

CONTRACT AMENDMENT ROUTING SHEET

Date Prepared: 02/05/2021

Need Date: 02/16/2021

PROCESSING DEPARTMENT:

Department: CAO - Procurement & Contracts
Dept. Contact: Kristen Germond
Phone: x5974
Department Head Signature: S. R. Ewert
Digitally signed by S. R. Ewert
Date: 2021.02.05 08:59:58 -08'00'
Sandy Ewert
Administrative Analyst Supervisor

CONTRACTOR:

Name: Mapes Enterprises, Inc.
Address: Post Office Box 13500
South Lake Tahoe, California 96151
Phone: (530) 545-2441
Org Code: 06FACMAINT
Project String
(if applicable): _____

CONTRACTING DEPARTMENT: CAO - Facilities

Service Requested: Review and Approve
Description: First Amendment for On-Call Snow Removal, Snow Staking, and Snow Hauling Services
Contract Term: One (1) Year Contract Value: \$122,000 as amended

COUNTY COUNSEL: (must approve all contracts and MOU's)

Approved: Disapproved: Date: 02/11/2021 By: Daniel Vandekoolwyk
Digitally signed by Daniel Vandekoolwyk
Date: 2021.02.11 11:18:45 -08'00'
Approved: Disapproved: Date: _____ By: _____

COUNSEL -- PLEASE FORWARD TO HR AND RISK MANAGEMENT -- THANKS!

HR APPROVAL:

Compliance with Human Resources requirements? Yes: No:
Compliance verified by: Lauren Montalvo
Digitally signed by Lauren Montalvo
Date: 2021.02.11 11:48:14 -08'00'

RISK MANAGEMENT APPROVAL: (all contracts & MOU's except boilerplate grant funding contracts)

Approved: Disapproved: Date: 02/11/2021 By: Michael Andersen
Digitally signed by Michael Andersen
Date: 2021.02.11 11:36:31 -08'00'
Approved: Disapproved: Date: _____ By: _____

OTHER APPROVAL: (Specify department(s) participating or directly affected by this contract).

Departments:
Approved: Disapproved: Date: _____ By: _____
Approved: Disapproved: Date: _____ By: _____

**Richard Alan Mapes
doing business as
Mapes Enterprises**

FIRST AMENDMENT TO AGREEMENT FOR SERVICES #5176

THIS FIRST AMENDMENT to that Agreement for Services #5176 made and entered into by and between the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as "County"), and Richard Alan Mapes, a sole proprietor, duly qualified to conduct business in the State of California, doing business as Mapes Enterprises, whose principal place of business is 2536 Copper Way, South Lake Tahoe, California 96151 and whose mailing address is Post Office Box 13500, South Lake Tahoe, California 96151 (hereinafter referred to as "Contractor");

R E C I T A L S

WHEREAS, County has determined that it is necessary to obtain a contractor to provide snow removal, snow staking, and snow hauling services for various County facility parking lots, driveways, sidewalks, and walkways in the Lake Tahoe Basin for the Chief Administrative Office, Facilities Division, pursuant to Agreement for Services #5176, dated November 5, 2020, incorporated herein and made by reference a part hereof (herein after referred to as "Agreement");

WHEREAS, the parties hereto desire to amend the Agreement to increase the not-to-exceed compensation amount of the Agreement by \$50,000 for an updated not-to-exceed amount of \$122,000, amending **ARTICLE III, Compensation for Services**;

NOW, THEREFORE, in consideration of the foregoing and the mutual promises and covenants hereinafter contained, County and Contractor mutually agree to amend the terms of the Agreement in this First Amendment to Agreement for Services #5176 on the following terms and conditions:

I. ARTICLE III, Compensation for Services, the third paragraph is amended to read as follows:

The total amount of this Agreement shall not exceed \$122,000, inclusive of all Work Orders, costs, taxes, expenses, and stand-by charges. It is understood and agreed that there is no guarantee, either expressed or implied that this dollar amount will be authorized under this Agreement through Work Orders.

Except as herein amended, all other parts and sections of Agreement for Services #5176, shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this First Amendment to

Agreement for Services #5176 on the dates indicated below.

-- COUNTY OF EL DORADO --

By: _____

Dated: _____

Purchasing Agent
Chief Administrative Office
"County"

**-- RICHARD ALAN MAPES
doing business as
MAPES ENTERPRISES --**

By: _____

Dated: _____

Richard Alan Mapes, individually and
doing business as Mapes Enterprises
"Contractor"