| Agreement # | |
|-------------|--|
| Legistar # | |

AGREEMENT CONTRACT ROUTING SHEET

| Date Prepared: | 06/09/2020 | Need Date: | 07/01/2020 |
|-------------------------------|---|----------------------------|--|
| PROCESSING D | EPARTMENT: | CONTRAC | TOR: |
| Department: | Dept of Transportation | Name: | Sourcewell |
| Dept. Contact: | Ashley Johnson | Address: | 202 12th Street, Northeast |
| Phone: | ext 4925 | _ | Staples, MN 56479 |
| Department Head Signature: | | - Phone: | (309) 765 - 0924 |
| | | | |
| | Deputy Director, Maintenance and Ops | Org Code: | 3600010 |
| | | Project # | |
| | | (if applicable | e): Indirect |
| | | Funding So | Urce: Road Fund |
| CONTRACTING | DEPARTMENT: Department of Tra | • | |
| Service Requeste | ed: Review and Approve | | |
| Description: Sour | cewell Contract #032119 - Heavy Equipment | for the purchase of a back | thoe and multiple loaders |
| Contract Term: N | I/A | Contract Value | e: |
| COUNTY COUNT | OFI - (Most approved all approve | oto on d MOLUO | |
| | SEL: (Must approve all contrac | _ | D20 By: Daniel Digitally signed by Daniel Date: 2000 08.16 11352-89-0700 |
| Approved: | ✓ Disapproved: | Date: 06/16/20 | |
| Approved:[| Disapproved: | Date: | By: |
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| HR APPROVAL: | WILL BE REVIEWED THROU | JGH WORKFLOV | V |
| RISK MANAGEN | MENT: WILL BE REVIEWED T | HROUGH WORK | KFLOW |
| PLEASE EMA | IL FOR PICK-UP ashley.joh | nnson@edcgov.us | Thank you! |
| | | | |