

Agreement # 7737

Legistar # 23-1099

# AGREEMENT CONTRACT ROUTING SHEET

Date Prepared: 05/30/2023

Need Date: 06/01/2023

**PROCESSING DEPARTMENT:**

**CONTRACTOR:**

Department: HHSA

Name: Stanford Youth Solutions dba Stanford Sierra Youth & Families

Dept. Contact: Alisha Bryden

Address: 8912 Volunteer Lane

Phone: X 7317

Sacramento, CA 95826

Department Head Signature: Alisha Bryden Digitally signed by Alisha Bryden  
Date: 2023.05.30 09:02:13 -07'00'

Phone: \_\_\_\_\_

Alisha Bryden  
Acting Administrative Analyst Supervisor

Org Code: 5310

Project # \_\_\_\_\_

(if applicable): \_\_\_\_\_

Funding Source: MHSA

**CONTRACTING DEPARTMENT:** HHSA- Behavioral Health Division

Service Requested: Review of new agreement

Description: Mental Health Services Act - Prevention Wraparound Services - Juvenile Services

Contract Term: 07/1/2023 - 06/30/2026 + one additional year option thru 6/30/2027 Contract Value: \$ 2,000,000.00

**COUNTY COUNSEL: (Must approve all contracts and MOU's)**

Approved:  Disapproved:  Date: 05/30/2023 By: Jefferson Billingsley Digitally signed by Jefferson Billingsley  
Date: 2023.05.30 11:20:56 -07'00'

Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_

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**HR APPROVAL:** WILL BE REVIEWED THROUGH WORKFLOW

**RISK MANAGEMENT:** WILL BE REVIEWED THROUGH WORKFLOW

Agreement # 7743

Legistar # 23-1099

# AGREEMENT CONTRACT ROUTING SHEET

**Date Prepared:** 05/12/2023

**Need Date:** 05/24/2023

**PROCESSING DEPARTMENT:**

**CONTRACTOR:**

Department: HHSA

Name: Stanford Youth Solutions dba Stanford Sierra Youth & Families

Dept. Contact: Alisha Bryden

Address: 8912 Volunteer Lane

Phone: X 7317

Sacramento, CA 95826

Department Head Signature: Kristen Gurrola Digitally signed by Kristen Gurrola  
Date: 2023.05.10 16:45:28 -07'00'

Phone: \_\_\_\_\_

Kristen Gurrola  
Program Manager

Org Code: 5310

Project # \_\_\_\_\_  
(if applicable): \_\_\_\_\_

Funding Source: MHSA

**CONTRACTING DEPARTMENT:** HHSA- Behavioral Health Division

Service Requested: Review of new agreement

Description: Mental Health Services Act - Peer Partner and Youth Advocate Services

Contract Term: 07/1/2023 - 06/30/2026 + one additional year option thru 6/30/2027

Contract Value: \$ 1,160,000.00

**COUNTY COUNSEL: (Must approve all contracts and MOU's)**

Approved:

Disapproved:

Date: 05/12/2023

By: Jefferson Billingsley Digitally signed by Jefferson Billingsley  
Date: 2023.05.12 13:24:04 -07'00'

Approved:

Disapproved:

Date: \_\_\_\_\_

By: \_\_\_\_\_

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**HR APPROVAL:** WILL BE REVIEWED THROUGH WORKFLOW

**RISK MANAGEMENT:** WILL BE REVIEWED THROUGH WORKFLOW

Agreement # 7759

Legistar # 23-1099

# AGREEMENT CONTRACT ROUTING SHEET

Date Prepared: 05/23/2023

Need Date: 05/31/2023

**PROCESSING DEPARTMENT:**

Department: HHS

Dept. Contact: Alisha Bryden

Phone: x 7317

Department Head Signature: Alisha Bryden

Digitally signed by Alisha Bryden  
Date: 2023.05.23 12:35:31 -07'00'  
assisting Kristen Gurrola, Program Manager

**CONTRACTOR:**

Name: Big Brothers Big Sisters of Northern Sierra

Address: 3462 Robin Lane, Suite 2

Cameron Park, CA 95682

Phone: 530-626-1222

Org Code: 5310

Project # \_\_\_\_\_

(if applicable): \_\_\_\_\_

Funding Source: MHSA

**CONTRACTING DEPARTMENT:** HHS - Behavioral Health

Service Requested: Agreement for Services

Description: Mentoring for Youth Project PEI

Contract Term: 7/1/2023 - 06/30/2026 (option to extend thru 6/30/27) Contract Value: \$ 384,000.00

**COUNTY COUNSEL:** (Must approve all contracts and MOU's)

Approved:  Disapproved:  Date: 05/24/2023 By: Jefferson Billingsley

Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_

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**HR APPROVAL:** WILL BE REVIEWED THROUGH WORKFLOW

**RISK MANAGEMENT:** WILL BE REVIEWED THROUGH WORKFLOW

**PLEASE EMAIL FOR PICK-UP [hhsa-contracts@edcgov.us](mailto:hhsa-contracts@edcgov.us) Thank you!**

# AGREEMENT CONTRACT ROUTING SHEET

**Date Prepared:** 05/24/2023

**Need Date:** 06/01/2023

**PROCESSING DEPARTMENT:**

**CONTRACTOR:**

Department: Health And Human Services Agency

Name: Infant Parent Center

Dept. Contact: Alisha Bryden

Address: 3430 Robin Lane, Bldg 4

Phone: ext.7317

Cameron Park, CA 95682

Department Head Signature: Alisha Bryden  
Digitally signed by Alisha Bryden  
Date: 2023.05.24 09:16:36 -07'00'

Phone: \_\_\_\_\_

Kristen Gurrola, Program Manager

Org Code: 5310

Project # \_\_\_\_\_

(if applicable): \_\_\_\_\_

Funding Source: Mental Health Service Act

**CONTRACTING DEPARTMENT:** Health And Human Services Agency

Service Requested: Children 0-5 and Their Families Project

Description: Prevention and Early Intervention (PEI) counseling/therapy for children 0-5 and their families

Contract Term: 07/01/23 - 06/30/26 (option to renew 6/30/27)

Contract Value: \$ 1,560,000.00

**COUNTY COUNSEL:** (Must approve all contracts and MOU's)

Approved:

Disapproved:

Date: 05/24/2023

By: Jefferson Billingsley  
Digitally signed by Jefferson Billingsley  
Date: 2023.05.24 13:24:53 -07'00'

Approved:

Disapproved:

Date: \_\_\_\_\_

By: \_\_\_\_\_

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**HR APPROVAL:** WILL BE REVIEWED THROUGH WORKFLOW

**RISK MANAGEMENT:** WILL BE REVIEWED THROUGH WORKFLOW

**PLEASE EMAIL FOR PICK-UP [hlsa-contracts@edcgov.us](mailto:hlsa-contracts@edcgov.us) Thank you!**

Agreement # 7762

Legistar # 23-1099

# AGREEMENT CONTRACT ROUTING SHEET

**Date Prepared:** 05/25/2023

**Need Date:** 05/31/2023

**PROCESSING DEPARTMENT:**

**CONTRACTOR:**

Department: HHSA

Name: EDCA Lifeskills

Dept. Contact: Alisha Bryden

Address: 893 Apring St.

Phone: X 7317

Placerville, CA 95667

Department Head Signature: Alisha Bryden Digitally signed by Alisha Bryden  
Date: 2023.05.25 13:45:58 -07'00'

Phone: \_\_\_\_\_

Kristen Gurrola  
Program Manager

Org Code: 5310

Project # \_\_\_\_\_

(if applicable): \_\_\_\_\_

Funding Source: MHSA

**CONTRACTING DEPARTMENT:** HHSA - Behavioral Health Division

Service Requested: Senior Peer Counseling

Description: Mental Health prevention and early intervention for the senior community

Contract Term: 07/01/23 - 06/30/26 (option of 6/30/27) Contract Value: \$ 1,600,000.00

**COUNTY COUNSEL: (Must approve all contracts and MOU's)**

Approved:

Disapproved:

Date: 05/25/2023

By: Daniel Vandekoolwyk Digitally signed by Daniel Vandekoolwyk  
Date: 2023.05.25 13:43:21 -07'00'

Approved:

Disapproved:

Date: \_\_\_\_\_

By: \_\_\_\_\_

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**HR APPROVAL:** WILL BE REVIEWED THROUGH WORKFLOW

**RISK MANAGEMENT:** WILL BE REVIEWED THROUGH WORKFLOW

Agreement # 7763

Legistar # 23-1099

# AGREEMENT CONTRACT ROUTING SHEET

Date Prepared: 05/19/2023

Need Date: 05/31/2023

## PROCESSING DEPARTMENT:

Department: HHSA

Dept. Contact: Alisha Bryden

Phone: X 7317

Department Head Signature: Alisha Bryden  
Digitally signed by Alisha Bryden  
Date: 2023.05.19 11:20:31 -07'00'

Kristen Gurrola  
Program Manager

## CONTRACTOR:

Name: Summitview Child & Family Services

Address: 640 Placerville Drive, Suite 2

Placerville A 95567

Phone: \_\_\_\_\_

Org Code: 5310150

Project #  
(if applicable): \_\_\_\_\_

Funding Source: MHSA

## CONTRACTING DEPARTMENT: HHSA

Service Requested: Review of new agreement

Description: Student Outreach and Engagement Centers and Mental Health Supports at Schools - Student Wellness Centers

Contract Term: 07/01/2023 to 6/30/23 (possible 6/30/24) Contract Value: \$ 1,904,000.00

## COUNTY COUNSEL: (Must approve all contracts and MOU's)

Approved:

Disapproved:

Date: 05/22/2023

By: Daniel Vandekoolwyk  
Digitally signed by Daniel Vandekoolwyk  
Date: 2023.05.22 14:12:59 -07'00'

Approved:

Disapproved:

Date: \_\_\_\_\_

By: \_\_\_\_\_

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HR APPROVAL: WILL BE REVIEWED THROUGH WORKFLOW

RISK MANAGEMENT: WILL BE REVIEWED THROUGH WORKFLOW

Agreement # 7764

Legistar # 23-1099

# AGREEMENT CONTRACT ROUTING SHEET

Date Prepared: 05/23/2023

Need Date: 05/31/2023

## PROCESSING DEPARTMENT:

Department: HHSA

Dept. Contact: Alisha Bryden

Phone: X 7317

Department Head Signature: Alisha Bryden Digitally signed by Alisha Bryden  
Date: 2023.05.23 09:32:49 -07'00'

Kristen Gurrola  
Program Manager

## CONTRACTOR:

Name: Only Kindness, Inc.

Address: 676 Canal St

Placerville, CA 95667

Phone: \_\_\_\_\_

Org Code: 5310

Project #  
(if applicable): \_\_\_\_\_

Funding Source: MHSA

CONTRACTING DEPARTMENT: HHSA - Behavioral Health Division

Service Requested: Veterans Outreach for MHSA Program

Description: Mental Health prevention and early intervention for the veteran community

Contract Term: 07/01/23 to 06/30/26 (option to extend to 6/30/27) Contract Value: \$ 690,000.00

## COUNTY COUNSEL: (Must approve all contracts and MOU's)

Approved:  Disapproved:  Date: 05/23/2023 By: Jefferson Billingsley Digitally signed by Jefferson Billingsley  
Date: 2023.05.23 11:20:31 -07'00'

Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_

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HR APPROVAL: WILL BE REVIEWED THROUGH WORKFLOW

RISK MANAGEMENT: WILL BE REVIEWED THROUGH WORKFLOW

Agreement # 7765

Legistar # 23-1099

# AGREEMENT CONTRACT ROUTING SHEET

Date Prepared: 05/19/2023

Need Date: 05/31/2023

## PROCESSING DEPARTMENT:

Department: HHSA

Dept. Contact: Alisha Bryden

Phone: X 7317

Department Head Signature: Alisha Bryden  
Digitally signed by Alisha Bryden  
Date: 2023.05.19 11:46:54 -07'00'

Kristen Gurrola  
Program Manager

## CONTRACTOR:

Name: \_\_\_\_\_

Address: Sierra Child and Family Services, Inc.

4250 Fowler Lane

Phone: Diamond Springs, CA 95619

Org Code: 5310

Project #  
(if applicable): \_\_\_\_\_

Funding Source: \_\_\_\_\_

## CONTRACTING DEPARTMENT: HHSA

Service Requested: Review Agreement for Services

Description: Student Outreach and Engagement Centers, and Mental Health Supports at County Schools

Contract Term: 07/01/23 to 6/30/26 (option to extend to 6/30/27) Contract Value: \_\_\_\_\_

## COUNTY COUNSEL: (Must approve all contracts and MOU's)

Approved:  Disapproved:  Date: 05/22/2023

By: Daniel Vandekoolwyk  
Digitally signed by Daniel Vandekoolwyk  
Date: 2023.05.22 14:08:01 -07'00'

Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_

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HR APPROVAL: WILL BE REVIEWED THROUGH WORKFLOW

RISK MANAGEMENT: WILL BE REVIEWED THROUGH WORKFLOW



Agreement # 7766

Legistar # 23-1099

# AGREEMENT CONTRACT ROUTING SHEET

Date Prepared: 05/23/2023

Need Date: 05/29/2020

**PROCESSING DEPARTMENT:**

Department: Health And Human Services Agency  
Dept. Contact: Alisha Bryden  
Phone: ext.7317  
Department Head Signature: Alisha Bryden  
Digitally signed by Alisha Bryden  
Date: 2023.05.23 14:33:28 -07'00'

**CONTRACTOR:**

Name: Tahoe Youth & Family Services  
Address: 1021 Fremont Street  
South Lake Tahoe, CA 96150  
Phone: \_\_\_\_\_  
Org Code: 5310  
Project # \_\_\_\_\_  
(if applicable): \_\_\_\_\_  
Funding Source: Mental Health Service Act

**CONTRACTING DEPARTMENT:** Health And Human Services Agency

Service Requested: Primary Project

Description: Prevention and Early Intervention (PEI) for transitional-kindergarten through third grade students at risk of developing emotional problems

Contract Term: 07/01/23 - 06/30/27 Contract Value: \$ 360,000.00

**COUNTY COUNSEL:** (Must approve all contracts and MOU's)

Approved:  Disapproved:  Date: 05/24/2023 By: Jefferson Billingsley  
Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_  
Digitally signed by Jefferson Billingsley  
Date: 2023.05.24 08:20:44 -07'00'

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**HR APPROVAL:** WILL BE REVIEWED THROUGH WORKFLOW

**RISK MANAGEMENT:** WILL BE REVIEWED THROUGH WORKFLOW

**PLEASE EMAIL FOR PICK-UP [hlsa-contracts@edcgov.us](mailto:hlsa-contracts@edcgov.us) Thank you!**

Agreement # 7787

Legistar # 23-1099

# AGREEMENT CONTRACT ROUTING SHEET

Date Prepared: 05/30/2023

Need Date: 06/01/2023

## PROCESSING DEPARTMENT:

Department: HHS Behavioral Health Division

Dept. Contact: Alisha Bryden

Phone: X 7317

Department Head Signature: Alisha Bryden  
Digitally signed by Alisha Bryden  
Date: 2023.05.30 09:24:09 -07'00'

Alisha Bryden  
Acting Administrative Analyst Supervisor

## CONTRACTOR:

Name: New Morning Youth & Family

Address: 6765 Green Valley Rd

Placerville, CA 95667

Phone: \_\_\_\_\_

Org Code: 5310

Project #  
(if applicable): \_\_\_\_\_

Funding Source: MHSA

CONTRACTING DEPARTMENT: HHS Behavioral Health Division

Service Requested: Review Agreement

Description: MHSA Prevention and Early Intervention - Latino Outreach

Contract Term: 07/01/23 to 6/30/26 (option to 6/30/27) Contract Value: \$ 1,600,000.00

## COUNTY COUNSEL: (Must approve all contracts and MOU's)

Approved:  Disapproved:  Date: 05/31/2023 By: Jefferson Billingsley  
Digitally signed by Jefferson Billingsley  
Date: 2023.05.30 11:46:28 -07'00'

Approved:  Disapproved:  Date: \_\_\_\_\_ By: \_\_\_\_\_

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HR APPROVAL: WILL BE REVIEWED THROUGH WORKFLOW

RISK MANAGEMENT: WILL BE REVIEWED THROUGH WORKFLOW