

Gold Country Region Broadband Consortium

Member Information Sheet

Thank you for becoming a member of the regional broadband consortium serving the Gold Country Region (Placer, Nevada, Sierra, El Dorado and Alpine Counties). Our mission is “to identify and coordinate strategic broadband investments in the Gold Country Region aimed at improving broadband infrastructure, access and adoption.” In preparation for the CASF Rural and Urban Regional Broadband Consortia Account grant application, **please provide the following information by August 16, 2011:**

1. Organization's Information:

- a. **Name:**
- b. **Address Line 1:**
- c. **Address Line 2:**
- d. **City:**
- e. **State:**
- f. **Zip Code:**
- g. **Utility ID Number:**

(Applicable if organization is a telecommunications carrier certificated by or registered with the CPUC)

2. Contact Person Information:

- a. **Name:**
- b. **Job Title:**
- c. **Email Address:**
- d. **Phone Number:**
- e. **Address Line 1:**
- f. **Address Line 2:**
- g. **City:**
- h. **State:**
- i. **Zip Code:**

3. Industry Sector:

(i.e. city government, county government, health care, primary or higher education, public safety, library, community-based organization, business, etc)

4. Brief Description of Organization:

5. As required for the application process, please confirm the below statement:

My organization has not 1) filed for bankruptcy; 2) been sanctioned by the Federal Communications Commission or any state regulatory agency for failure to comply with any regulatory statute, rule, or order; nor 3) have been found either civilly or criminally liable by a court of appropriate jurisdiction for violation of § 1700 et. seq. of the California Business and Professions Code, or for any action which involved misrepresentations to consumers, nor is currently under investigation for similar violations.

Please type your initials to certify the above statement is true: _____

Please send completed form to Sandy Sindt at sandy@sedcorp.biz

