



County of El Dorado

See Below for Meeting
Location

Minutes - Final Fish and Wildlife Commission

Patrick W. Weddle, Chair, District IV

Larry Robinson, Treasurer, District II

Dennis F. Byrne, District I

James Davies, District III

Leona Allen, District V

Mike Denega, Member at Large

Steven Schwarzbach, Member at Large

Wednesday, November 27, 2024

3:00 PM

<https://edcgov-us.zoom.us/j/96964085640>

330 Fair Ln - Building A, Conference Room A

Placerville, CA OR Live Streamed - [Click here to view](#)

Teleconferencing Location: 3368 Lake Tahoe Blvd # 102, South Lake Tahoe, CA 96150

PUBLIC PARTICIPATION INSTRUCTIONS: The Fish and Wildlife Commission meeting room will be open to the public. The meeting will continue to be live-streamed via Zoom. By participating in this meeting, you acknowledge that you are being recorded.

Members of the public may address the Commission in-person or via Zoom to make a public comment. The public should call into 530-621-7603 or 530-621-7610. The Meeting ID is 969 6408 5640. Please note you will not be able to join the live-stream until the posted meeting start time.

To observe the live stream of the Commission meeting go to
<https://edcgov-us.zoom.us/j/96964085640>.

If you are joining the meeting via Zoom and wish to make a comment on an item, press the "raise hand" button. If you are joining the meeting by phone, press *9 to indicate a desire to make a comment. Speakers will be limited to 3 minutes.

Although the County strives to offer remote participation, be advised that remote Zoom participation is provided for convenience only. In the event of a technological malfunction, the only assurance of live comments being received by the Commission is to attend in person. Except for a noticed teleconference meeting, the Commission reserves the right to conduct the meeting without remote access if there is a malfunction.

If you choose not to observe the Commission meeting but wish to make a comment on a specific agenda item, please submit your comment in writing. You are encouraged to submit your comment in writing by 4:00 PM on the Tuesday before the meeting to ensure the Commission has adequate time to review. Please submit your comment to the Clerk of the Board at edc.cob@edcgov.us. Your comment will be placed into the record and forwarded to Commission members.

PROTOCOLS FOR PUBLIC COMMENT

Public comment will be received at designated periods as called by the Commission Chair.

Individuals will have three minutes to address the Commission. Except with the consent of the Commission, individuals shall be allowed to speak to an item only once.

Individual Commission members may ask clarifying questions but will not engage in substantive dialogue with persons providing input to the Commission.

If a person providing input to the Commission creates a disruption by refusing to follow Commission guidelines, the Commission Chair may take the following actions:

Step 1. Request the person adhere to Commission guidelines. If the person refuses, the Commission Chair may turn off the speaker's microphone.

Step 2. If the disruption continues, the Commission Chair may order a recess of the Commission meeting.

Step 3. If the disruption continues, the Commission Chair may order the removal of the person from the Commission meeting.

CALLED TO ORDER AT 3:00 P.M.**ROLL CALL**

Present: 7 - Byrne, Denega, Weddle, Robinson, Davies, Schwarzbach and Allen

ADOPTION OF THE AGENDA AND APPROVAL OF CONSENT CALENDAR

Public Comment: M. Tow

A motion was made by Commissioner Davies, seconded by Commissioner Robinson to Adopt the Agenda and Approve the Consent Calendar.

Yes: 7 - Byrne, Denega, Weddle, Robinson, Davies, Schwarzbach and Allen

The Commission may make any necessary additions, deletions or corrections to the agenda including moving items to or from the Consent Calendar and adopt the agenda and the Consent Calendar with one single vote. A Commission member may request an item be removed from the Consent Calendar for discussion and separate Commission action. At the appropriate time as called by the Commission Chair, members of the public may make a comment on matters on the Consent Calendar prior to Commission action.

CONSENT CALENDAR

1. [24-1960](#) Approval of the Minutes from the regular meeting on October 30, 2024.

Attachments: [10-30-2024 Draft Minutes](#)
[10-30-2024 Final Minutes](#)

This matter was Approved on the Consent Calendar.

Yes: 6 - Byrne, Denega, Weddle, Robinson, Davies and Allen

Abstained: 1 - Schwarzbach

END OF CONSENT CALENDAR**PRESENTATION**

2. [24-2038](#) Commission to receive and file a presentation on mountain lion management from California Department of Fish and Wildlife.

Attachments: [A - CDFW Mountain Lion Presentation](#)

The Commission received and filed a presentation on mountain lion management from California Department of Fish and Wildlife.

OPEN FORUM

Public Comment: M. Lockhart

Open Forum is an opportunity for members of the public to address the Commission on subject matter that is not on their meeting agenda and within their jurisdiction. Public comments during Open Forum are limited to three minutes per person. The Commission Chair may limit public comment during Open Forum.

EL DORADO COUNTY AGRICULTURAL COMMISSIONER REPORT

There was no report.

CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE BIOLOGIST AND WARDEN REPORTS

Bob Pera reported on the following:
End of deer season investigations and reports.
Trespassing and baiting cases.
Search warrant case.
Fourth Warden position to be added for El Dorado County.

Shelly Blair reported on the following:
February presentation to commission about boundaries for D Zone deer.
Chronic Wasting Disease update.
Bear plan is getting finalized.
EID contact.

FINANCE REPORT

3. [24-2041](#) Staff recommending the Commission receive and file the November 2024 Monthly Finance Report dated 11/27/2024.

Attachments: [A - 11-27-2024 Finance Report](#)

The Commission received and filed the November 2024 Monthly Finance Report
Dated 11/27/2024.

AGENDA ITEMS

4. [24-2037](#) Commission to discuss the process for communicating and making recommendations to the Board of Supervisors.

Attachments: [Committee and Commission Handbook \(reference Page 13\)](#)

The Commission discussed the processes for communicating and making recommendations to the Board of Supervisors.

5. [24-2032](#) Commission to review and consider approving the final draft of The Dangers of Feeding Deer brochure.

Attachments: [A - Dangers of Feeding Deer Brochure - Draft \(5\)](#)

Public Comment: H. Molzan

A motion was made by Commissioner Schwarzbach, seconded by Commissioner Davies to approve the brochure with the following change: Add information about habituated wildlife and dangers to pets.

Yes: 7 - Byrne, Denega, Weddle, Robinson, Davies, Schwarzbach and Allen

6. [24-2031](#) Commission to discuss the commission's role in promoting enforcement of deer feeding.

The Commission discussed the commission's role in promoting enforcement of deer feeding.

7. [24-2088](#) Commission to discuss contacting and communicating with neighboring county fish and wildlife commissions.

This item was continued to the next regular meeting.

8. [24-2033](#) Commission to discuss the upcoming December 25th regular meeting date and determine if they would like to change the date or cancel the December meeting.

A motion was made by Commissioner Weddle, seconded by Commissioner Schwarzbach to cancel the December meeting.

Yes: 7 - Byrne, Denega, Weddle, Robinson, Davies, Schwarzbach and Allen

COMMISSIONER REPORTS AND AD HOC COMMITTEE REPORTS

Commissioner Allen reported on the following:
Commissioner biographies for website.

Commissioner Schwarzbach reported on the following:
Lion conflict and research meeting.
Mountain lion meeting with CDFW.

Commissioner Denega had nothing to report.

Commissioner Byrne reported on the following:
Fishing tackle donation received.
Map of Highway 50 corridor wildlife fatalities.
Fish supplier listing.
Deer attack by coyote.
Deer feeding advertisement.

Commissioner Davies reported on the following:
Tahoe bear article in The New Yorker.
Mountain Lion Foundation presentation.

Commissioner Weddle reported on the following:
Attended Board of Supervisors special meeting for Supervisor John Hidahl.
Delivered a card and flowers to BOS from the commission in honor of Supervisor Hidahl.
HOA presentation on deer feeding.
Book by David Baron - The Beast in the Garden.

Commissioner Robinson had nothing to report.

LEGISLATIVE REPORTS

There were no reports.

NEXT MEETING - January 29, 2025

ADJOURNED AT 5:06 P.M.