AUDITO	R / CONTROLLER'S USE	EL DORADO COUNTY APPROPRIA	\$ 560,000		
TRANSFER #	TR 2025051	BUDGET TRAN	DOCUMENT TOTAL	\$600;000:00	
JOURNAL#		BUDGET TRANSFER #1 - INCREASING TOTAL FIXED ASSETS REQUIRES	NUMBER OF LINES	84	
DATE		FIXED ASSETS REQUIRES I	NET TOTAL	\$0.00	
NPUT BY		BUDGET TRANSFER #2 - MOVING APPROPRI CLASSIFICATIONS REQUIRES	TO CHARLES		
то ве сом	PLETED BY DEPARTMENT	Budget Transfer Type:			
DEPT NAME	TTC & Auditor	Legistar Number & Date:	-25-0205 March 11, 2025 MID Y	EAR	
DEPT CONTACT & EXT. Julia Tate x5832		J & & Ol 2/3/25 9	the same		PAGE 1 OF 1
		DEPARTMENT AUTHORIZ	ATION S CATURE AND DATE	DATE	THE RESERVE
	2. REMOV	REQUIRED, IF BOS, INCLUDE A COPY OF THE LEGISTA E THE GREEN COPY AND SUBMIT COMPLETED REQUE BET TRANSFER EXCEEDS 12 LINES, USE IMPORT FILE	EST TO THE CHIEF ADMINISTRATIVE OF		ALYST

S F X	Budget Rollup Code	ORG	OBJECT	PROJEC	CT STRING	GL Project	INCREASE OR DECREASE (INC / DEC)	AMOUNT	DESCRIPTION	(30 CHARACTERS MAX.)
1		0370719	0360				INC /	\$ 140,000	INC PEN/COST DELINQUENT TAXES	
2		0370719	7000				INC 🗸	\$ 140,000	INC OPERATING TRANSFERS OUT	
3		0410000	2020				INC /	\$ 140,000	INC OPRTING TRSFR IN	
4		0410000	8040				INO	\$ 70,000	INC FAI EQUIPMENT OPEX PROCESS S	
5		-0420000	6040				INC	\$ 70,000	ING FA. EQUIPMENT OPEX - S. YSTEM-	
6		0370719	7700				DEG	\$ 10,000	DEC APPROPRIATION FOR CONTING	
7		-0370719	7000				INC	\$ 10,000	INC OPERATING TRANSFERS OUT	
8		0410000	2020				#NC	\$ 10,000	INC OPRTING TROPE IN	
9	15v00-	1530300	7700				INC	5 10,000	INS OF CONTING	
10		1530300	7700				INCV	140,000	INC GF	CONTING
11										
12		٨	La S							
JUSTABIN S.P.A. AUDITOR CONTROLLER DATE						APPROVED AND SO ORDERED THAT THE ABOVE TRANSFERS BE MADE (AS REQUESTED OR AMMENDED) AND INCORPORATED IN THE MINUTES OF THIS MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO				
CHIEF ADMINISTRATIVE OFFICE - ANALYST DATE 2/14/25					SIGNATURE: CHAIR, BOARD OF SUPERVISORS DATE			DATE		
CHIEF ADMINISTRATIVE OFFICER DATE						ATTEST: CLERK, BOARD OF SUPERVISORS DATE			DATE	

S:VAPFORMS/BUDGET TRANSFER 2.XLS

