

Agreement # N/A

Legistar # 23-1980

# AGREEMENT CONTRACT ROUTING SHEET

**Date Prepared:** 10/23/2023

**Need Date:** 10/25/2023

**PROCESSING DEPARTMENT:**

**CONTRACTOR:**

Department: Health and Human Services Agency

Name: N/A

Dept. Contact: Khrista Ringnes

Address: \_\_\_\_\_

Phone: x7118

Phone: \_\_\_\_\_

Department Head Signature: Alisha Bryden Digitally signed by Alisha Bryden  
Date: 2023.10.23 09:24:05 -07'00'

Org Code: PG 5600

Alisha Bryden  
Administrative Analyst Supervisor

Project # \_\_\_\_\_

(if applicable): \_\_\_\_\_

Funding Source: \_\_\_\_\_

**CONTRACTING DEPARTMENT:** HHSA - Behavioral Health

Service Requested: Resolution review

Description: Deferment of SB 43 Lanterman-Petris-Short Act for gravely disabled

Contract Term: N/A Contract Value: \_\_\_\_\_

**COUNTY COUNSEL:** (Must approve all contracts and MOU's)

Approved:  Disapproved:  Date: 10/24/2023 By: Jefferson Billingsley Digitally signed by Jefferson Billingsley  
Date: 2023.10.24 07:39:55 -07'00'

Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_

RUSH REQUEST  
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**HR APPROVAL:** WILL BE REVIEWED THROUGH WORKFLOW

**RISK MANAGEMENT:** WILL BE REVIEWED THROUGH WORKFLOW

**PLEASE EMAIL SIGNED DOCUMENT TO:**

**Thank you!**