



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

**Print**    **StartOver**    **Finalize&Email**

RECEIPT NUMBER:  
 09 — 6/11/2019 — 87  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY EL DORADO COUNTY PLANNING & BUILDING DEPT	LEAD AGENCY EMAIL	DATE 6/11/2019
COUNTY/STATE AGENCY OF FILING El Dorado	DOCUMENT NUMBER 09-2019-87	

PROJECT TITLE

SILVA PARCEL MAP AMENDMENT/P-C19-0001

PROJECT APPLICANT NAME KEITH SILVA	PROJECT APPLICANT EMAIL	PHONE NUMBER ( )
PROJECT APPLICANT ADDRESS 2850 FAIRLANE COURT	CITY PLACERVILLE	STATE CA
		ZIP CODE 95667

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,271.00 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,354.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | 0.00 |
| <br>  |            |    |      |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |      |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |      |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |      |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |      |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED    \$    50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Janelle Horne, Recorder/Clerk by Rebecca Bridgeman, Deputy
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**Notice of Exemption**

**Form C**

To: County Clerk  
County of El Dorado  
360 Fair Lane  
Placerville, CA 95667

From: County of El Dorado  
Planning and Building Department  
2850 Fairlane Court  
Placerville, CA 95667

Silva Parcel Map Amendment/P-C19-0001

Keith Silva

**Project Title**

**Project Applicant**

West side of Amber Trail at the intersection with Spirit Lane in the Pollock Pines Rural Center. APN 042-690-32

**Project Location – Specific**

**(El Dorado County)**

Amend Parcel Map 046-074 to reduce an existing non-buildable easement from 50 feet to 25 feet.

**Project Description**

County of El Dorado Planning Commission

**Name of Public Agency Approving Project**

County of El Dorado Community Development Services, Planning and Building Department  
2850 Fairlane Ct, Placerville, CA 95667

**Name of Person or Agency Carrying out Project**

(530) 621-5355

**Telephone Number**

**Exempt Status:**

- CEQA Statute Section 21080.
- Categorical Exemption. State type and section number: Section 15305-Minor Alterations in Land use Limitations
- Statutory Exemption. State code number: \_\_\_\_\_

**Reasons why project is exempt:**

The project is a minor alteration in land use limitations, reduction of easement, which does not result in any changes in land use or density.

**Lead Agency**

**Contact Person:** Emma Carrico

**Area Code/**

**Telephone/Extension:** (530) 621-5355

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No



\_\_\_\_\_  
*Signature (Public Agency)*

6/7/19  
*Date*

\_\_\_\_\_  
**Principal Planner**  
*Title*

- Signed by Lead Agency
- Signed by Applicant

**FILED**

JUN 11 2019

JANELLE K. HORNE, Recorder-Clerk

By 