



# County of El Dorado

Board of Supervisors  
Chambers  
330 Fair Lane  
Placerville, CA 95667

## MEETING AGENDA - Final Veteran Affairs Commission

*Todd Smith, District I - Alternate Robert Fischer*  
*Roger Reynolds, District II - Alternate Donna Mullens-Becker*  
*Christopher Vinton, District III - Alternate Seth Culver*  
*Ken Welch, District IV - Alternate Tim Thompson*  
*Gary Norton, District V - Alternate Thomas Millham*  
*Jon Brown, VSO, Secretary Ex-Officio*  
*Courtney Frame, Recording Clerk of Veteran Affairs Commission*

---

Thursday, August 14, 2025

12:00 PM

<https://edcgov-us.zoom.us/j/91249101434>

---

**330 Fair Lane, Building A  
Board of Supervisors Chamber  
Placerville, CA 95667**

**PUBLIC PARTICIPATION INSTRUCTIONS:** The Commission meeting room will be open to the public. The meeting will continue to be live-streamed via Zoom. By participating in this meeting, you acknowledge that you are being recorded.

To observe the live stream of the Commission meeting go to <https://edcgov-us.zoom.us/j/91249101434>. Members of the public may address the Commission in-person or via Zoom to make a public comment. The public should call into 530-621-7603 or 530-621-7610. The Meeting ID is 912 4910 1434. Please note you will not be able to join the live-stream until the posted meeting start time. If you are joining the meeting via zoom and wish to make a comment on an item, press the "raise hand" button. If you are joining the meeting by phone, press \*9 to indicate a desire to make a comment. Speakers will be limited to 3 minutes.

Although the County strives to offer remote participation, be advised that remote Zoom participation is provided for convenience only. In the event of a technological malfunction, the only assurance of live comments being received by the Commission is to attend in person. Except for a noticed teleconference meeting, the Commission reserves the right to conduct the meeting without remote access if there is a malfunction.

If you choose not to observe the Commission meeting but wish to make a comment on a specific agenda item, please submit your comment in writing. You are encouraged to submit your comment in writing by 4:00 PM on the Tuesday before the meeting to ensure the Commission has adequate time to review. Please submit your comment to the Clerk of the Board at [edc.cob@edcgov.us](mailto:edc.cob@edcgov.us). Your comment will be placed into the record and forwarded to Commission members.

**PROTOCOLS FOR PUBLIC COMMENT**

Public comment will be received at designated periods as called by the Commission Chair.

Individuals will have three minutes to address the Commission. Except with the consent of the Commission, individuals shall be allowed to speak to an item only once.

Individual Commission members may ask clarifying questions but will not engage in substantive dialogue with persons providing input to the Commission.

If a person providing input to the Commission creates a disruption by refusing to follow Commission guidelines, the Commission Chair may take the following actions:

Step 1. Request the person adhere to Commission guidelines. If the person refuses, the Commission Chair may turn off the speaker's microphone.

Step 2. If the disruption continues, the Commission Chair may order a recess of the Commission meeting.

Step 3. If the disruption continues, the Commission Chair may order the removal of the person from the Commission meeting.

**CALL TO ORDER - PLEDGE ALLEGIANCE TO THE FLAG****ROLL CALL****INTRODUCTORY REMARKS AND WELCOME****ADOPTION OF AGENDA AND APPROVAL OF CONSENT CALENDAR**

All items on the Consent Calendar are to be approved by one motion unless a Commission member requests separate action on a specific item including moving items to or from the Consent Calendar and adopt the Agenda and the Consent Calendar for discussion. At the appropriate time as called by the Chair, members of the public may make a comment on matters on the Consent Calendar prior to Commission action.

**CONSENT CALENDAR**

[25-1367](#) Commission to review and approve mileage reimbursement for Veteran Affairs Commissioners for the month of July 2025.

**Attachments:** [June 2025 MILEAGE REIMBURSEMENT](#)

[25-1368](#) Commission to review and approve Veteran Affairs Commission July 10, 2025 meeting minutes.

**Attachments:** [Draft Minutes Veteran Affairs Commission 7-10-25](#)

**END OF CONSENT CALENDAR****GUEST SPEAKER - VETERAN SPOTLIGHT**

[25-1369](#) Mike Sproull from the Food Bank of El Dorado to present an overview of the organization and how they help to serve the veteran community.

**Attachments:** [Food Bank Powerpoint](#)

[25-1370](#) Caleb Balbuena from Combat Veterans Hunt will provide an overview of the organization and their efforts to support veterans in the community.

**Attachments:** [Combat Veteran Hunts](#)

[25-1371](#) Commission to discuss and vote on changes to the previously approved September 11, 2025 Veterans Affairs Commission Meeting Date.

**EX-OFFICIO REPORT - RECEIVE AND FILE (Brown)****COMMITTEE REPORTS - RECEIVE AND FILE**

- TOT (Transient Occupancy Tax) (Reynolds)
- RULES (Welch)
- HOUSING (Welch)
- LEGISLATIVE (Smith)
- TRANSPORTATION (Thompson)
- BUDGET (Reynolds/Mullens-Becker)
- EDUCATION & EMPLOYMENT (Mullens-Becker)
- OUTREACH (Reynolds)

**COMMUNICATIONS' REPORTS - RECEIVE AND FILE**

- VETERANS MEMORIAL BUILDING – VETERANS HOUSE COUNCIL (Reynolds)
- AMERICAN LEGION SERVICE OFFICER (Zelinsky)
- EDC VETERANS ALLIANCE
- VA VET CENTER/MILITARY FAMILY SUPPORT GROUP/EL DORADO VETERAN RESOURCES (Whalen)
- REGIONAL VETERAN EVENTS

**GOOD OF THE ORDER (COMMISSIONER ANNOUNCEMENTS)****OPEN FORUM**

Open Forum is an opportunity for members of the public to address the Veteran Affairs Commission on subject matter that is not on their meeting agenda and within their jurisdiction. Public comments during Open Forum are limited to three minutes per person. The Commission Chair may limit public comment during Open Forum.

**NEXT MEETING LOCATION, DATE & TIME**

**September 11, 2025 at 12:00 PM**

**3368 Sandy Way**

**HHSA Large Conference Room**

**South Lake Tahoe, CA 96150**

**ADJOURNMENT**