



County of El Dorado

Board of Supervisors
330 Fair Lane, Building A
Placerville, California
530-621-5390
FAX 530-622-3645
www.edcgov.us/bos

MEETING AGENDA

Board of Supervisors

Ron Mikulaco, Chair, District I
Shiva Frentzen, First Vice-Chair, District II
Michael Ranalli, Second Vice-Chair, District IV
Brian K. Veerkamp, District III
Sue Novasel, District V

James S. Mitrising, Clerk of the Board of Supervisors
Larry T. Combs, Chief Administrative Officer
Michael Ciccozzi, Interim County Counsel

Tuesday, February 9, 2016

9:00 AM

Board of Supervisors Meeting Room

ADDENDUM

Clerical corrections were made to Items 25 and 32.

Item 33 is hereby added to Consent Calendar.

Items 34, 35 and 36 are hereby added to Closed Session..

Vision Statement

**Safe, healthy and vibrant communities, respecting our natural resources
and historical heritage**

BOARD MEETING ROOM EQUIPPED WITH AN AUDIO INDUCTION LOOP ASSISTIVE LISTENING SYSTEM.

Live Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at:
<http://eldorado.legistar.com/Calendar.aspx>

The County of El Dorado is committed to ensuring that persons with disabilities are provided the resources to participate in its public meetings. Please contact the office of the Clerk of the Board if you require accommodation at 530-621-5390 or via email, edc.cob@edcgov.us.

Public comment will be received on each agenda item listed under Department Matters or Time Allocation as called by the Chair. Principal party on each side of an issue (where applicable) is allocated 10 minutes to speak, individual comments are limited to 3 minutes, and individuals speaking for a group are allocated 5 minutes. (Adopted 8/10/93) Except with the consent of the Board, individuals shall be allowed to speak to an item only once. Upon completion of public comment the matter shall be returned to the Board for deliberation. Members of the public shall not be entitled to participate in that deliberation, or be present at the podium during such deliberation, except at the invitation of the Board for a point of clarification or question by the Board. The Board reserves the right to waive said rules by a majority vote.

Matters not on the agenda may be addressed by the general public during the Open Forum. Public comments during Open Forum are limited to three minutes per person and the total amount of time reserved for Open Forum may be limited. Public comment on items scheduled for Closed Session will be received before the Board recesses to Closed Session.

Materials related to an item on this Agenda submitted to the Board of Supervisors after distribution of the agenda packet are available for inspection during normal business hours in the public viewing packet located in the foyer of Building A, 330 Fair Lane, Placerville or in the Board Clerk's Office located at the same address. Such documents are also available on the Board of Supervisors' Meeting Agenda webpage subject to staff's ability to post the documents before the meeting.

The Board of Supervisors is concerned that written information submitted to the Board the day of the Board meeting may not receive the attention it deserves. The Board Clerk cannot guarantee that any FAX, email, or mail received the day of the meeting will be delivered to the Board prior to action on the subject matter.

The Board meets simultaneously as the Board of Supervisors and the Board of Directors of the Air Quality Management District, In-Home Supportive Services, Public Housing Authority, Redevelopment Agency and other Special Districts.

For Purposes of the Brown Act § 54954.2 (a), the numbered items on this Agenda give a brief description of each item of business to be transacted or discussed. Recommendations of the staff, as shown, do not prevent the Board from taking other action.

9:00 A.M. - CALL TO ORDER**INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG****ADOPTION OF THE AGENDA AND APPROVAL OF CONSENT CALENDAR**

The Board may make any necessary additions, deletions or corrections to the agenda including moving items to or from the Consent Calendar and adopt the agenda with one single vote. A Board member may request an item be removed from the Consent Calendar for discussion and possible action, and the item will be moved from Consent and heard as a separate item with Department Matters. Any member of the public may ask to address an item on the Consent Calendar prior to Board action.

OPEN FORUM

Open Forum is an opportunity for members of the public to address the Board of Supervisors on subject matter that is not on their meeting agenda and within their jurisdiction. Public comments during Open Forum are limited to three minutes per person. The Board reserves the right to impose a reasonable limit of time afforded to any topic, individual speaker or the total amount of time reserved for Open Forum.

DEPARTMENT/SUPERVISOR REPORTS**CAO UPDATE**

CONSENT CALENDAR

1. [16-0090](#) Clerk of the Board recommending the Board approve the Minutes from the regular meeting of January 26, 2016 and the special meeting of February 2, 2016.

GENERAL GOVERNMENT - CONSENT ITEMS

2. [14-0959](#) Chief Administrative Office, Facilities Division, recommending the Board consider the following:
 - 1) Authorize the Chair to sign Sub-Local Sponsor Agreement 129-F1611 with the El Dorado County Water Agency to accept Proposition 84 Integrated Regional Water Management 2014 Drought Grant funds in the amount of \$1,639,217 for the term August 7, 2015 through June 30, 2019; and
 - 2) Delegate authority to the Facilities Manager, or designee, to execute all grant documents, including, but not limited to, amendments, requests for payment, reports, and all associated documents necessary to secure grant funds and implement the approved grant program that do not increase the dollar value or extend the term of the grant. (Cont. 1/26/16, Item 2)

FUNDING: Proposition 84 Integrated Regional Water Management 2014 Drought Grant Funds.

3. [16-0051](#) Clerk of the Board, based upon the recommendation of the Board of Appeals, recommending the Board accept the following resignation and make the following appointment to the Board of Appeals:
Accept the resignation of Neil Moore, Engineer, Term Expiration 01/01/2016; and
Appoint James (JR) Rahrck, Engineer, Term Expiration 01/01/2019.
4. [16-0079](#) Clerk of the Board, based upon the recommendation of the Georgetown Airport Advisory Committee, recommending the Board make the following reappointment:
Reappoint Gary Vorderbruggen, Board of Supervisors Nominee, Term Expiration 01/01/2020.

5. [16-0055](#) Clerk of the Board recommending the Board:
- 1) Adopt and authorize the Chair to sign Resolution **014-2016** approving the consolidation of the Knolls Property Owners Community Services District (KPOCSD) election(s) of their Board of Directors (currently held in odd-numbered years) with the statewide general elections held in even-numbered years, pursuant to California Elections Code Section 10404; and
 - 2) Receive and file a report from the Registrar of Voters on the cost-effectiveness of the proposed action by KPOCSD.

FUNDING: N/A

6. [16-0068](#) Information Technologies (IT) recommending the Board approve and authorize the Chair to sign perpetual and non-financial Non-Disclosure Agreement 318-O1610 with Amazon.com, Inc. to allow for discussions between Amazon and County IT staff regarding potential cloud and other web services available to the County.

FUNDING: N/A

7. [16-0103](#) Supervisor Ranalli recommending the Board approve the appointment of Amanda Williams as the alternate District IV Commission representative to the El Dorado County Veteran Affairs Commission, for a term to expire on January 1, 2019.

8. [16-0096](#) Supervisor Veerkamp recommending the Board consider the following:
- 1) Accept the resignation of Mike Roberts as the District Three representative on the Commission on Aging; and
 - 2) Approve the appointment of Greg Gollihur as the District Three representative on the Commission on Aging.

HEALTH AND HUMAN SERVICES - CONSENT ITEMS

9. [16-0056](#) Health and Human Services Agency (HHS) recommending the Board:
- 1) Adopt and authorize the Chair to sign Resolution **015-2016**, which amends the Authorized Personnel Allocation Resolution for HHS to add one (1) full time equivalent (FTE) Social Worker, and one (1) FTE Staff Services Analyst; and
 - 2) Approve and authorize the Chair to sign a Budget Transfer Request to increase revenue and appropriations by \$96,430 in the Fiscal Year 2015/16 budget to recognize an additional allocation for a new State Foster Parent Recruitment Retention and Support position. (4/5 vote required)

FUNDING: Federal and State, specifically Assembly Bill 2129 funding stream; State Foster Parent Recruitment Retention and Support funding; and Realignment.

10. [16-0081](#) Library Director recommending the Board approve and authorize the Chair to sign a budget transfer increasing revenues and appropriations for library materials and shelving by \$41,950 as a result of donations received from the Friends of the Library. (4/5 vote required)

FUNDING: Donations.

LAND USE AND DEVELOPMENT - CONSENT ITEMS

11. [13-0086](#) Community Development Agency, Long Range Planning Division, recommending the Board receive and file information regarding implementation of the updated Sign Ordinance, which was approved by the Board on July 28, 2015 and became effective on August 27, 2015.

FUNDING: N/A

12. [15-0766](#) Community Development Agency, Transportation Division, recommending the Board consider the following:
- 1) Approve and authorize the Chair to sign the Notice of Acceptance with Granite Construction Company for the Bass Lake Road Overlay Project, Contract PW 15-31094, CIP 72189, P&C 028-C1699; and
 - 2) Approve and authorize the Clerk of the Board to release the Payment and Performance Bonds to the Surety upon notification from the Community Development Agency, Transportation Division, after the one-year guarantee period.

FUNDING: Regional Surface Transportation Program Funds - Urban (100%). (Federal Funds)

13. [15-1271](#) Community Development Agency, Transportation Division, recommending the Board take the following actions pertaining to the Class II Bikeway - Green Valley Road from Loch Way to Signalized Entrance to Pleasant Grove Middle School Project, Contract PW 15-31099, CIP 72309, P&C 039-C1699:
- 1) Award the Construction Contract to the lowest responsive, responsible bidder; said bidder to be determined after the bid opening scheduled for January 25, 2016;
 - 2) Approve and authorize the Chair to sign the Construction Contract, subject to review and approval of the final Contract Documents by County Counsel and Risk Management; and
 - 3) Authorize the Community Development Agency Director to sign an Escrow Agreement, if requested by the Contractor and in accordance with Public Contract Code Section 22300, for the purpose of holding Contract retention funds.

FUNDING: Bicycle Transportation Account (71%), Regional Surface Transportation Program Exchange Funds (22%), Transportation Development Act (7%). (No Federal Funds)

14. [15-1452](#)

Chief Administrative Office, Procurement and Contracts on behalf of Community Development Agency - Transportation Division - Fleet Unit, recommending the Board approve the following:

- 1) Rescind the award of Bid 16-070-031, bid vehicle "J" only (PO201609973, Line Item 002) for the purchase of two 2016 Ford Fusions to the low qualified bidder Towne Motor Sales of Redwood City, CA.;
- 2) Authorize the Purchasing Agent to execute a change order to PO201609973, reducing it by \$42,300 (plus taxes and fees estimated at \$3,190);
- 3) Award Bid 16-070-031, bid vehicle "J", for the purchase of two 2016 Ford Fusions to the next low qualified bidder Future Ford of Roseville, CA; and
- 4) Authorize the Purchasing Agent to issue a purchase order to Future Ford in the amount of \$42,482 (plus taxes and fees estimated at \$3,203).

FUNDING: Fleet Internal Service Fund.

LAW AND JUSTICE - CONSENT ITEMS

15. [13-0254](#) District Attorney recommending the Board:
1) Authorize the Chair to sign a budget transfer allocating \$2,000 of South Lake El Dorado Narcotics Enforcement Team asset forfeiture funds to partially fund costs associated with "The Drug Store Project", a training that will be offered to 325 sixth grade youth in the Tahoe basin about the dangers of drug experimentation, use and abuse; and
2) Authorize the Purchasing Agent to issue a purchase order to Tahoe Youth and Family Services for the project. (4/5 vote required)

FUNDING: Asset Forfeiture Funds.

16. [14-1417](#) El Dorado County Sheriff's Office of Emergency Services recommending the Board find that a state of emergency continues to exist in El Dorado County as a result of drought conditions. (Cont. 1/26/16, Item 14)

17. [15-1318](#) Sheriff's Office recommending the Board approve and authorize the Chair to execute Amendment I to Reimbursement Agreement 213-F1611 with the City of Placerville, extending the date requiring when goods and services have to be purchased and invoiced to May 31, 2016 or by the deadline of any extensions approved by 2014 Homeland Security Grant.

FUNDING: Fiscal Year 2014 Homeland Security Grant.

18. [15-1347](#) Sheriff's Office recommending the Board approve and authorize the Chair to execute Amendment I to Reimbursement Agreement 223-F1611 with the El Dorado Irrigation District (EID), extending the date requiring when goods and services have to be purchased and invoiced to May 31, 2016 or by the deadline of any extensions approved by the 2014 Homeland Security Grant.

FUNDING: Fiscal Year 2014 Homeland Security Grant.

19. [15-1405](#) Sheriff's Office recommending the Board approve and authorize the Chair to execute Amendment I to Reimbursement Agreement 215-F1611 with the City of South Lake Tahoe, extending the date requiring when goods and services have to be purchased and invoiced to May 31, 2016 or by the deadline of any extensions approved by the 2014 Homeland Security Grant.

FUNDING: Fiscal Year 2014 Homeland Security Grant.

20. [16-0063](#)

Probation Department recommending the Board consider the following:

- 1) Approve and authorize the Chair to sign Agreement 241-S1611 with New Morning Youth and Family Services for the provision of counseling services to minors classified as Title II Delinquency Prevention and Intervention Grant Program participants with a maximum contractual obligation of \$352,700 for the term of October 1, 2015 through September 30, 2019;
- 2) Approve and authorize the Chair to sign Agreement 242-S1610 with Tahoe Youth and Family Services for the provision of counseling services to minors classified as Title II Delinquency Prevention and Intervention Grant Program participants with a maximum contractual obligation of \$192,700 for the term of October 1, 2015 through September 30, 2019; and
- 3) Authorize the Purchasing Agent, or designee, to execute further documents relating to Agreement for Services 241-S1611 and 242-S1610, including amendments which do not increase the maximum dollar amount or term of the Agreement, and contingent upon approval by County Counsel and Risk Management.

FUNDING: Federal Grant - Board of State Community Corrections Title II Delinquency Prevention and Intervention Grant Program.

END CONSENT CALENDAR

11:00 A.M. - TIME ALLOCATION**HEALTH AND HUMAN SERVICES - 11:00 A.M. TIME ALLOCATION**

21. [14-1544](#) Health and Human Services Agency recommending the Board of Supervisors, acting as the Governing Board of the In-Home Supportive Services Public Authority:
- 1) Receive a presentation by members of the In-Home Supportive Services Advisory Committee; and
 - 2) Receive and file the Fiscal Year 2014/15 In-Home Supportive Services Public Authority and Advisory Committee Annual Report. (Est. Time: 10 Min.)

FUNDING: N/A

22. [16-0037](#) Library Department recommending the Board approve and authorize the Chair to sign a Proclamation thanking and honoring the Friends of the Library for their contributions to the County. (Est. Time: 10 Min.)

FUNDING: N/A

LAND USE AND DEVELOPMENT - 11:00 A.M. TIME ALLOCATION

23. [16-0069](#) Community Development Agency, Long Range Planning Division, recommending the Board review and provide direction on the following:
- 1) Review the Long Range Planning project prioritization matrix and associated analysis;
 - 2) Modify the matrix, if necessary, to better reflect the Board's current priorities;
 - 3) Endorse a final matrix that prioritizes County-initiated land use and transportation projects managed by Long Range Planning; and,
 - 4) If the Board and/or communities envision initiating one or more community-based planning efforts this year that require County involvement, direct staff to schedule a Board workshop in the near future to discuss the issues outlined in this staff report. (Est. Time: 45 Min.)

FUNDING: N/A

DEPARTMENT MATTERS (Agenda items in this category may be called at anytime)**LAW AND JUSTICE - DEPARTMENT MATTERS**

24. [15-1425](#) Probation Department recommending the Board adopt and authorize the Chair to sign Resolution **016-2016** to:
- 1) Establish a consolidated fee schedule to become effective April 1, 2016; and
 - 2) Supersede all previous Probation Department fee schedule Resolutions excluding Resolution 251-2006 which shall remain unaffected.

FUNDING: Revenue.

GENERAL GOVERNMENT - DEPARTMENT MATTERS

25. [16-0066](#) Chief Administrative Office, Facilities Division, recommending the Board consider the following:
- 1) Authorize the Department to enter into negotiations with the property owners of 161 Fair Lane (APN 325-280-34-100), 203 Fair Lane (APN 325-280-25), 201 Fair Lane (APN 325-280-12-100), 197 Fair Lane (APN 325-280-11-100) and 121 Fair Lane 325-280-09-1; and
 - 2) Appoint the Chief Administrative Officer, or designee, as the real estate negotiator on behalf of the County. (Cont. 1/26/16, Item 19)

FUNDING: Unknown at this time.

26. [16-0106](#) Supervisor Veerkamp recommending the Board:
- 1) Join him in extending sincere thanks and appreciation to Tom Heflin for his years of service as the District Three representative on the Planning Commission and to accept his resignation from that position effective January 15, 2016; and
 - 2) Approve Supervisor Veerkamp's recommendation for the appointment of the District Three representative to the Planning Commission.

LAND USE AND DEVELOPMENT - DEPARTMENT MATTERS

27. [15-1401](#) Community Development Agency, Environmental Management Division, recommending the Board consider the following:
- 1) Consider the Introduction (First Reading) of Ordinance **5033** amending in its entirety Chapter 8.43, Ordinance No. 4640, of the El Dorado County Ordinance Code pertaining to construction and demolition debris recycling requirements; and
 - 2) Waive full reading of and continue Ordinance **5033** to February 23, 2016 for Final Passage (Second Reading). (Est. Time: 20 Min.)

FUNDING: N/A

ADJOURNMENT

CLOSED SESSION

28. [15-1065](#) **Conference with Legal Counsel - Existing Litigation** pursuant to Government Code Section 54956.9(d)(1). Claim of Willie Shamas v. County of El Dorado, Workers' Compensation Claim Settlement, York Risk Services Group, Inc., Claim Number ELAB-547770. Number of potential cases: (1). (Est. Time: 10 Min.) (Cont. 1/26/16, Item 30)
29. [14-0981](#) **Conference with Legal Counsel - Significant Exposure to Litigation** pursuant to Government Code Section 54956.9(d)(2). Title: Matter of Laura Roth. Number of potential cases: (1). Settlement Authority (Est. Time: 10 Min.)
30. [16-0082](#) **Conference with Legal Counsel - Anticipated Litigation** pursuant to Government Code Section 54956.9(d)(4). Title: Number of potential cases: (1). (Est. Time: 15 Min.) (Cont. 1/26/16, Item 26)
31. [16-0083](#) **Pursuant to Government Code Section 54957.6 - Conference with Labor Negotiator:** County Negotiator: Director of Human Resources and/or designee.
Employee Organization: El Dorado County Employees Association Local No.1 representing employees in the General, Professional, and Supervisory Bargaining Units; Operating Engineers Local No. 3 representing employees in the Trades & Crafts, Probation, and Corrections Bargaining Units; Deputy Sheriffs Association representing employees in the Law Enforcement Unit; El Dorado County Criminal Attorney Association; El Dorado County Deputy County Counsel Association; El Dorado County Managers Association; El Dorado County Law Enforcement Managers Association; and Unrepresented Employees. (Est. Time: 20 Min.) (Cont. 1/26/16, Item 28)
32. [16-0107](#) **Pursuant to Government Code Section 54956.8 - Conference with Real Property Negotiator:** Instructions to its negotiator regarding the real property described as 1) 161 Fair Lane [APN 325-280-34-100]; 2) 203 Fair Lane [APN 325-280-25-100]; 3) 201 Fair Lane [APN 325-280-12-100]; 4) 197 Fair Lane [APN 325-280-11-100]; 5) 121 Fair Lane [APN 325-280-09]. The person or persons with whom the negotiator may negotiate is Forni Family Revocable Trust. Instructions to negotiator will concern price and terms of payment. Larry Combs, Chief Administrative Officer, or designee, will be the negotiator on behalf of El Dorado County. (Est. Time: 10 Min.)

On August 19, 2003, the Board adopted the following protocol: It is a requirement that all speakers, County staff and the public, when approaching the podium to make a visual presentation to the Board of Supervisors, must provide the Clerk with the appropriate number of hard copies of the presentation for Board members and the audience. Only those speakers that provide this required number of hard copies will be permitted to proceed with a visual presentation.

Persons interested in serving on any Board of Supervisors ADVISORY BOARD, COMMITTEE, OR COMMISSION are encouraged to complete and submit an Application Form to the Clerk of the Board of Supervisors. The application is available online at: <http://www.edcgov.us/BOS/Forms.aspx> or at the Board of Supervisor's office, 330 Fair Lane, Placerville, CA.

Digital Recordings of regular, Tuesday Board of Supervisors meeting are BROADCAST ON CABLE TV as follows:

West Slope - Comcast - Channel 15, Wednesday at 1:00 P.M. (day after Tuesday meeting) and Tuesday at 7:00 A.M. (One week after previous Tuesday Meeting)

ANNOUNCEMENTS

Most County offices will be closed on February 15, 2016 in observance of President's Day.

ADDENDUM

Clerical corrections were made to Items 25 and 32.

CONSENT CALENDAR

33. [16-0131](#) Supervisor Novasel recommending the Board authorize the Chair to sign a letter in support of the Pilliken Forest Health Project, a proposal to improve forest health, reduce insect infestations, and reconstruct and/or maintain system roads using a combination of treatments (thinning, fuel reduction, and prescribed burning) and road maintenance activities within the Pilliken plantations on the Placerville District of the Eldorado National Forest.

DEPARTMENT MATTERS

25. [16-0066](#) Chief Administrative Office, Facilities Division, recommending the Board consider the following:
- 1) Authorize the Department to enter into negotiations with the property owners of 161 Fair Lane (APN 325-280-34-100), 203 Fair Lane (APN 325-280-25), 201 Fair Lane (APN 325-280-12-100), 197 Fair Lane (APN 325-280-11-100) and 121 Fair Lane 325-280-09-1; and
 - 2) Appoint the Chief Administrative Officer, or designee, as the real estate negotiator on behalf of the County. (Cont. 1/26/16, Item 19)

FUNDING: Unknown at this time.

CLOSED SESSION

32. [16-0107](#) **Pursuant to Government Code Section 54956.8 - Conference with Real Property Negotiator:** Instructions to its negotiator regarding the real property described as 1) 161 Fair Lane [APN 325-280-34-100]; 2) 203 Fair Lane [APN 325-280-25-100]; 3) 201 Fair Lane [APN 325-280-12-100]; 4) 197 Fair Lane [APN 325-280-11-100]; 5) 121 Fair Lane [APN 325-280-09]. The person or persons with whom the negotiator may negotiate is Forni Family Revocable Trust. Instructions to negotiator will concern price and terms of payment. Larry Combs, Chief Administrative Officer, or designee, will be the negotiator on behalf of El Dorado County. (Est. Time: 10 Min.)
34. [16-0016](#) **Conference with Legal Counsel - Existing Litigation** pursuant to Government Code Section 54956.9(d)(1). Title: Thomas Austin and Helen Austin v. the County of El Dorado and Does 1 through 50, El Dorado County Superior Court Case PC20150633. (Est. Time: 15 Min.)
35. [16-0118](#) **Conference with Legal Counsel - Existing Litigation** pursuant to Government Code Section 54956.9(d)(1). Title: Rural Communities United v. El Dorado County Board of Supervisors, El Dorado County Superior Court Case PC20160024. (Est. Time: 15 Min.)
36. [16-0114](#) **Pursuant to Government Code section 54957- Public Employee Performance Evaluation and Recruitment.** Title: Chief Administrative Officer. (Est. Time: 15 Min.)