ND FLOOR

FIRST CONTACT PERSON: Brian Long      PHONE: 6361

SECOND CONTACT PERSON: Dagmar Sampson      PHONE: 6156

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
N/A	CHAIR CLOTH, GRAY, W/O ARMS	N/A	POOR
N/A	CHAIR CLOTH, GRAY, W/O ARMS	N/A	POOR
N/A	CHAIR CLOTH, GRAY, W/O ARMS	N/A	POOR
N/A	CHAIR CLOTH, GRAY, W/O ARMS	N/A	POOR
N/A	CHAIR CLOTH, GRAY, W/O ARMS	N/A	POOR
N/A	CHAIR CLOTH, GRAY, W/O ARMS	N/A	POOR
N/A	FILE CABINET LATERAL, DARK WOOD	N/A	POOR
N/A	CHAIR CLOTH, BLUE, W/ARMS	N/A	FAIR
N/A	CHAIR CLOTH, PURPLE, W/ARMS	N/A	POOR

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

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WHITE (AUDITOR)                      YELLOW (TO DEPT)  
 PINK (FROM DEPT)                      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

SURPLUS       INTERDEPARTMENT      POSTED TO EDCNET \_\_\_\_\_

TRANSFER FROM (INDEX CODE) <p align="center" style="font-size: 1.2em;">411000</p>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <p style="font-size: 1.2em;">Health Services - Mental Health</p>	DEPARTMENT:
APPROVED (DEPT HEAD)      DATE <p style="font-size: 1.2em;">Medawest      1-25-10</p>	APPROVED (DEPT HEAD)      DATE

SPECIFIC LOCATION (ADDRESS): 670 PLACERVILLE DR., PLACERVILLE

Where in Facility? 2ND FLOOR

FIRST CONTACT PERSON: Brian Long      PHONE: 6361

SECOND CONTACT PERSON: Dagmar Sampson      PHONE: 6186

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
N/A	DESK 2 DRAWER, LIGHT OAK	N/A	GOOD
N/A	DESK 3 DRAWER, LIGHT OAK	N/A	GOOD
N/A	DESK 3 DRAWER, LIGHT OAK	N/A	GOOD
N/A	DESK 3 DRAWER, LIGHT OAK	N/A	GOOD
N/A	DESK TOP 1 COMPARTMENT, LIGHT OAK	N/A	GOOD
N/A	VACUUM GREEN	N/A	UNKNOWN
N/A	VACUUM BLACK	N/A	UNKNOWN
N/A	DESK 3 DRAWER, DARK WOOD	N/A	POOR
N/A	RETURN 3 DRAWER, DARK WOOD	N/A	POOR

PURCHASING USE ONLY	DATE
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BOARD APPROVAL	
PICKUP BY AUCTIONEER	
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REMARKS: \_\_\_\_\_

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DATE: \_\_\_\_\_

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 PINK (FROM DEPT)      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

**SURPLUS**

**INTERDEPARTMENT**

**POSTED TO EDCNET** \_\_\_\_\_

TRANSFER FROM (INDEX CODE)

411000

TRANSFER TO (INDEX CODE)

DEPARTMENT:

Health Services - Mental Health

DEPARTMENT:

APPROVED (DEPT HEAD)

DATE

*Medaw...*

1-20-10

APPROVED (DEPT HEAD)

DATE

SPECIFIC LOCATION (ADDRESS):

935-B SPRING ST., PLACERVILLE

Where in Facility? BASEMENT

FIRST CONTACT PERSON:

Brian Long

PHONE:

6361

SECOND CONTACT PERSON:

Dagmar Sampson

PHONE:

6156

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
N/A	CHAIR METAL, FOLDING	N/A	POOR
N/A	CHAIR METAL, FOLDING	N/A	POOR
N/A	CHAIR METAL, FOLDING	N/A	POOR
N/A	CHAIR METAL, FOLDING	N/A	POOR
N/A	CHAIR METAL, FOLDING	N/A	POOR
N/A	CHAIR METAL, FOLDING	N/A	POOR
N/A	CHAIR METAL, FOLDING	N/A	POOR
N/A	CHAIR METAL, FOLDING	N/A	POOR
N/A	CHAIR METAL, FOLDING	N/A	POOR
N/A	TELEVISION PHILIPS	N/A	UNKNOWN

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

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WHITE (AUDITOR)                      YELLOW (TO DEPT)

PINK (FROM DEPT)                      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

**SURPLUS**       **INTERDEPARTMENT**      **POSTED TO EDCNET** \_\_\_\_\_

TRANSFER FROM (INDEX CODE) <p align="center" style="font-size: 1.2em;">411000</p>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <i>Health Services - Mental Health</i>	DEPARTMENT:
APPROVED (DEPT HEAD)      DATE <i>Meda West</i> <i>1-25-10</i>	APPROVED (DEPT HEAD)      DATE

SPECIFIC LOCATION (ADDRESS): 935-B SPRING ST., PLACERVILLE

Where in Facility? BASEMENT

FIRST CONTACT PERSON: Brian Long      PHONE: 6361

SECOND CONTACT PERSON: Dagman Sampson      PHONE: 6156

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
N/A	CHAIR METAL, FOLDING	N/A	POOR
N/A	CHAIR METAL, FOLDING	N/A	POOR
N/A	CHAIR METAL, FOLDING	N/A	POOR
N/A	CHAIR METAL, FOLDING	N/A	POOR
N/A	CHAIR METAL, FOLDING	N/A	POOR
N/A	CHAIR METAL, FOLDING	N/A	POOR
N/A	CHAIR METAL, FOLDING	N/A	POOR
N/A	CHAIR METAL, FOLDING	N/A	POOR
N/A	CHAIR METAL, FOLDING	N/A	POOR
N/A	CHAIR METAL, FOLDING	N/A	POOR

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.**

WHITE (AUDITOR)      YELLOW (TO DEPT)  
 PINK (FROM DEPT)      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

**SURPLUS**

**INTERDEPARTMENT**

**POSTED TO EDCNET** \_\_\_\_\_

TRANSFER FROM (INDEX CODE) <p align="center" style="font-size: 1.2em;">411000</p>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <i>Health Services - Mental Health</i>	DEPARTMENT:
APPROVED (DEPT HEAD) <i>Melba West</i> DATE <i>1-25-10</i>	APPROVED (DEPT HEAD)      DATE

SPECIFIC LOCATION (ADDRESS): *935-B SPRING ST., PLACERVILLE*

Where in Facility? *BASEMENT*

FIRST CONTACT PERSON: *BRIAN LONG*      PHONE: *6361*

SECOND CONTACT PERSON: *Dagmar Sampson*      PHONE: *6156*

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
<i>N/A</i>	<i>REFRIGERATOR</i>	<i>N/A</i>	<i>UNKNOWN</i>
<i>N/A</i>	<i>WHITE CHAIR</i>	<i>N/A</i>	<i>BROKEN</i>
<i>N/A</i>	<i>CLOTH, BLUE, W/O ARMS COUCH</i>	<i>N/A</i>	<i>FAIR</i>
<i>N/A</i>	<i>CLOTH, BLUE COUCH</i>	<i>N/A</i>	<i>FAIR</i>
<i>N/A</i>	<i>CLOTH, TAN CHAIR</i>	<i>N/A</i>	<i>POOR</i>
<i>N/A</i>	<i>LEATHER, BLUE, WOOD ARMS CHAIR</i>	<i>N/A</i>	<i>POOR</i>
<i>N/A</i>	<i>CLOTH, GREEN, W/ARMS CHAIR</i>	<i>N/A</i>	<i>POOR</i>
<i>N/A</i>	<i>METAL, FOLDING CHAIR</i>	<i>N/A</i>	<i>POOR</i>
<i>N/A</i>	<i>METAL, FOLDING CHAIR</i>	<i>N/A</i>	<i>POOR</i>
<i>N/A</i>	<i>METAL, FOLDING CHAIR</i>	<i>N/A</i>	<i>POOR</i>

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

---

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.**

WHITE (AUDITOR)                      YELLOW (TO DEPT)  
 PINK (FROM DEPT)                      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET \_\_\_\_\_

TRANSFER FROM (INDEX CODE) <u>411000</u>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <u>Health Services - Mental Health</u>	DEPARTMENT:
APPROVED (DEPT HEAD) <u>[Signature]</u>	APPROVED (DEPT HEAD)
DATE <u>1-25-10</u>	DATE

EL DORADO COUNTY  
 C.A.O.  
 2010 JAN 26 AM 11:29

SPECIFIC LOCATION (ADDRESS): 935-B SPRING ST., PLACERVILLE

Where in Facility? BASEMENT

FIRST CONTACT PERSON: Brian Long PHONE: 6361

SECOND CONTACT PERSON: Dagmar Sampson PHONE: 6156

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
N/A	DESK 6 DRAWER, DARK WOOD	N/A	GOOD
N/A	DESK 6 DRAWER, DARK WOOD	N/A	GOOD
N/A	HUTCH DARK WOOD	N/A	GOOD
N/A	EXERCISE EQUIP NORDIC TRACK	N/A	FAIR
N/A	EXERCISE EQUIP. LIFE MAX STATIONARY CYCLE	N/A	FAIR
27543	DISHWASHER CMA L-IX	N/A	BROKEN
N/A	TELEVISION TOSHIBA	N/A	UNKNOWN
N/A	COUCH LEATHER, GREEN	N/A	FAIR
N/A	COUCH LEATHER, GREEN	N/A	FAIR

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.**

WHITE (AUDITOR)                      YELLOW (TO DEPT)

PINK (FROM DEPT)                      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET \_\_\_\_\_

EL DORADO COUNTY  
C.A.O.  
2010 JAN 26 AM 11:00

TRANSFER FROM (INDEX CODE)  
411000

TRANSFER TO (INDEX CODE)

DEPARTMENT:  
Health Services - Mental Health

DEPARTMENT:

APPROVED (DEPT HEAD) [Signature] DATE 1-25-10

APPROVED (DEPT HEAD) \_\_\_\_\_ DATE \_\_\_\_\_

SPECIFIC LOCATION (ADDRESS): 935-B SPRING ST., PLACERVILLE

Where in Facility? BASEMENT

FIRST CONTACT PERSON: Brian Long PHONE: 6361

SECOND CONTACT PERSON: Dagmar Sampson PHONE: 6156

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
N/A	RETURN 3 DRAWER, LIGHT OAK DESK	N/A	GOOD
N/A	DARK WOOD DESK TOP	N/A	FAIR
N/A	2 COMPARTMENT, LIGHT OAK FILE CABINET	N/A	FAIR
N/A	METAL, BLUE FILE CABINET	N/A	GOOD
N/A	METAL, BLUE FILE CABINET	N/A	GOOD
N/A	METAL, BLUE FILE CABINET	N/A	GOOD
N/A	METAL, BLUE FILE CABINET	N/A	GOOD
N/A	METAL, BLUE FILE CABINET	N/A	GOOD
N/A	CLOTHES DRYER WHITE	N/A	UNKNOWN

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.**

WHITE (AUDITOR)                      YELLOW (TO DEPT)  
PINK (FROM DEPT)                      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

**SURPLUS**       **INTERDEPARTMENT**

**POSTED TO EDCNET** \_\_\_\_\_

EL DORADO COUNTY  
 C.A.O.  
 2010 JAN 25 AM 11:19

TRANSFER FROM (INDEX CODE) <p align="center" style="font-size: 1.2em;">411000</p>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <p style="font-size: 1.2em;">Health Services - Mental Health</p>	DEPARTMENT:
APPROVED (DEPT HEAD)      DATE <p style="font-size: 1.2em;">M. Dewert      1-25-10</p>	APPROVED (DEPT HEAD)      DATE

**SPECIFIC LOCATION (ADDRESS):** 935-B SPRING ST., PLACERVILLE

**Where in Facility?** BASEMENT

**FIRST CONTACT PERSON:** Brian Long      **PHONE:** 6361

**SECOND CONTACT PERSON:** Dagmar Sampson      **PHONE:** 6156

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
N/A	RETURN 2 DRAWER, LIGHT OAK	N/A	GOOD
N/A	TABLE WOOD TOP, FIXED LEGS	N/A	GOOD
N/A	TABLE WOOD TOP, FIXED LEGS	N/A	GOOD
N/A	TABLE - DINING WOOD TOP, FIXED LEGS	N/A	GOOD
N/A	TABLE WOOD, TOP ONLY	N/A	FAIR
N/A	TABLE BASE WOOD, FIXED LEGS	N/A	FAIR
N/A	FILE CABINET METAL, SMALL SQUARE COMPARTMENTS	N/A	GOOD
N/A	DESK 5 DRAWER, LIGHT OAK	N/A	FAIR
N/A	DESK 4 DRAWER, DARKWOOD	N/A	FAIR

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

**REMARKS:** \_\_\_\_\_

**AUDITOR RECORDS UPDATED BY:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.**

WHITE (AUDITOR)                      YELLOW (TO DEPT)  
 PINK (FROM DEPT)                      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET \_\_\_\_\_

TRANSFER FROM (INDEX CODE) <u>411000</u>	TRANSFER TO (INDEX CODE)	EL DORADO COUNTY C.A.O. 2010 JAN 26 AM 11:29
DEPARTMENT: <u>Health Services - Mental Health</u>	DEPARTMENT:	
APPROVED (DEPT HEAD) <u>Mike West</u>	APPROVED (DEPT HEAD)	
DATE <u>1-25-10</u>	DATE	

SPECIFIC LOCATION (ADDRESS): 935-B SPRING ST., PLACERVILLE

Where in Facility? BASEMENT

FIRST CONTACT PERSON: Brian Long PHONE: 6361

SECOND CONTACT PERSON: Dagmar Sampson PHONE: 6156

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
<u>N/A</u>	<u>MICROWAVE SYLVANIA</u>	<u>N/A</u>	<u>UNKNOWN</u>
<u>N/A</u>	<u>REFRIGERATOR GE, SMALL WHITE</u>	<u>N/A</u>	<u>UNKNOWN</u>
<u>N/A</u>	<u>REFRIGERATOR PANASONIC, SMALL BROWN</u>	<u>N/A</u>	<u>UNKNOWN</u>
<u>N/A</u>	<u>CHAIR BLUE LEATHER, WITH ARMS</u>	<u>N/A</u>	<u>POOR</u>
<u>N/A</u>	<u>RETURN 1 DRAWER, LIGHT OAK</u>	<u>N/A</u>	<u>GOOD</u>
<u>N/A</u>	<u>DESK TOP DARK BROWN</u>	<u>N/A</u>	<u>GOOD</u>
<u>N/A</u>	<u>CABINET METAL, TAN</u>	<u>N/A</u>	<u>BROKEN</u>
<u>N/A</u>	<u>FILE CABINET LATERAL, METAL, TAN</u>	<u>N/A</u>	<u>BROKEN</u>
<u>N/A</u>	<u>CABINET METAL, BROWN</u>	<u>N/A</u>	<u>POOR</u>

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.**

WHITE (AUDITOR)                      YELLOW (TO DEPT)

PINK (FROM DEPT)                      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

**SURPLUS**       **INTERDEPARTMENT**      **POSTED TO EDCNET** \_\_\_\_\_

EL DORADO COUNTY  
C/O  
2011 JUN 26 AM 11:29

TRANSFER FROM (INDEX CODE) <p align="center">4/11000</p>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <i>Health Services - Mental Health</i>	DEPARTMENT:
APPROVED (DEPT HEAD)      DATE <i>Mada Wust</i> <i>1-25-10</i>	APPROVED (DEPT HEAD)      DATE

SPECIFIC LOCATION (ADDRESS): 935-B SPRING ST., PLACERVILLE

Where in Facility? BASEMENT

FIRST CONTACT PERSON: Brian Long      PHONE: 6361

SECOND CONTACT PERSON: Dagmar Sampson      PHONE: 6156

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
N/A	DESK 3 DRAWER, LIGHT OAK	N/A	GOOD
N/A	DESK 3 DRAWER, LIGHT OAK	N/A	GOOD
N/A	RETURN 3 DRAWER, LIGHT OAK	N/A	GOOD
N/A	DESK 3 DRAWER, LIGHT OAK	N/A	GOOD
N/A	DESK 4 DRAWER, LIGHT OAK	N/A	GOOD
N/A	DESK 3 DRAWER, LIGHT OAK	N/A	GOOD
N/A	DESK 3 DRAWER, LIGHT OAK	N/A	GOOD
N/A	DESK 6 DRAWER, LIGHT OAK	N/A	GOOD
N/A	DESK 3 DRAWER, LIGHT OAK	N/A	GOOD

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.**

WHITE (AUDITOR)                      YELLOW (TO DEPT)  
 PINK (FROM DEPT)                      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

**SURPLUS**

**INTERDEPARTMENT**

**POSTED TO EDCNET** \_\_\_\_\_

TRANSFER FROM (INDEX CODE)

411000

TRANSFER TO (INDEX CODE)

EL DORADO COUNTY  
2510 JAN 26 AM 11:29

DEPARTMENT:

Health Services - Mental Health

DEPARTMENT:

APPROVED (DEPT HEAD)

DATE

*M. Lawler*

1-25-10

APPROVED (DEPT HEAD)

DATE

SPECIFIC LOCATION (ADDRESS): 935-B SPRING ST., PLACERVILLE

Where in Facility? BASEMENT

FIRST CONTACT PERSON: Brian Long PHONE: 6361

SECOND CONTACT PERSON: Dagmar Sampson PHONE: 6156

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
N/A	DESK 2 DRAWER, LIGHT OAK	N/A	GOOD
N/A	RETURN 1 DRAWER, LIGHT OAK	N/A	FAIR
N/A	DESK 2 DRAWER, LIGHT OAK	N/A	GOOD
N/A	DESK 3 DRAWER, LIGHT OAK	N/A	GOOD
N/A	DESK 3 DRAWER, LIGHT OAK	N/A	GOOD
N/A	DESK 3 DRAWER, LIGHT OAK	N/A	GOOD
N/A	DESK 3 DRAWER, LIGHT OAK	N/A	GOOD
N/A	DESK 3 DRAWER, LIGHT OAK	N/A	GOOD
N/A	DESK 2 DRAWER, LIGHT OAK	N/A	GOOD

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

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WHITE (AUDITOR)                      YELLOW (TO DEPT)

PINK (FROM DEPT)                      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

**SURPLUS**

**INTERDEPARTMENT**

**POSTED TO EDCNET** \_\_\_\_\_

EL DORADO COUNTY  
C.A.O.  
210 JAN 20 AM 11:18

TRANSFER FROM (INDEX CODE)  
411000

TRANSFER TO (INDEX CODE)

DEPARTMENT:  
Health Services - Mental Health

DEPARTMENT:

APPROVED (DEPT HEAD) Adawest DATE 1-28-10

APPROVED (DEPT HEAD) \_\_\_\_\_ DATE \_\_\_\_\_

SPECIFIC LOCATION (ADDRESS): 935 - B SPRING ST., PLACERVILLE

Where in Facility? BASEMENT

FIRST CONTACT PERSON: Brian Long PHONE: 6361

SECOND CONTACT PERSON: Dagmar Sampson PHONE: 6156

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
N/A	TABLE WOOD TOP, FOLDING LEGS	N/A	FAIR
N/A	TABLE WOOD TOP, FOLDING LEGS	N/A	FAIR
N/A	TABLE WOOD TOP, FOLDING LEGS	N/A	FAIR
N/A	RETURN 2 DRAWER, LIGHT OAK	N/A	GOOD
N/A	DESK 3 DRAWER, LIGHT OAK	N/A	GOOD
N/A	DESK 3 DRAWER, LIGHT OAK	N/A	GOOD
N/A	DESK 3 DRAWER, LIGHT OAK	N/A	GOOD
N/A	DESK 4 DRAWER, LIGHT OAK	N/A	GOOD
N/A	TABLE WOOD TOP, FOLDING LEGS	N/A	FAIR

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

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WHITE (AUDITOR)                      YELLOW (TO DEPT)  
PINK (FROM DEPT)                      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

**SURPLUS**       **INTERDEPARTMENT**      **POSTED TO EDCNET** \_\_\_\_\_

TRANSFER FROM (INDEX CODE) <p align="center" style="font-size: 1.2em;">411000</p>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <p style="font-size: 1.2em;">Health Services - Mental Health</p>	DEPARTMENT:
APPROVED (DEPT HEAD)      DATE <p style="font-size: 1.2em;">Mela West      1-25-10</p>	APPROVED (DEPT HEAD)      DATE

EL DORADO COUNTY  
2010 JAN 26 AM 11:29

SPECIFIC LOCATION (ADDRESS): 935-B SPRING ST., PLACERVILLE

Where in Facility? BASEMENT

FIRST CONTACT PERSON: Brian Long      PHONE: 6361

SECOND CONTACT PERSON: Dagmar Sampson      PHONE: 6156

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
N/A	DESK 2 DRAWER, LIGHT OAK	N/A	GOOD
N/A	DESK 6 DRAWER, LIGHT OAK	N/A	GOOD
N/A	PIANO	N/A	POOR
N/A	DESK 3 DRAWER, LIGHT OAK	N/A	GOOD
N/A	RETURN 3 DRAWER, LIGHT OAK	N/A	GOOD
N/A	RETURN 4 DRAWER, LIGHT OAK	N/A	GOOD
N/A	DESK 4 DRAWER, LIGHT OAK	N/A	GOOD
N/A	DESK 1 DRAWER, LIGHT OAK	N/A	GOOD
14818	TABLE WOOD TOP, FOLDING LEGS	N/A	FAIR

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

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WHITE (AUDITOR)      YELLOW (TO DEPT)  
 PINK (FROM DEPT)      GOLD (PURCHASING)

COUNTY OF EL DORADO RECEIVED  
PROPERTY TRANSFER REQUEST

10 JAN 20 AM 10:10

POSTED TO EDCNET \_\_\_\_\_

SURPLUS

INTERDEPARTMENT

TRANSFER FROM (INDEX CODE) \_\_\_\_\_ TRANSFER TO (INDEX CODE) \_\_\_\_\_

DEPARTMENT: Environmental Mgmt DEPARTMENT: \_\_\_\_\_

APPROVED (DEPT HEAD) [Signature] DATE 1/11/10 APPROVED (DEPT HEAD) \_\_\_\_\_ DATE \_\_\_\_\_

SPECIFIC LOCATION (ADDRESS): Burbank C

Where in Facility? Basement

FIRST CONTACT PERSON: Tina Patterson PHONE: 5321

SECOND CONTACT PERSON: \_\_\_\_\_ PHONE: \_\_\_\_\_

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
NO TAG	Dell Flat monitor	cn # DCC352-44180	Broken
NO TAG	HP Fax machine		Broken
NO TAG	HP 3600 Printer	CH161A	Broken
29610	LAWN TRACTOR	model 2722	Broken
NO TAG	3' CABINET		Fair
NO TAG	Keyboard tray (2)		Good
NO TAG	Fluorescent Lamp		Fair

EL DORADO COUNTY  
 20 JAN 25 AM 11:23

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.**

WHITE (AUDITOR)                      YELLOW (TO DEPT)  
PINK (FROM DEPT)                      GOLD (PURCHASING)

**COUNTY OF EL DORADO PURCHASING RECEIVED  
PROPERTY TRANSFER REQUEST**

SURPLUS       INTERDEPARTMENT

10 JAN 26 AM 10:47  
POSTED TO EDC NET 47

TRANSFER FROM (INDEX CODE) <p align="center" style="font-size: 1.2em;">010000</p>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <p align="center" style="font-size: 1.5em;">BOS</p>	DEPARTMENT:
APPROVED (DEPT HEAD)      DATE 1/25/10	APPROVED (DEPT HEAD)      DATE

SPECIFIC LOCATION (ADDRESS): 330 Fair Lane

Where in Facility? Board Clerk's Office

FIRST CONTACT PERSON: Marcie MacFarland      PHONE: 621-6687

SECOND CONTACT PERSON: \_\_\_\_\_      PHONE: \_\_\_\_\_

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
N/A	Chair	N/A	Fair

C.A.O. COUNTY  
 EL DORADO COUNTY  
 2010 JAN 29 PM 3:43

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

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AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

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WHITE (AUDITOR)      YELLOW (TO DEPT)  
 PINK (FROM DEPT)      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET \_\_\_\_\_

EL DORADO COUNTY  
 2010 JAN 14 AM 8:29

TRANSFER FROM (INDEX CODE)	TRANSFER TO (INDEX CODE)
DEPARTMENT: <i>Agriculture, Weights &amp; Measures</i>	DEPARTMENT:
APPROVED (DEPT HEAD) <i>W. Steg</i> DATE <i>January 13, 2011</i>	APPROVED (DEPT HEAD)      DATE

SPECIFIC LOCATION (ADDRESS): *311 Fair Lane*

Where in Facility? *Downstairs*

FIRST CONTACT PERSON: *Myrna Tow*      PHONE: *6647*

SECOND CONTACT PERSON: *Heather Meleski*      PHONE: *5526*

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
<i>26882</i>	<i>Detecto Computing Scale</i>		<i>Poor</i>
<i>30627</i>	<i>Dell Optiplex GX240 P4</i>	<i>5HXJ611</i>	<i>Poor</i>
<i>31184</i>	<i>Dell 1800 GX400</i>	<i>608GC11</i>	<i>Poor</i>
<i>31186</i>	<i>Dell 1700 GX400</i>	<i>DZ6SD11</i>	<i>Poor</i>
<i>31188</i>	<i>Dell 1700 GX400</i>	<i>277SD11</i>	<i>Poor</i>
<del><i>31199</i></del>	<del><i>Dell 1702FP Flat Panel</i></del>		<del><i>Poor</i></del>
<i>31504</i>	<i>Dell 1702FP Flat Panel</i>		<i>Poor</i>
<i>33165</i>	<i>Dell Precision 360 MINITOWER</i>	<i>GEK H051</i>	<i>Poor</i>
	<i>Dell Flat Panel</i>	<i>CN-0D5840-46633-525-139U</i>	<i>Broken</i>

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.**

WHITE (AUDITOR)                      YELLOW (TO DEPT)  
 PINK (FROM DEPT)                      GOLD (PURCHASING)

*Page 4 of 4*

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

SURPLUS       INTERDEPARTMENT      POSTED TO EDCNET \_\_\_\_\_

TRANSFER FROM (INDEX CODE)	TRANSFER TO (INDEX CODE)
DEPARTMENT: <i>AGRICULTURE, WEIGHTS &amp; MEASURES</i>	DEPARTMENT:
APPROVED (DEPT HEAD)      DATE <i>Wj. Steg</i> <i>January 13, 2010</i>	APPROVED (DEPT HEAD)      DATE

SPECIFIC LOCATION (ADDRESS): *311 FAIR LANE*

Where in Facility? *Downstairs in building at 311 Fair Lane*

FIRST CONTACT PERSON: *Myrna Tow*      PHONE: *6647*

SECOND CONTACT PERSON: *Heather Melaski*      PHONE: *5526*

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
	Canon LIDE 20 Scanner	UZH222026	Poor
	HP Scanjet 5370C Scanner	CN12720125	Poor
	HP Officejet D145 All IN ONE Printer	S628F5208Z	Poor
	Scuba Tanks x8 <i>(Very old)</i>		Poor
	Keyboard <del>          </del> Dell	TH-025P66-37171-22J-9764	Poor
	Dell Mouse	LZB20814748	Poor
	Model LB101 Lamp	13621	Poor
	Keyboard Gateway	E170505	Poor
	Misc. Electrical Wiring/Plugs		Good

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: _____
AUDITOR RECORDS UPDATED BY: _____
DATE: _____
<b>ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.</b>
WHITE (AUDITOR)      YELLOW (TO DEPT)
PINK (FROM DEPT)      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

EL DORADO COUNTY  
 2010 JAN 14 AM 8:29

**SURPLUS**

**INTERDEPARTMENT**

**POSTED TO EDCNET** \_\_\_\_\_

TRANSFER FROM (INDEX CODE)	TRANSFER TO (INDEX CODE)
DEPARTMENT: <i>Agriculture, Weights &amp; Measures</i>	DEPARTMENT:
APPROVED (DEPT HEAD) <i>W.J. Stepl</i>	APPROVED (DEPT HEAD)
DATE <i>JANUARY 13, 2010</i>	DATE

SPECIFIC LOCATION (ADDRESS): *311 Fair Lane*

Where in Facility? *Downstairs*

FIRST CONTACT PERSON: *Myrna Tow* PHONE: *6647*

SECOND CONTACT PERSON: *Heather Malleski* PHONE: *5526*

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
<i>N/A</i>	<i>Computer Desk</i>		<i>Poor</i>
<i>25347</i>	<i>Plotter HP 650C Design</i>		<i>Poor</i>
<i>26027</i>	<i>Conference Table</i>		<i>Very large + Old 12'X4'</i>
<i>N/A</i>	<i>Royal 120 Cx Cash Registers (10)</i>		<i>Good</i>

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
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**REMARKS:** \_\_\_\_\_

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AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

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**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

**SURPLUS**

**INTERDEPARTMENT**

**POSTED TO EDCNET** \_\_\_\_\_

TRANSFER FROM (INDEX CODE)		TRANSFER TO (INDEX CODE)	
DEPARTMENT: <i>Agriculture, Weights &amp; Measures</i>		DEPARTMENT:	
APPROVED (DEPT HEAD) <i>W. Steff</i>	DATE <i>JANUARY 13, 2010</i>	APPROVED (DEPT HEAD)	DATE

EL DORADO COUNTY  
2010 JAN 14 AM 9:29

SPECIFIC LOCATION (ADDRESS): *311 Fair Lane*

Where in Facility? *Downstairs*

FIRST CONTACT PERSON: *Myrna Tow* PHONE: *6647*

SECOND CONTACT PERSON: *Heather Meleski* PHONE: *5526*

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
<i>N/A</i>	<i>HP Deskjet 842 C</i>	<i>CNDZDIM 29N</i>	<i>Broken</i>
<i>30063</i>	<i>HP 4550 Color Printer</i>	<i>UPNCB22.546</i>	<i>Broken</i>
	<i>HP 4550 Image Drum (1)</i>		<i>Out Dated part using the same model.</i>
	<i>HP 4550 Transfer Kit (2)</i>		
	<i>HP 4550 Fuser Kit (1)</i>		
	<i>HP 4550 Ink Cartridges (3) Misc Colors</i>		
<i>11036</i>	<i>Whisper Matic Slide Projector</i>		<i>Old</i>

PURCHASING USE ONLY		DATE
PICKUP BY CENTRAL SERVICES		
BOARD APPROVAL		
PICKUP BY AUCTIONEER		
COPY TO AUDITOR		

**REMARKS:** \_\_\_\_\_

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DATE: \_\_\_\_\_

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COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST

PURCHASING RECEIVED

10 JAN 14 PM 3:55  
POSTED TO EDCNET NA

SURPLUS       INTERDEPARTMENT

TRANSFER FROM (INDEX CODE)	TRANSFER TO (INDEX CODE)
DEPARTMENT: <u>Sheriff</u>	DEPARTMENT: <u>Surplus</u>
APPROVED (DEPT HEAD) <u>M Kollar</u> DATE <u>1-13-10</u>	APPROVED (DEPT HEAD) _____      DATE _____

EL DORADO COUNTY  
 200 JAN 25 AM 11:53

SPECIFIC LOCATION (ADDRESS): 300 Fair Lane, Placerville CA

Where in Facility? Armory

FIRST CONTACT PERSON: Sherry Bahlman      PHONE: X 5690

SECOND CONTACT PERSON: Birk Johnson      PHONE: X 6534

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
<u>99981</u>	<u>Glock 22</u>	<u>IDRT 575</u>	<u>Good</u>

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
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REMARKS: \_\_\_\_\_

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DATE: \_\_\_\_\_

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PINK (FROM DEPT)      GOLD (PURCHASING)

To Surplus      1-13-10

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

SURPLUS       INTERDEPARTMENT      POSTED TO EDCNET \_\_\_\_\_

TRANSFER FROM (INDEX CODE) <u>021000</u>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <u>CAO</u>	DEPARTMENT:
APPROVED (DEPT HEAD)      DATE <u>[Signature]</u> <u>1/30/10</u>	APPROVED (DEPT HEAD)      DATE

SPECIFIC LOCATION (ADDRESS): 330 FAIR LANE - PLACERVILLE

Where in Facility? VACANT CUBE / COPY ROOM

FIRST CONTACT PERSON: JIM METRISIN      PHONE: 5592

SECOND CONTACT PERSON: VECKEE SANDERS      PHONE: 7538

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
—	HP DESKJET 930 C	MY05A1F1Km	FAIR (OLD)
—	TWO - KEYBOARD UNDERMOUNT TRAYS	N/A	GOOD
—	VARIOUS PLASTIC DESK ORGANIZERS	N/A	FAIR TO POOR
27467	HP LASERJET 5 SI	USDK179864	POOR
—	MISC. ANTIQUATED OFFICE SUPPLIES	—	FAIR TO POOR

PURCHASING USE ONLY	DATE
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 PINK (FROM DEPT)      GOLD (PURCHASING)