

AGREEMENT FOR SERVICES #759-S0711  
AMENDMENT I

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This Amendment I to that Agreement #759-S0711, made and entered into between Nevada County (hereinafter referred to as "County"), and El Dorado County Department of Mental Health, which operates a Psychiatric Health Facility; (hereinafter referred to as "Contractor");

**WITNESSETH**

**WHEREAS**, in accordance with the current Mental Health legislation, County has been charged with the responsibility of providing mental health services for mentally disordered persons, and:

**WHEREAS**, contractor has the facilities and the ability to be certified and staffed to provide psychiatric inpatient hospital care and maintenance of mentally disordered persons,

**WHEREAS**, the parties hereto have mutually agreed to revise the not to exceed amount of said Agreement, hereby amending **ARTICLE 5 – Cost Limitations and Term**.

**NOW THEREFORE**, the parties do hereby agree that Agreement for Services #759-S0711 shall be amended a first time as follows:

**ARTICLE 5**

**Cost Limitations and Term:** The maximum amount payable under this Agreement is hereby amended to increase the amount specified on page 3 of the original Agreement by SEVENTY- TWO THOUSAND DOLLARS (\$72,000.00) for a new total maximum amount payable of NINETY-TWO THOUSAND DOLLARS (\$92,000.00).

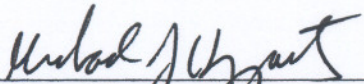
Except as herein amended, all other parts and sections of that Agreement #759-S0711 shall remain unchanged and in full force and effect.



IN WITNESS WHEREOF, the parties hereto have executed this First Amendment to that Agreement #759-S0711 on the dates indicated below, the latest of which shall be deemed to be the effective date of this Amendment.

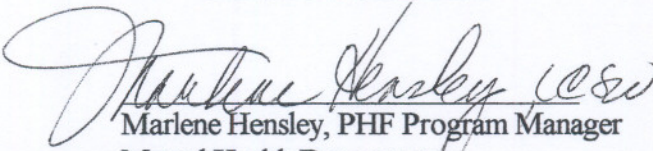
NEVADA COUNTY:

Dated: 4/2/08

  
Michael Hegarty, Director  
Behavioral Health

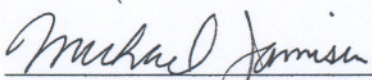
EL DORADO COUNTY:

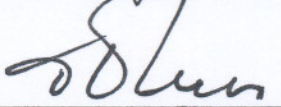
Dated: 3/26/08

  
Marlene Hensley, PHF Program Manager  
Mental Health Department

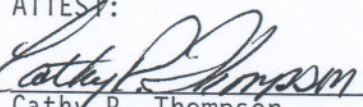
APPROVED AS TO FORM:

Dated: 4-2-08

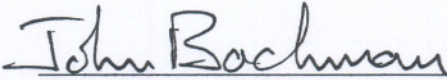
  
County Counsel, Nevada County

  
~~Mary Hall Ross~~ Ted S. Owens  
~~Purchasing Agent~~ Chairman, Board of Supervisors

Dated: 4-22-08

ATTEST:  
  
Cathy R. Thompson  
Clerk of the Board

Dated: 3/26/2008

  
John Bachman, Director  
Mental Health Department

Dated: \_\_\_\_\_

\_\_\_\_\_  
Chairman  
Board of Supervisors

ATTEST:  
Cindy Keck  
Clerk of the Board of Supervisors

Dated: \_\_\_\_\_

By: \_\_\_\_\_  
Deputy Clerk