



# County of El Dorado

Agriculture Department  
311 Fair Lane  
Placerville, CA 95667  
530-621-5520

## MEETING AGENDA Agricultural Commission

*Greg Boeger, Chair - Agricultural Processing Industry*  
*David Bolster, Vice-Chair - Fruit and Nut Farming Industry*  
*Shamarie Tong - Livestock Industry*  
*Bill Draper - Forestry Related Industries*  
*Tim Nielsen - Livestock Industry*  
*Lloyd Walker - Other Agricultural Interest*  
*Charles Mansfield - Fruit and Nut Farming Industry*  
*LeeAnne Mila - Agricultural Commissioner/Sealer of Weights  
and Measures*

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Wednesday, April 12, 2023

6:30 PM

<https://edcgov-us.zoom.us/j/85683463126>

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**Board of Supervisors Meeting Room**  
**330 Fair Lane, Building A**  
**Placerville, CA**  
**OR**  
**Live Streamed - [Click here to view](#)**

Public testimony will be received on each agenda item as it is called. The applicant is allocated 10 minutes to speak; individual comments are limited to 3 minutes; and individuals representing a group are allocated 5 minutes.

Items not on the agenda may be addressed by the general public during Public Forum.

Comments are limited to 3 minutes per person. The Commission reserves the right to waive said rules by a majority vote. Public Forum is for comments only. No action will be taken on these items unless they are scheduled on a future agenda.

To ensure timely delivery to the Agricultural Commission, written information from the public must be received by the Agriculture Department by the last Thursday prior to the meeting.

The Agricultural Commission meeting will be in-person and live-streamed via Zoom. Members of the public may address the Commission in-person and via Zoom to make a public comment. The public should call into 530-621-7603 or 530-621-7610. The Meeting ID is 856 8346 3126.

Please note you will not be able to join the live-stream until the posted meeting start time.

To observe the live stream of the Commission meeting go to

<https://edcgov-us.zoom.us/j/85683463126>.

If you are joining the meeting via zoom and wish to make a comment on an item, press the "raise hand" button. If you are joining the meeting by phone, press \*9 to indicate a desire to make a comment.

By participating in this meeting, you acknowledge that you are being recorded.

If you choose not to observe the Commission meeting but wish to make a comment on a specific agenda item, please submit your comment in writing. You are encouraged to submit your comment in writing by 4:00 PM on the day before the meeting to ensure the Commission has adequate time to review. Please submit your comment to the Clerk of the Agricultural Commission at [myrna.tow@edcgov.us](mailto:myrna.tow@edcgov.us). Your comment will be placed into the record and forwarded to Commission members.

NOTICE: All Agricultural Commission Administrative Relief decisions pertaining to AGRICULTURAL SETBACKS may file an application with the Board of Supervisors within 10 days of the decision. Such applications shall be made to the Development Services Department.

## CALL TO ORDER

## ADOPTION OF THE AGENDA AND APPROVAL OF CONSENT CALENDAR

### CONSENT CALENDAR

1. [23-0665](#) Recommending Approval of the Minutes from the regular meeting of the Agricultural Commission on February 8, 2023.

## PUBLIC FORUM

### ACTION ITEMS

2. [23-0666](#) ADM22-0095 Butcher Agricultural Setback Relief Administrative Relief from Agricultural Setback to build Accessory Dwelling Unit Assessor's Parcel Number: 043-340-028-000.
3. [23-0667](#) ADM23-0008 Henson's Ag Setback Relief Administrative Relief from Agricultural Setback to Construct a New Pool Assessor's Parcel Number: 087-181-019.
4. [23-0669](#) ADM23-0010 Thurston Agricultural Setback Relief Administrative Relief from Agricultural Setback to Construct a New Single-Family Dwelling Assessor's Parcel Number: 085-500-012-000.
5. [23-0670](#) Review and Update of Ranch Marketing Changes (Discussion Only No Action Requested).
6. [23-0671](#) Discussion to change the meeting time to 4:00pm on Second Wednesday of each month.

## STAFF UPDATE ON LEGISLATION AND REGULATORY ISSUES

## CORRESPONDENCE and PLANNING REQUESTS

## OTHER BUSINESS

## ADJOURNMENT