

# PARCEL MAP

A PORTION OF THE W1/2 OF SECTION 14, T.9 N., R.8 E., M.D.M.  
 BEING PARCEL 3 OF PM 41-115  
 COUNTY OF EL DORADO \*\*\*\*\* STATE OF CALIFORNIA  
 APRIL 1997 SCALE: 1" = 100'

**EASEMENT TABULATION:**  
 (A) 40' WIDE DRAINAGE AND PUBLIC UTILITIES EASEMENT  
 (B) 75' WIDE DRAINAGE AND PUBLIC UTILITIES EASEMENT

### SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEYING ACT AND THE PROVISIONS OF CHAPTER 2 OF THE DIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THIS TENTATIVE MAP. I HEREBY STATE THAT THIS MAP WAS SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP. IF ANY MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THIS MAP, I WILL BE RESPONSIBLE TO ENFORCE THE PROVISIONS OF THE SURVEYING ACT AND THE DIVISION MAP ACT.



### COUNTY SURVEYOR'S STATEMENT:

I HAVE EXAMINED THE MAP, THE SURVEYOR IS SHOWN AS BEING ENTIRELY RESPONSIBLE FOR THE FIELD SURVEY AND THE PREPARATION OF THIS TENTATIVE MAP. I HEREBY STATE THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. ROAD AND PUBLIC UTILITY EASEMENTS ARE HEREBY ACCEPTED, SUCH DEDICATED ROUNDS AND EASEMENTS WILL NOT BE COUNTY MAINTAINED UNLESS AND UNTIL THEY HAVE BEEN ACCEPTED INTO THE COUNTY MAINTAINED ROAD SYSTEM BY RESOLUTION OF THE BOARD OF SUPERVISORS. FURTHER, THE COUNTY SURVEYOR HEREBY REJECTS THE OTHERS OF DEDICATION TO THE COUNTY OF EL DORADO FOR OTHER EASEMENTS AS SHOWN ON THE MAP.

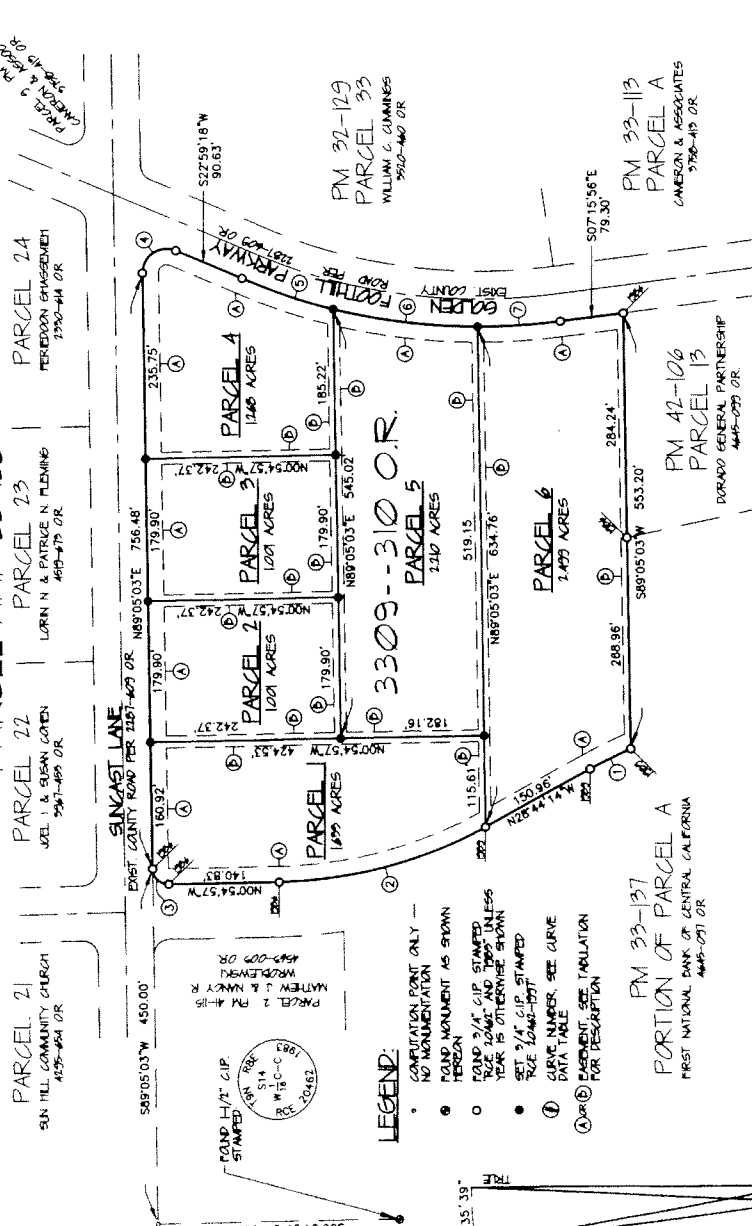


### COUNTY RECORDER'S CERTIFICATE:

WILLIAM E. SCHULTZ HEREBY CERTIFY THAT PARCEL MAP NO. 1933-3018 WAS FILED WITH THIS OFFICE ON FEBRUARY 15, 1997 AT 10:27 AM. IN BOOK 562 OF PARCEL MAPS AT PAGE 39. AT THE REQUEST OF MARSHALL BROTHERS DOCUMENT NO. 39964

William E. Schultz  
 COUNTY RECORDER  
 COUNTY OF EL DORADO  
 BY: *Andry Alexia* DEPUTY

**REFERENCES:**  
 RS 11-97  
 PM 21-107  
 PM 22-107  
 PM 21-106  
 PM 21-105



| CURVE BEARING & DISTANCE | DELTA  | RADIUS     |
|--------------------------|--------|------------|
| 1. N26.40.56"W           | 56.29  | 04'06.35"  |
| 2. N14.49.35"W           | 271.66 | 27'49.17"  |
| 3. N44.05.03"E           | 28.28  | 90'00.00"  |
| 4. S33.57.50"E           | 50.29  | 113.54.15" |
| 5. S18.28.38"W           | 124.39 | 09'05.19"  |
| 6. S07.10.11"W           | 183.99 | 13'27.35"  |
| 7. S03.24.42"E           | 105.49 | 07'42.20"  |

**BASIS OF BEARINGS:**  
 THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THAT OF PM 20-107 AND IS GRID NORTH. ALL DISTANCES ARE GRASS DISTANCES.

### NOTES:

- REFER TO BOOK 4910 AT PAGE 15 FOR THE CONTENT OF ALL PARTIES HAVING RECORD TITLE INTEREST.
- ALL DISTANCES ALONG CURVED LINES ARE CHORD MEASUREMENTS.
- PARCELS 1-4 ARE A REDIVISION OF PARCEL 3 OF PM 41-115.

NORTH