

**APPLICATION FOR
COUNTY OF EL DORADO
BOARD, COMMISSION, OR COMMITTEE**

Return to: Clerk of the Board of Supervisors
County Government Center
330 Fair Lane, Placerville, CA 95667
e-mail: edc.cob@edcgov.us

DATE RECEIVED

Copy to Supervisor - District _____

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk of the Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. Board/Commission Applying for: Tahoe Resource Conservation District (TRCD)	2. Today's Date: 09/17/2018
3. Name: Burke Jason Michael Last First Middle	4. E-Mail Address: _____
5. Address: _____ Number Street South Lake Tahoe 96150 City Zip Code	6. Telephone: _____ Home _____ Business
7. Occupation/Title: Stormwater Program Coordinator	Employer: City of South Lake Tahoe
8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service. City of Ventura, ADA Advisory Committee (2012) City of Ashland (Oregon), Bicycle and Pedestrian Commission (2001 to 2002)	
9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?) I received a Masters in City and Regional Planning from Cal Poly - San Luis Obispo in 2004. My professional work has focused on watershed management, storm water compliance, environmental permitting and development review. My volunteer and committee efforts have been focused on community gardening and transportation/mobility.	
10. Affiliations with professional and/or community groups: Leadership Lake Tahoe - Class of 2018 American Institute of Certified Planners (AICP) Certificate #154362 Certified Professional in Erosion and Sediment Control (CPESC) #8613	
11. Why do you seek appointment? While I enjoy my job addressing stormwater quality with the City, this position offers an opportunity to be involved in other critically important programs like fire resiliency, sustainable landscape practices, aquatic invasive species and future opportunities to restore meadows and rivers and improve community access and multi-modal transportation connectivity.	
12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. I worked on US Forest Service Hotshot and Helitack rappel fire crews, USFWS wildland engines, plus contract work in the Ashland Creek watershed addressing hazardous fuel loading. These activities included training and experience assessing wildland fuel loading risk and reduction strategies.	
13. Indicate Supervisor who will receive a copy of this application: District V - Supervisor Sue Novasel	

Jason Burke

Signature of Applicant



09/17/2018

Date

Jason Burke

Stormwater Program Coordinator at City of South Lake Tahoe

South Lake Tahoe, CA

Certifications

American Institute of Certified Planners (AICP)

Certified Professional in Erosion and Sediment Control (CPESC)

Summary

Specialties: Watershed Management, NPDES and MS4 Permit Implementation, TMDLs, Natural Resource and Land Use Planning, Feasibility Studies, Public Policy, Land Use Law, Site Planning and Design, Environmental Review (NEPA / CEQA), GIS, wildland firefighting and hazardous fuel load reduction activities.

Experience

City of South Lake Tahoe
Stormwater Program Coordinator
January 2014 - Present
South Lake Tahoe, CA

County of Ventura
Water Quality Planner III
March 2011 - December 2013 (2 years 10 months)

City of Pittsburg, CA
Associate Planner
April 2010 - February 2011 (11 months)

City of Pittsburg, CA
Assistant Planner/NPDES Coordinator
January 2007 - January 2009 (2 years 1 month)

LSA Associates, Inc.,
Assistant Planner
December 2004 - December 2006 (2 years 1 month)
Pittsburg, CA

Heal the Bay
Stream Health Index Associate
2002 - 2002 (1 year)
Santa Barbara, CA

Siskiyou Rappel Crew
Forestry Technician (Fire)
May 1998 - September 1998 (5 months)
Gila Forest, OR

Helitack/fire rappel crewmember

Gila Hotshots
Forestry Technician (Fire)
April 1997 - September 1997 (6 months)
Pineville, NM

Wildland firefighter on hotshot crew.

Education

California Polytechnic State University-San Luis Obispo
Masters, City and Regional Planning, Environmental Emphasis · (2002 - 2004)

Southern Oregon University
B.A, B.S., Geography, International Studies, Economics · (1999 - 2002)

Central Oregon Community College