

**CONTRACT**  
for  
**PREHOSPITAL ADVANCED LIFE SUPPORT  
and DISPATCH SERVICES**  
between  
**EL DORADO COUNTY**  
and  
**EL DORADO COUNTY REGIONAL PREHOSPITAL  
EMERGENCY SERVICES OPERATIONS AUTHORITY**

**Amendment II**

**This Amendment II, to that Contract** made and entered into on July 1, 2006 by and between the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as "COUNTY"), and the El Dorado County Regional Prehospital Emergency Services Operations Authority, (hereinafter referred to as "JPA"), whose principal place of business is 480 Locust Road, Diamond Springs, CA 95619;

**WITNESSETH**

**WHEREAS**, COUNTY provides prehospital Advanced Life Support (ALS) services and dispatch services under a public utility model to the residents of the County of El Dorado, and the JPA is under contract with COUNTY to provide said services to County Service Area No. 7, pursuant to the provisions of Section 25210.4 (a)(8) of the Government Code of California; and

**WHEREAS**, JPA intends to formally change the name of the organization to "El Dorado Emergency Services Authority", and


**NOW, THEREFORE**, COUNTY and the JPA do hereby agree to amend this Contract as follows:

**The first paragraph on Page 1 of the contract** is amended as follows:

**This Contract**, made and entered into on July 1, 2006 by and between the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as "COUNTY"), and the El Dorado County Emergency Services Authority, (hereinafter referred to as "JPA"), whose principal place of business is 480 Locust Road, Diamond Springs, CA 95619;

**IN WITNESS WHEREOF**, The parties do hereby agree that all other provisions of the Contract are to remain in full force and effect and that this amended Contract remains subject to early termination by County as set forth in the original document.

**DEPARTMENT HEAD CONCURRENCE**

  
\_\_\_\_\_  
Gayle Erbe-Hamlin, Director  
Public Health Department

4/7/08  
Date

**COUNTY OF EL DORADO**

\_\_\_\_\_  
Rusty Dupray, Chairman  
El Dorado County Board of Supervisors

\_\_\_\_\_  
Date

**ATTEST**  
Cindy Keck, Clerk

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Deputy Clerk

**The JPA**

  
\_\_\_\_\_  
Bruce Lacher  
Chairperson, JPA Board of Directors

2-19-08  
Date

**ATTEST**

By:  Date: 3/27/08  
JPA Board Secretary