

AGREEMENT CONTRACT ROUTING SHEET

Date Prepared: 10/18/2023

Need Date: 10/24/2023

PROCESSING DEPARTMENT:

Department: Health and Human Services Agency
Dept. Contact: Max Hudock
Phone: X6921
Department Head Signature: Alisha Bryden
Digitally signed by Alisha Bryden
Date: 2023.10.19 09:57:52 -07'00'
Alisha Bryden
Administrative Analyst Supervisor

CONTRACTOR:

Name: Social Entrepreneurs, Inc.
Address: 6548 South McCarran Boulevard, Suite B
Reno, NV 89509
Phone: _____
Org Code: 5211
Project # _____
(if applicable): _____
Funding Source: _____

CONTRACTING DEPARTMENT: Health and Human Services Agency

Service Requested: Legal Review

Description: Point in Time Count, survey, and analysis of homeless individuals in El Dorado County

Contract Term: 12/5/2023 - 6/30/2026

Contract Value: \$ 129,994.95

COUNTY COUNSEL: (Must approve all contracts and MOU's)

Approved: Disapproved: Date: 10/24/2023 By: Jefferson Billingsley
Approved: Disapproved: Date: _____ By: _____
Digitally signed by Jefferson Billingsley
Date: 2023.10.24 14:24:04 -07'00'

* With edits of 10/24/23.

HR APPROVAL: WILL BE REVIEWED THROUGH WORKFLOW

RISK MANAGEMENT: WILL BE REVIEWED THROUGH WORKFLOW

PLEASE EMAIL SIGNED DOCUMENT TO:

Thank you!