## Agreement # 552-S1711 Amendment # 3 Legistar #: 24-1146

## **CONTRACT ROUTING SHEET**

| Date Prepared:                    | 6-24-2024  | Need Date:                 | 6-28-24 (BOS Date: 7-16-24)    |
|-----------------------------------|--|----------------------------|--------------------------------|
| PROCESSING D                      | EPARTMENT:   | CONTRAC                    | TOR:                           |
| Department:                       | County Counsel   | Name:                      | Abbott & Kindermann Inc.       |
| Dept. Contact:                    | Kay Ann Markham  | Address:                   | 2100 Twenty First Street       |
| Phone #:                          | X5770  |                            | Sacramento CA 95818            |
| Department                        | COO.   | Phone:                     | (916)456-9595                  |
| Head Signature:                   | 1000   |                            |                                |
|                                   | David Livingston   | Org code:                  | 070000                         |
| CONTRACTING                       | DEPARTMENT: County C   | Counsel                    |                                |
|                                   |  |                            | ices between El Dorado County  |
|                                   | and Abbott & Kinderma  | inn, Inc., for legal servi | ces associated with the        |
|                                   |  |                            | George Sheetz v. The County of |
|                                   |  |                            | Case No. PC20170255            |
| Oantes 4 T                        | I ladi wale we let 1   | 0.000                      | <b>*</b> 200 000               |
|                                   | Until work completed   | Contract Value:            | \$300,000                      |
| Compliance with Compliance verifi | Human Resources requirem   | ents? Yes: _               | No:                            |
| Approved:                         | Disapproved:   |                            | 12024 By: X. Markhaw By:       |
|                                   |  |                            |                                |
|                                   | D TO RISK MANAGEMENT. THA  MENT: (All contracts and MC  Disapproved: |                            | grant funding agreements) By:  |
| Approved:                         | Disapproved:   | Date:                      | By:                            |
|                                   | VAL: (Specify department(s   | ) participating or direct  | ly affected by this contract). |
| Departments:                      |  |                            |                                |
| Approved:                         | Disapproved:   | Date:                      | By:                            |
| Approved:                         | Disapproved:   | Date:                      | By:                            |
|                                   |  |                            | 24-1146 A-1 of 1               |