

<b>Coordination Committee Applicants</b>		
<b>First Name</b>	<b>Last Name</b>	<b>Supervisorial District</b>
John	Arenz	5
Linda	Colombo	1
Rick	Eddy	2
Dave	Eggerton	5
Rick	Grove	4
Charles	Hall	2
Jeffrey	Hand	4
Nicholas	Haris	3
Michael	Kuehn	3
Michael	Mueller	3
Rodney	Pimental	3
Nathan	Rangel	4
Richard	Ross	1
Michael	Shemes	1
Patricia	Snelling	4
George	Turnboo	2
Steven	Tyler	3
Jon	Vegna	1
Paul	West	4
Eva	Wright	3

**APPLICATION FOR COUNTY OF EL DORADO  
FEDERAL COORDINATION ADVISORY COMMITTEE**

**Return to:** Clerk of the Board of Supervisors  
County Government Center  
330 Fair Lane, Placerville, CA 95667  
Email: edc.cob@edcgov.us

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BOARD OF SUPERVISORS  
EL DORADO COUNTY

2014 JAN 16 AM 11:35  
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INSTRUCTIONS: Please complete each item below. For more complete information or assistance contact the Clerk of the Board of Supervisor's Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

<p><b>1. Please indicate which Federal Coordination Advisory Committee position(s) you are applying for:</b></p> <p><input checked="" type="checkbox"/> Residential home ownership with proximity of public lands  <input type="checkbox"/> Watershed management  <input type="checkbox"/> Wildlife biology  <input type="checkbox"/> Timber industry  <input type="checkbox"/> Hunting/fishing industry  <input type="checkbox"/> Farming industry  <input type="checkbox"/> Mineral industry  <input type="checkbox"/> Grazing industry  <input checked="" type="checkbox"/> OHV interests  <input type="checkbox"/> Equestrian interests  <input type="checkbox"/> Forestry  <input type="checkbox"/> County law enforcement  <input type="checkbox"/> Rafting industry  <input type="checkbox"/> Skiing industry</p>	<p><b>2. Today's Date</b> 1/13/14</p> <p><b>3. Full Name (Last, First Middle)</b> John Marshall Arenz</p> <p><b>4. Email Address</b></p> <p><b>5. Address</b></p> <p><b>6. Telephone</b> Home: Business:</p> <p><b>7. Occupation</b> Title: retired Employer:</p>
<p><b>8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service.</b> none</p>	
<p><b>9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?)</b> vice president and environmental consultant for Rubicon trail Foundation, participated in numerous NEPA processes with Eldorado National Forest (ENF), volunteered with ENF and Friend of the Rubicon</p>	
<p><b>10. Affiliations with professional and/or community groups.</b> Vice President Rubicon Trail Foundation, FOTR volunteer, member Californai Association of 4WD Clubs, California Off Road Vehicle Association, Blue Ribbon Coalition</p>	
<p><b>11. Why do you seek appointment?</b> In order to assist the Board of Supervisors with decision making woth regard to interaction with federal agencies</p>	
<p><b>12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission, or Committee. Attach additional sheets as necessary.</b></p>	
<p><b>13. Indicate Supervisor who will receive a copy of this application.</b> Norma Santiago</p>	

Appointees to Boards, Commissions or Committees are not considered to be County employees for purposes of benefits, such as Workers Compensation, health insurance, etc.



Signature of Applicant  
Rev. 12/31/2013

1/13/14

Date

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**APPLICATION FOR COUNTY OF EL DORADO  
FEDERAL COORDINATION ADVISORY COMMITTEE**

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Copy to Supervisor – District: 1

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<p><b>8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service.</b> EDC Disaster Council</p>	
<p><b>9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?)</b> Greater Sandridge FIREWISE Watershed council Chair</p>	
<p><b>10. Affiliations with professional and/or community groups.</b> EDC Board of Realtors, Greater Sandrige FIREWISE Watershed Council, EDC Search and Rescue Management Team</p>	
<p><b>11. Why do you seek appointment?</b> To keep abreast of developing programs and their impacton the public and disseminate the information gathered</p>	
<p><b>12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission, or Committee. Attach additional sheets as necessary.</b></p> <p>I have been a resident of the Sierras for almost 20 years and have been integrally involved in many aspects of Fire Safety, Watershed issues and many regulations involving Real Estate that need to be shared with the public from an inside position.As a member of Search and Resuce I find myself continually exposed to political decisions affecting land use in the Public Lands. I believe my input would offer a fresh and perhaps invigorating viewpoint.</p>	
<p><b>13. Indicate Supervisor who will receive a copy of this application.</b> Suprvisor Ray Nutting</p>	

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1/30/14

Signature of Applicant  
Rev. 12/31/2013

Date

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Page  
(1 of 2)

Rick Eddy

**APPLICATION FOR  
COUNTY OF EL DORADO  
BOARD, COMMISSION, OR COMMITTEE**

Return to: Clerk of the Board of Supervisors  
County Government Center  
330 Fair Lane, Placerville, CA 95667  
e-mail: edc.cob@edcgov.us

**DATE RECEIVED**  
 Copy to Supervisor - District 2

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk of the Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

<b>1. Board/Commission Applying for:</b> Corrdination committee	<b>2. Today's Date:</b> 1/29/2014										
<b>3. Name:</b> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%; border: none;">Eddy</td> <td style="width: 33%; border: none;">Rick</td> <td style="width: 33%; border: none;">Alan</td> </tr> <tr> <td style="border: none; font-size: small;">Last</td> <td style="border: none; font-size: small;">First</td> <td style="border: none; font-size: small;">Middle</td> </tr> </table>	Eddy	Rick	Alan	Last	First	Middle	<b>4. E-Mail Address:</b> 				
Eddy	Rick	Alan									
Last	First	Middle									
<b>5. Address:</b> <table style="width: 100%; border: none;"> <tr> <td style="width: 15%; border: none;">Number</td> <td style="width: 15%; border: none;">Street</td> <td style="width: 50%; border: none;"></td> </tr> <tr> <td style="border: none;">City</td> <td style="border: none;">Zip Code</td> <td style="border: none;"></td> </tr> </table>	Number	Street		City	Zip Code		<b>6. Telephone:</b> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;">Home</td> <td style="width: 50%; border: none;"></td> </tr> <tr> <td style="border: none;">Business</td> <td style="border: none;"></td> </tr> </table>	Home		Business	
Number	Street										
City	Zip Code										
Home											
Business											
<b>7. Occupation/Title:</b> 	<b>Employer:</b> 										
<b>8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service.</b> Corrdination Committee 9/2011-9/2012											
<b>9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?)</b> I worked with BLM on the planning of the public lands along the south fork of the American river for 2 years. Am currently on the board of the Western Mining Alliance.											
<b>10. Affiliations with professional and/or community groups:</b> I am currently, Director of Political Affairs for the western mining alliance. Am a member of Public Lands for the people. Am currently holding a Federal mining claim on public lands.											
<b>11. Why do you seek appointment?</b> To better serve are community on issues concerning access and regulations on are public lands for generations to come.											
<b>12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.</b> I have been employed as General housing constuction supervisor for years. Involved in the planning stages of land development and preservation.											
<b>13. Indicate Supervisor who will receive a copy of this application:</b> Ray Nutting											

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Rick a Eddy

SIGN HERE

1/29/2014  
Date

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RICK EDDY

(2<sup>Page</sup> of 2)

**APPLICATION FOR COUNTY OF EL DORADO  
FEDERAL COORDINATION ADVISORY COMMITTEE**

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	<b>3. Full Name (Last, First Middle)</b> EDDY, RICK
	<b>4. Email Address</b>
	<b>5. Address</b>
	<b>6. Telephone</b> Home: Business:
	<b>7. Occupation</b> Title: Employer:
	<b>8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service.</b>
<b>9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?)</b>	
<b>10. Affiliations with professional and/or community groups.</b>	
<b>11. Why do you seek appointment?</b>	
<b>12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission, or Committee. Attach additional sheets as necessary.</b>	
<b>13. Indicate Supervisor who will receive a copy of this application.</b>	

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Signature of Applicant  
Rev. 12/31/2013

Date

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**APPLICATION FOR COUNTY OF EL DORADO  
FEDERAL COORDINATION ADVISORY COMMITTEE**

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EL DORADO COUNTY

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 Copy to Supervisor – District:

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<p><b>8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service.</b> N/A</p>	
<p><b>9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?)</b> Have represented local water interests since 2004 (Deputy General Counsel at EID 2004-11, General Manager of EDCWA since 2011) with extensive experience in state and federal relations, legislation and regulatory affairs</p>	
<p><b>10. Affiliations with professional and/or community groups.</b> Member of State Legislative, Federal Affairs, and Water Management Committees and Region 3 Board of Association of California Water Agencies (ACWA); Member of Legislative Affairs Committee of Mountain Counties Water Resources Association</p>	
<p><b>11. Why do you seek appointment?</b> To assist the committee and Board of Supervisors on federal water issues for the benefit of El Dorado County</p>	
<p><b>12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission, or Committee. Attach additional sheets as necessary.</b> I am intimately familiar with federal and state legislative and regulatory issues affecting our county's water interests. I work with many state and federal agencies on water issues of concern to the county, including USBR, USFS, NOAA Fisheries, and USFWS. Other water industry experience includes: member, Public Advisory Committee for State Water Plan Update 2013 administered by California Department of Water Resources; and member, Government Affairs Committee of Regional Water Authority</p>	
<p><b>13. Indicate Supervisor who will receive a copy of this application.</b> Supervisor Veerkamp</p>	

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Signature of Applicant

1/29/14

Date

Rev. 12/31/2013

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**APPLICATION FOR  
COUNTY OF EL DORADO  
BOARD, COMMISSION, OR COMMITTEE**

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EL DORADO COUNTY

2014 JAN 29 PM 1:58

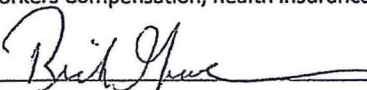
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Copy to Supervisor - District 4

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk of the Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. Board/Commission Applying for: Federal Coordination Committee	2. Today's Date: 09/19/2012
3. Name: Grove Rick W Last First Middle	4. E-Mail Address:
5. Address: Number Street City Zip Code	6. Telephone: Home Business
7. Occupation/Title:	Employer:
8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service.	
9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?) Owner of Polaris dealership in Placerville for over 6 years. I have extensive trail/forest land experience and constantly remind our riders to tread lightly and respect the trails.	
10. Affiliations with professional and/or community groups:	
11. Why do you seek appointment? To promote protecting our trails, educate riders and represent the off road enthusiasts in our area.	
12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. Professional, hard working, educated. Willing to work with all members of the committee for the best results for El Dorado County. Committed to protecting our trails while allowing access to everyone.	
13. Indicate Supervisor who will receive a copy of this application:	

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Signature of Applicant

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Date

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**APPLICATION FOR COUNTY OF EL DORADO  
FEDERAL COORDINATION ADVISORY COMMITTEE**

**Return to:** Clerk of the Board of Supervisors  
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Copy to Supervisor – District:

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	<b>3. Full Name (Last, First Middle)</b> GROVE, RICK
	<b>4. Email Address</b>
	<b>5. Address</b>
	<b>6. Telephone</b> Home: Business:
	<b>7. Occupation</b> Title: Employer:
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Signature of Applicant  
Rev. 12/31/2013

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EL DORADO COUNTY

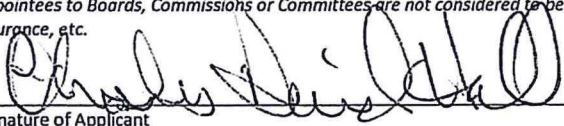
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Copy to Supervisor – District: 2

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	<b>3. Full Name (Last, First Middle)</b> Charles David Hall
	<b>4. Email Address</b>
	<b>5. Address</b>
	<b>6. Telephone</b> Home: Business:
	<b>7. Occupation</b> Title: Employer:
	<b>8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service.</b> EDC Grand Jury 2013-2014
<b>9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?)</b> 26 years as a federal prosecutor leading criminal organizations task forces utilizing federal and local agencies (1986-2012) 11 years with Sacramento County District Attorney and Public Defender (1975-1986)	
<b>10. Affiliations with professional and/or community groups.</b> California State Bar and National Association of Assistant United States Attorneys	
<b>11. Why do you seek appointment?</b> I bring special and superior expertise and contacts in the area of law enforcements coordination with the federal government which will help El Dorado county, and I enjoy public service. I will bring a spirit of collegiality in and effort to assist the Board of Supervisors	
<b>12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission, or Committee. Attach additional sheets as necessary.</b> Homeowner in El Dorado County 1979-1986 and 2011-present	
<b>13. Indicate Supervisor who will receive a copy of this application.</b> <u>Dist. 2</u>	

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Signature of Applicant

1/28/14

Date

Rev. 12/31/2013

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<p><b>8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service.</b> None</p>	
<p><b>9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?)</b> Commercial Real Estate Appraiser with 14 years experience. Have dealt with interagency issues in the past relating to waterrights, conservation, etc. Live 1,000' from the boundary of El Dorado NF. Avid hunter, fisher, outdoorsman, use OHV on NF land.</p>	
<p><b>10. Affiliations with professional and/or community groups.</b> Candidate for Designation, Appraisal Institute, Founder - Swansboro County Nextdoor.com community website</p>	
<p><b>11. Why do you seek appointment?</b> To provide a liason between members of the rural community and the Forest Service in relation to issues that affect us all.</p>	
<p><b>12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission, or Committee. Attach additional sheets as necessary.</b> I started my career with the US Bureau of Reclamation as a regional appraiser covering CA, NV and OR dealing with water and agricultural issues. In the private sector I have worker with the US BIA, The Sierra Nevada Conservancy, The Eastern Sierra Land Trust, Yolo County Land Trust, The State of CA DFG Wildlife Conservation board, the USDA, and other county agencies in Northern CA. I have dealt with Conservation and Waterrights issues in the past.</p>	
<p><b>13. Indicate Supervisor who will receive a copy of this application.</b> Ron Briggs</p>	

*Appointees to Boards, Commissions or Committees are not considered to be County employees for purposes of benefits, such as Workers Compensation, health insurance, etc.*

Signature of Applicant  
Rev. 12/01/2013

1/6/14

Date

You can save the completed application and attached to an email and send to edc.cob@edcgov.us





**APPLICATION FOR COUNTY OF EL DORADO  
FEDERAL COORDINATION ADVISORY COMMITTEE**

Return to: Clerk of the Board of Supervisors  
County Government Center  
330 Fair Lane, Placerville, CA 95667  
Email: edc.cob@edcgov.us

RECEIVED  
BOARD OF SUPERVISORS  
EL DORADO COUNTY

2014 JAN 21 PM 1:35  
DATE RECEIVED

Copy to Supervisor – District: 3

INSTRUCTIONS: Please complete each item below. For more complete information or assistance contact the Clerk of the Board of Supervisor's Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

<p><b>1. Please indicate which Federal Coordination Advisory Committee position(s) you are applying for:</b></p> <p><input checked="" type="checkbox"/> Residential home ownership with proximity of public lands  <input type="checkbox"/> Watershed management  <input type="checkbox"/> Wildlife biology  <input type="checkbox"/> Timber industry  <input type="checkbox"/> Hunting/fishing industry  <input type="checkbox"/> Farming industry  <input type="checkbox"/> Mineral industry  <input type="checkbox"/> Grazing industry  <input checked="" type="checkbox"/> OHV interests  <input type="checkbox"/> Equestrian interests  <input type="checkbox"/> Forestry  <input type="checkbox"/> County law enforcement  <input type="checkbox"/> Rafting industry  <input type="checkbox"/> Skiing industry</p>	<p><b>2. Today's Date</b> 1/22/14</p> <p><b>3. Full Name (Last, First Middle)</b> Haris, Nicholas, Stephen</p> <p><b>4. Email Address</b></p> <p><b>5. Address</b></p> <p><b>6. Telephone</b> Home: Business:</p> <p><b>7. Occupation</b> Title: Employer:</p>
<p><b>8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service.</b> No service at the county level</p>	
<p><b>9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?)</b> I have served as the western states representative for the AMA for the past 12 years and am very familiar with the state and federal land managers various planning processes. I have served on a numerous boards and interact with agency staff frequently. <i>→ American Motorcycle Assoc.</i></p>	
<p><b>10. Affiliations with professional and/or community groups.</b> I served on the BlueRibbon Coalition board of directors, the California Stakeholders Roundtable and the Parks and Recreation Roundtable.</p>	
<p><b>11. Why do you seek appointment?</b> Active citizen involvement with planning processes is critical for successful long-term partnerships. Federal agencies often lack the local knowledge that can be critical when making land use planning decisions. I would welcome the opportunity to serve my fellow citizen by bringing their voice to this important process.</p>	
<p><b>12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission, or Committee. Attach additional sheets as necessary.</b></p>	
<p><b>13. Indicate Supervisor who will receive a copy of this application.</b> Supervisor Veerkamp</p>	

Appointees to Boards, Commissions or Committees are not considered to be County employees for purposes of benefits, such as Workers Compensation, health insurance, etc.

*Alif*  
Signature of Applicant

1/22/14  
Date

Rev. 12/31/2013

You can save the completed application and attached to an email and send to edc.cob@edcgov.us



**APPLICATION FOR COUNTY OF EL DORADO  
FEDERAL COORDINATION ADVISORY COMMITTEE**

**Return to:** Clerk of the Board of Supervisors  
County Government Center  
330 Fair Lane, Placerville, CA 95667  
Email: edc.cob@edcgov.us

RECEIVED  
BOARD OF SUPERVISORS  
EL DORADO COUNTY

2014 JAN 29 PM 3:13  
DATE RECEIVED

Copy to Supervisor – District: 3

**INSTRUCTIONS:** Please complete each item below. For more complete information or assistance contact the Clerk of the Board of Supervisor's Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

<p><b>1. Please indicate which Federal Coordination Advisory Committee position(s) you are applying for:</b></p> <p><input type="checkbox"/> Residential home ownership with proximity of public lands  <input checked="" type="checkbox"/> Watershed management  <input type="checkbox"/> Wildlife biology  <input type="checkbox"/> Timber industry  <input type="checkbox"/> Hunting/fishing industry  <input type="checkbox"/> Farming industry  <input type="checkbox"/> Mineral industry  <input type="checkbox"/> Grazing industry  <input type="checkbox"/> OHV interests  <input type="checkbox"/> Equestrian interests  <input type="checkbox"/> Forestry  <input type="checkbox"/> County law enforcement  <input type="checkbox"/> Rafting industry  <input type="checkbox"/> Skiing industry</p>	<p><b>2. Today's Date</b> 1/27/14</p> <p><b>3. Full Name (Last, First Middle)</b> Michael H. Kuehn</p> <p><b>4. Email Address</b></p> <p><b>5. Address</b></p> <p><b>6. Telephone</b> Home: Business:</p> <p><b>7. Occupation</b> Title: Employer:</p>
<p><b>8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service.</b> I was a voluntary member of the previous Federal Coordination Advisory Committee from February 2012 until it became inactive.</p>	
<p><b>9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?)</b> BS in Forest Mgmt from (Humboldt State College, 1966) and MS in Watershed Mgmt (Colorado State University, 1972. Forest Hydrologist on Eldorado National Forest (1975-89. Regional Hydrologist for USFS Alaska Region (1989-95). Consultant (2000-12).</p>	
<p><b>10. Affiliations with professional and/or community groups.</b> I am a certified professional hydrologist (CPH#722) with the American Institute of Hydrology, and am a life member of the American Geophysical Union. I am active with the US Forest Service retirees.</p>	
<p><b>11. Why do you seek appointment?</b> To help the County coordinate with the USFS and other agencies to improve forest and watershed management, reduce the risk of catastrophic wildfire and create jobs. I am particularly concerned with the impending worst drought of record and the management choices that will need to be made to optimize the function of the hydrologic cycle as it is impacted by forest die-off, fire and drought.</p>	
<p><b>12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission, or Committee. Attach additional sheets as necessary.</b> I have been a consulting wildland hydrologist in the central sierras from 2000 through 2012 and have kept up with my field of study by attending professional society conferences and training sessions. I would like to give input necessary for the wise and conservative management of our natural resources which are in a state of neglect particularly on the federal lands within our county. I have knowledge of and am well versed in issues involving forestry and the timber, mineral, grazing and skiing industries.</p>	
<p><b>13. Indicate Supervisor who will receive a copy of this application.</b> Brian Veerkamp and/or Ray Nutting</p>	

*Appointees to Boards, Commissions or Committees are not considered to be County employees for purposes of benefits, such as Workers Compensation, health insurance, etc.*

*Michael H Kuehn*

Signature of Applicant  
Rev. 12/31/2013

*27 Jan 2014*  
Date

You can save the completed application and attached to an email and send to edc.cob@edcgov.us

Clear Form    Spell Check    Save    Print



# American Institute of Hydrology

## Board of Registration

Certification Number  
88-H-722

Expires:  
12/31/14

The person whose name appears on this certificate has given satisfactory evidence of their professional qualification as required by the Board of registration of the American Institute of Hydrology and has complied by the rules and regulations of the Institute and is hereby authorized to use the title:

PROFESSIONAL HYDROLOGIST

Michael H. Kuehn



*G. Michael Tector*

Secretary, Board of Registration

*Paul T. Walker*

Chair, Board of Registration

*[Signature]*

President, AIH



**APPLICATION FOR  
COUNTY OF EL DORADO  
BOARD, COMMISSION, OR COMMITTEE**

Return to: Clerk of the Board of Supervisors  
County Government Center  
330 Fair Lane, Placerville, CA 95667  
e-mail: edc.cob@edcgov.us

RECEIVED  
BOARD OF SUPERVISORS  
EL DORADO COUNTY

2014 JAN 24 PM 12:10

DATE RECEIVED

Copy to Supervisor - District 3

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk of the Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. Board/Commission Applying for: Federal Coordination Advisory Committee	2. Today's Date: 01/24/2014
3. Name: Mueller Michael Carl Last First Middle	4. E-Mail Address:
5. Address: Number Street City Zip Code	6. Telephone: Home Business
7. Occupation/Title:	Employer:
8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service. None	
9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?) Concerned resident that would like to help.	
10. Affiliations with professional and/or community groups: Board member of Residents Involved In Positive Planning, Inc. (RIPP, Inc.) Assisted in research and preparation of the counties Solid Waste Management Plan.	
11. Why do you seek appointment? I would like to assist the supervisors in identifying USFWS plans and practices that could potentially effect our great county.	
12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. I have extensively studied the poor condition of our forests. I have concluded that they are in such condition in part because of the USFWS unchecked practices. I would like to join others who can help the supervisors be proactive.	
13. Indicate Supervisor who will receive a copy of this application: Brian Veerkamp	

Michael C Mueller, RCDD, DCCA, DSCE

SIGN HERE

01/24/2014

Signature of Applicant

Date

REVISED 1/6/2011 11:55 AM

You can save this completed application and attached to an email and send to edc.cob@edcgov.us

Clear Form Spell Check Save Print

**APPLICATION FOR COUNTY OF EL DORADO  
FEDERAL COORDINATION ADVISORY COMMITTEE**

**Return to:** Clerk of the Board of Supervisors  
County Government Center  
330 Fair Lane, Placerville, CA 95667  
Email: edc.cob@edcgov.us

**DATE RECEIVED**

Copy to Supervisor – District:

**INSTRUCTIONS:** Please complete each item below. For more complete information or assistance contact the Clerk of the Board of Supervisor's Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

<b>1. Please indicate which Federal Coordination Advisory Committee position(s) you are applying for:</b> <input type="checkbox"/> Residential home ownership with proximity of public lands <input type="checkbox"/> Watershed management <input type="checkbox"/> Wildlife biology <input type="checkbox"/> Timber industry <input type="checkbox"/> Hunting/fishing industry <input type="checkbox"/> Farming industry <input type="checkbox"/> Mineral industry <input type="checkbox"/> Grazing industry <input type="checkbox"/> OHV interests <input type="checkbox"/> Equestrian interests <input checked="" type="checkbox"/> Forestry <input type="checkbox"/> County law enforcement <input type="checkbox"/> Rafting industry <input type="checkbox"/> Skiing industry	<b>2. Today's Date</b> 1/29/14
	<b>3. Full Name (Last, First Middle)</b> Mueller, Michael C
	<b>4. Email Address</b>
	<b>5. Address</b>
	<b>6. Telephone</b> Home: Business:
	<b>7. Occupation</b> Title: Employer:
	<b>8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service.</b>
<b>9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?)</b>	
<b>10. Affiliations with professional and/or community groups.</b>	
<b>11. Why do you seek appointment?</b>	
<b>12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission, or Committee. Attach additional sheets as necessary.</b>	
<b>13. Indicate Supervisor who will receive a copy of this application.</b>	

*Appointees to Boards, Commissions or Committees are not considered to be County employees for purposes of benefits, such as Workers Compensation, health insurance, etc.*

Signature of Applicant  
Rev. 12/31/2013

Date

You can save the completed application and attached to an email and send to edc.cob@edcgov.us

Clear Form	Spell Check	Save	Print
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**APPLICATION FOR COUNTY OF EL DORADO  
FEDERAL COORDINATION ADVISORY COMMITTEE**

**Return to:** Clerk of the Board of Supervisors  
County Government Center  
330 Fair Lane, Placerville, CA 95667  
Email: edc.cob@edcgov.us


RECEIVED  
BOARD OF SUPERVISORS  
EL DORADO COUNTY

DATE RECEIVED 2014 JAN 31 PM 12:44  
X Copy to Supervisor – District: 3

INSTRUCTIONS: Please complete each item below. For more complete information or assistance contact the Clerk of the Board of Supervisor's Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

<b>1. Please indicate which Federal Coordination Advisory Committee position(s) you are applying for:</b> <input type="checkbox"/> Residential home ownership with proximity of public lands <input type="checkbox"/> Watershed management <input type="checkbox"/> Wildlife biology <input checked="" type="checkbox"/> Timber industry <input type="checkbox"/> Hunting/fishing industry <input type="checkbox"/> Farming industry <input type="checkbox"/> Mineral industry <input type="checkbox"/> Grazing industry <input type="checkbox"/> OHV interests <input type="checkbox"/> Equestrian interests <input type="checkbox"/> Forestry <input type="checkbox"/> County law enforcement <input type="checkbox"/> Rafting industry <input type="checkbox"/> Skiing industry	<b>2. Today's Date</b> 1/31/14
	<b>3. Full Name (Last, First Middle)</b> Pimental Rodney
	<b>4. Email Address</b>
	<b>5. Address</b>
	<b>6. Telephone</b> Home: Business:
	<b>7. Occupation</b> Title: Employer:
	<b>8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service.</b>
<b>9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?)</b> over 40 years working in the timber industry	
<b>10. Affiliations with professional and/or community groups.</b>	
<b>11. Why do you seek appointment?</b> make the best use of our natural resources	
<b>12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission, or Committee. Attach additional sheets as necessary.</b>	
<b>13. Indicate Supervisor who will receive a copy of this application.</b>	

Appointees to Boards, Commissions or Committees are not considered to be County employees for purposes of benefits, such as Workers Compensation, health insurance, etc.

Signature of Applicant:   
Rev. 12/31/2013

Date: 1-31-14

You can save the completed application and attached to an email and send to edc.cob@edcgov.us



**APPLICATION FOR COUNTY OF EL DORADO  
FEDERAL COORDINATION ADVISORY COMMITTEE**

Return to: Clerk of the Board of Supervisors  
County Government Center  
330 Fair Lane, Placerville, CA 95667  
Email: edc.cob@edcgov.us

DATE RECEIVED **4**  
 Copy to Supervisor – District:

INSTRUCTIONS: Please complete each item below. For more complete information or assistance contact the Clerk of the Board of Supervisor's Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

<p><b>1. Please indicate which Federal Coordination Advisory Committee position(s) you are applying for:</b></p> <p><input type="checkbox"/> Residential home ownership with proximity of public lands  <input type="checkbox"/> Watershed management  <input type="checkbox"/> Wildlife biology  <input type="checkbox"/> Timber industry  <input type="checkbox"/> Hunting/fishing industry  <input type="checkbox"/> Farming industry  <input type="checkbox"/> Mineral industry  <input type="checkbox"/> Grazing industry  <input type="checkbox"/> OHV interests  <input type="checkbox"/> Equestrian interests  <input type="checkbox"/> Forestry  <input type="checkbox"/> County law enforcement  <input checked="" type="checkbox"/> Rafting industry  <input type="checkbox"/> Skiing industry</p>	<p><b>2. Today's Date</b> 1/3/14</p> <p><b>3. Full Name (Last, First Middle)</b> Rangel, Nathan John</p> <p><b>4. Email Address</b></p> <p><b>5. Address</b></p> <p><b>6. Telephone</b> Home: Business:</p> <p><b>7. Occupation</b> Title: Employer:</p>
<p><b>8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service.</b> River Management Advisory Committee, 1987 thru 1992. I was a member of an EID Water Supply committee for three years back in (I think) 2005.</p>	
<p><b>9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?)</b> Represented commercial rafting interests in local, state &amp; federal boards, commissions and committees, as well as on a national trade trade association board of directors, from 1986 thru the present. Current member of the joint USFS/BLM RRAC for Ca.</p>	
<p><b>10. Affiliations with professional and/or community groups.</b> Member El Dorado Chamber of Commerce, Member of America Outdoors - a national trade association for outfitters. President of California Outdoors, a state-wide outfitter trade association.</p>	
<p><b>11. Why do you seek appointment?</b> Federal mandates are a double-edged sword. I believe we can benefit greatly from those mandates if we work proactively to wisely implement them in ways that will help our county, and it's residents.</p>	
<p><b>12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission, or Committee. Attach additional sheets as necessary.</b> I've represented outfitters and recreation for over 27 years. I was an appointed member of the California State Parks and Recreation Commission from 1992 through 2000. Since 2001 I worked with SMUD, PG&amp;E, PCWA and dozens of state and federal agencies to help craft appropriate mitigations and conditions for the South Fork and Middle Fork FERC licenses. I'm passionately dedicated to finding win/win scenarios in difficult situations. In short, I'm a person who seeks viable, equitable solutions.</p>	
<p><b>13. Indicate Supervisor who will receive a copy of this application.</b> Supervisor Briggs.</p>	

*Appointees to Boards, Commissions or Committees are not considered to be County employees for purposes of benefits, such as Workers Compensation, health insurance, etc.*

**Nathan John Rangel**

Digitally signed by Nathan John Rangel  
DN: cn=Nathan John Rangel, c=US, o=California Outdoors,  
email=nate@nscalifornia.com  
Date: 2014.01.03 09:21:08-07

1/3/14

Signature of Applicant  
Rev. 12/31/2013

Date

*You can save the completed application and attached to an email and send to edc.cob@edcgov.us*

**APPLICATION FOR COUNTY OF EL DORADO  
FEDERAL COORDINATION ADVISORY COMMITTEE**

Return to: Clerk of the Board of Supervisors  
County Government Center  
330 Fair Lane, Placerville, CA 95667  
Email: edc.cob@edcgov.us

RECEIVED  
BOARD OF SUPERVISORS  
EL DORADO COUNTY

2014 JAN 30 AM 7:43  
DATE RECEIVED

Copy to Supervisor – District: 101/

INSTRUCTIONS: Please complete each item below. For more complete information or assistance contact the Clerk of the Board of Supervisor's Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in Ink or type.

<b>1. Please indicate which Federal Coordination Advisory Committee position(s) you are applying for:</b> <input type="checkbox"/> Residential home ownership with proximity of public lands <input type="checkbox"/> Watershed management <input type="checkbox"/> Wildlife biology <input type="checkbox"/> Timber industry <input type="checkbox"/> Hunting/fishing industry <input type="checkbox"/> Farming industry <input type="checkbox"/> Mineral industry <input type="checkbox"/> Grazing industry <input type="checkbox"/> OHV interests <input type="checkbox"/> Equestrian interests <input type="checkbox"/> Forestry <input checked="" type="checkbox"/> County law enforcement <input type="checkbox"/> Rafting industry <input type="checkbox"/> Skiing industry	<b>2. Today's Date</b> 1/29/14
	<b>3. Full Name (Last, First Middle)</b> Ross, Richard H
	<b>4. Email Address</b> 
	<b>5. Address</b> 
	<b>6. Telephone</b> Home: Business:
	<b>7. Occupation</b> Title: Employer:
	<b>8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service.</b> Civil Service Commission     1/2013 to present (current)
<b>9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?)</b> Federal and state gov. executive level employee & appointee for over 30 years. FBI, State Dept. of Insurance Fraud Division, Bureau of Auto Repair, Gambling Control Commission. Experience in employment procedures, ethics, enforcement & regulations,	
<b>10. Affiliations with professional and/or community groups.</b> Current Iowa Bar Association, XFBI Agents Association	
<b>11. Why do you seek appointment?</b> Experience in law enforcement and my knowledge from working with state and county police agencies is available to use for benefit of the county if needed. I believe in citizen involvement.	
<b>12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission, or Committee. Attach additional sheets as necessary.</b> Legal education and training. Experience with CA state statutes and regulations in several agencies provided knowledge & experience in measuring actions to rules, regulations or laws applicable to assessing compliance	
<b>13. Indicate Supervisor who will receive a copy of this application.</b> Supervisor Ron Mikulaco	

*Appointees to Boards, Commissions or Committees are not considered to be County employees for purposes of benefits, such as Workers Compensation, health insurance, etc.*

**Richard H Ross**

Digitally signed by Richard H Ross  
DN: cn=Richard H Ross, o=ou, email=rosshills@aol.com, c=US  
Date: 2014.01.29 16:57:30 -0800

Signature of Applicant  
Rev. 12/31/2013

Date 1/29/2014

You can save the completed application and attached to an email and send to edc.cob@edcgov.us



**APPLICATION FOR COUNTY OF EL DORADO  
FEDERAL COORDINATION ADVISORY COMMITTEE**

**Return to:** Clerk of the Board of Supervisors  
County Government Center  
330 Fair Lane, Placerville, CA 95667  
Email: edc.cob@edcgov.us

RECEIVED  
BOARD OF SUPERVISORS  
EL DORADO COUNTY

1/30/14

**DATE RECEIVED**

\* Copy to Supervisor District: 1

INSTRUCTIONS: Please complete each item below. For more complete information or assistance contact the Clerk of the Board of Supervisor's Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

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	<b>3. Full Name (Last, First Middle)</b> Shemes, Michael, Jeffrey
	<b>4. Email Address</b>
	<b>5. Address</b>
	<b>6. Telephone</b> Home: Business:
	<b>7. Occupation</b> Title: Employer:
	<b>8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service.</b> I am a new resident to the El Dorado Hills area and look forward to participating in county activities.
<b>9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?)</b> Special knowledge includes hazardous materials, environmental management and occupational health and safety.	
<b>10. Affiliations with professional and/or community groups.</b> Latrobe School District soccer field project.	
<b>11. Why do you seek appointment?</b> This is a way for a retired guy to give back to his community.	
<b>12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission, or Committee. Attach additional sheets as necessary.</b> I have a Masters of Public Health degree and have worked with local groups to resolve community environmental issues. Those were primarily in the Northern part of Michigan. My first job in California was as a OSHA inspector. Beyond that I managed EH&S programs in semiconductor facilities in the Silicon Valley.	
<b>13. Indicate Supervisor who will receive a copy of this application.</b> Mr. Mikulaco.	

*Appointees to Boards, Commissions or Committees are not considered to be County employees for purposes of benefits, such as Workers Compensation, health insurance, etc.*

*Michael Shemes*

1/28/14

Signature of Applicant  
Rev. 12/31/2013

Date

You can save the completed application and attached to an email and send to edc.cob@edcgov.us

**APPLICATION FOR COUNTY OF EL DORADO  
FEDERAL COORDINATION ADVISORY COMMITTEE**

Return to: Clerk of the Board of Supervisors  
County Government Center  
330 Fair Lane, Placerville, CA 95667  
Email: edc.cob@edcgov.us

**DATE RECEIVED**

Copy to Supervisor – District: IV

INSTRUCTIONS: Please complete each item below. For more complete information or assistance contact the Clerk of the Board of Supervisor's Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

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	<b>3. Full Name (Last, First Middle)</b> Snelling, Patricia A.
	<b>4. Email Address</b>
	<b>5. Address</b>
	<b>6. Telephone</b> Home: Business:
	<b>7. Occupation</b> Title: Employer:
	<b>8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service.</b> n/a
<b>9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?)</b> Department of Water Resources, 2 yr Internship; Agriculture, Associate of Science Degree, emphasis in Irrigation and Crops and Soils; Authored and reports and articles on water issues in CA and now writing a book proposal on California's Water History.	
<b>10. Affiliations with professional and/or community groups.</b> Attended ACWA 2013 Spring Conference, Mountain Counties Water Resources Association, GDPUD, EID, EDCWA, and EDWPA meetings, BDCP, Delta Stewardship, and SWRCB meeting on Delta Issues.	
<b>11. Why do you seek appointment?</b> Over the years I studied California's water history, El Dorado County's water issues which continue to be the focal point of Sacramento and Northern California's historical water struggle. With my educational background and my extensive research skill, I can bring some valuable tools needed to protect El Dorado County's Sierra Nevada watershed at all levels of government.	
<b>12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission, or Committee. Attach additional sheets as necessary.</b> Studied and researched the BDCP Draft EIR/EIS released on 12/13/2013; attended several SWRCB meetings and Delta Stewardship; attended State Senate Natural Resources and Water 3/13/2012 on the Delta Plan and the Bay Delta Conservation Plan. Also attended ACWA's conference on Headwaters management, and Trends to Improving Management and Analysis. Attended Forest Fires and erosion impact (5/2013) and presentation on Headwaters Policies & Strategies (3/2013)	
<b>13. Indicate Supervisor who will receive a copy of this application.</b> RON BRIGGS	

Appointees to Boards, Commissions or Committees are not considered to be County employees for purposes of benefits, such as Workers Compensation, health insurance, etc.

Patricia Snelling

Digitally signed by Patricia Snelling  
DN: cn=Patricia Snelling, o=edc, email=psnelling@edcgov.com, c=US  
Date: 2014.01.03 14:52:10 -0800

Signature of Applicant  
Rev. 12/31/2013

JAN 3, 2014  
Date

You can save the completed application and attached to an email and send to edc.cob@edcgov.us

Clear Form	Spell Check	Save	Print
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**APPLICATION FOR COUNTY OF EL DORADO  
FEDERAL COORDINATION ADVISORY COMMITTEE**

**Return to:** Clerk of the Board of Supervisors  
County Government Center  
330 Fair Lane, Placerville, CA 95667  
Email: edc.cob@edcgov.us

RECEIVED  
BOARD OF SUPERVISORS  
EL DORADO COUNTY

2014 JAN 31 PM 12:44  
DATE RECEIVED

Copy to Supervisor – District: 2

INSTRUCTIONS: Please complete each item below. For more complete information or assistance contact the Clerk of the Board of Supervisor's Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

<p><b>1. Please indicate which Federal Coordination Advisory Committee position(s) you are applying for:</b></p> <p><input type="checkbox"/> Residential home ownership with proximity of public lands  <input type="checkbox"/> Watershed management  <input type="checkbox"/> Wildlife biology  <input type="checkbox"/> Timber industry  <input checked="" type="checkbox"/> Hunting/fishing industry  <input type="checkbox"/> Farming industry  <input type="checkbox"/> Mineral industry  <input type="checkbox"/> Grazing industry  <input checked="" type="checkbox"/> OHV interests  <input type="checkbox"/> Equestrian interests  <input type="checkbox"/> Forestry  <input type="checkbox"/> County law enforcement  <input type="checkbox"/> Rafting industry  <input type="checkbox"/> Skiing industry</p>	<p><b>2. Today's Date</b> 1/30/2014</p> <p><b>3. Full Name (Last, First Middle)</b> TURNBULL GEORGE WESLEY</p> <p><b>4. Email Address</b></p> <p><b>5. Address</b></p> <p><b>6. Telephone</b> Home: _____ Business: _____</p> <p><b>7. Occupation</b> Title: _____ Employer: _____</p>
<p><b>8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service.</b> Solid El Dorado County Solid Waste</p>	
<p><b>9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?)</b> Long time County Resident, Owner of several OHVs</p>	
<p><b>10. Affiliations with professional and/or community groups.</b></p>	
<p><b>11. Why do you seek appointment?</b> Help support our County</p>	
<p><b>12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission, or Committee. Attach additional sheets as necessary.</b></p>	
<p><b>13. Indicate Supervisor who will receive a copy of this application.</b></p>	

*Appointees to Boards, Commissions or Committees are not considered to be County employees for purposes of benefits, such as Workers Compensation, health insurance, etc.*

Signature of Applicant  
Rev. 12/31/2013

Date

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**APPLICATION FOR COUNTY OF EL DORADO  
FEDERAL COORDINATION ADVISORY COMMITTEE**

Return to: Clerk of the Board of Supervisors  
County Government Center  
330 Fair Lane, Placerville, CA 95667  
Email: edc.cob@edcgov.us

RECEIVED  
BOARD OF SUPERVISORS  
EL DORADO COUNTY


2014 JAN 30 AM 10:00  
DATE RECEIVED

Copy to Supervisor – District: 3

INSTRUCTIONS: Please complete each item below. For more complete information or assistance contact the Clerk of the Board of Supervisor's Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

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<p><b>8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service.</b> n/a</p>	
<p><b>9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?)</b> Thirty-four years gold mining on public and private lands. I have knowledge of Federally granted private property mining rights on public and private lands. Fifty years in the El Dorado National Forest, recreating, fire wood harvesting, fishing and mining.</p>	
<p><b>10. Affiliations with professional and/or community groups.</b> Member of the Western Mining Alliance, Public Lands for the People and Defend Rural America.</p>	
<p><b>11. Why do you seek appointment?</b> In order to preserve our access to resources in our public lands and protect our private property rights.</p>	
<p><b>12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission, or Committee. Attach additional sheets as necessary.</b> I attended a Coordination workshop held by Fred Kelly Grant. Participated in CDFG's EIR concerning suction dredge mining. I have been active in U.S. Fish and Wildlife Service hearings on endangered species and designating critical habitat. I have been involved with South West Oregon Mining Association which has been active in protecting mining rights. I attended UC Davis for three years to study civil engineering. I have extensive, hands on knowledge of El Dorado National Forest &amp; BLM lands.</p>	
<p><b>13. Indicate Supervisor who will receive a copy of this application.</b> Supervisor Brian Veerkamp</p>	

Appointees to Boards, Commissions or Committees are not considered to be County employees for purposes of benefits, such as Workers Compensation, health insurance, etc.

  
Signature of Applicant

1/29/14

Date

Rev. 12/31/2013

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**APPLICATION FOR COUNTY OF EL DORADO  
FEDERAL COORDINATION ADVISORY COMMITTEE**

**Return to:** Clerk of the Board of Supervisors  
County Government Center  
330 Fair Lane, Placerville, CA 95667  
Email: edc.cob@edcgov.us

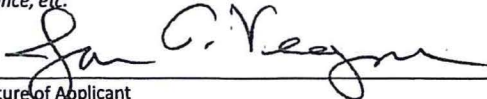
**DATE RECEIVED**

Copy to Supervisor – District:

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<p><b>8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service.</b> In my employment with EDC DOT and Parks, I have represented the Department at the Planning Comm. and Zoning Administrator (2006/07), Parks &amp; Rec Commission and Trails Advisory Comm. (2005/06) , SAGE Grading Committee (2004/05),</p>	
<p><b>9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?)</b> I have many years of collaborating with many Local, State, and Federal agencies, which could be of assistance to the BOS in this capacity. I also have a major in Forestry from Humboldt State and have worked privately in the local Forest and Timber Industry.</p>	
<p><b>10. Affiliations with professional and/or community groups.</b> Treasurer - Lakehills Fire Safe Council, Over 20 years experience in leadership and ministry at Calvary Chapel - Placerville.</p>	
<p><b>11. Why do you seek appointment?</b> To help ensure the enhancement of the County's quality of life of to its residents and the corresponding resources and I can assist in providing comprehensive advise to the BOS of proposed Federal action and the possible ramifications to the County.</p>	
<p><b>12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission, or Committee. Attach additional sheets as necessary.</b> In my County employment, I have worked on the Rubicon Trail, assisting the County in keeping this OHV trail open, helping to address the water quality issues.</p>	
<p><b>13. Indicate Supervisor who will receive a copy of this application.</b> Mikulaco</p>	

*Appointees to Boards, Commissions or Committees are not considered to be County employees for purposes of benefits, such as Workers Compensation, health insurance, etc.*



Signature of Applicant  
Rev. 12/31/2013

1/31/14

Date

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**APPLICATION FOR COUNTY OF EL DORADO  
FEDERAL COORDINATION ADVISORY COMMITTEE**

Return to: Clerk of the Board of Supervisors  
County Government Center  
330 Fair Lane, Placerville, CA 95667  
Email: edc.cob@edcgov.us

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BOARD OF SUPERVISORS  
EL DORADO COUNTY

2014 JAN 22 AM 10:29  
DATE RECEIVED

Copy to Supervisor – District: **4**

INSTRUCTIONS: Please complete each item below. For more complete information or assistance contact the Clerk of the Board of Supervisor's Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

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<p><b>8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service.</b></p>	
<p><b>9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?)</b></p> <p>Land contiguous with public land. Seasonal spring/creek. Great variety of wild animals, including bear, coyote, fox, deer, etc. Some of the largest trees in county. Abandoned mine 100 ft. away &amp; evidence of past mining. OHV owner, Int in County Law Enforcement</p>	
<p><b>10. Affiliations with professional and/or community groups.</b></p> <p>Roadhouse Community Church Board, NorCal Tea Party, Calvary Chapel Food Distribution Ministry, Tea Party In The Hills.</p>	
<p><b>11. Why do you seek appointment?</b></p> <p>I am concerned about Federal Government encroachment into every area of our lives, especially local government. There is a great need for all counties to meet and coordinate county interests with the Federal Government interests.</p>	
<p><b>12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission, or Committee. Attach additional sheets as necessary.</b></p> <p>Post Graduate Law courses. Citizen law advisory positions. Employee management position. Board Of Directors Position. Other Leadership positions, Certified Financial Planner (CFP), Engineering Services Supervisor.</p>	
<p><b>13. Indicate Supervisor who will receive a copy of this application.</b></p> <p>Ron Briggs is my District Supervisor.</p>	

*Appointees to Boards, Commissions or Committees are not considered to be County employees for purposes of benefits, such as Workers Compensation, health insurance, etc.*

**Paul G West Sr**

Digitally signed by Paul G West Sr  
DN: cn=Paul G West Sr, o, ou, email=pgwestsr@wildblue.net, c=US  
Date: 2014.01.09 19:24:57 -0500

1/9/13

Signature of Applicant  
Rev. 12/31/2013

Date

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**APPLICATION FOR COUNTY OF EL DORADO  
FEDERAL COORDINATION ADVISORY COMMITTEE**

**Return to:** Clerk of the Board of Supervisors  
County Government Center  
330 Fair Lane, Placerville, CA 95667  
Email: edc.cob@edcgov.us

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EL DORADO COUNTY

2014 JAN 31 AM 11:05

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<p><b>8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service.</b></p>	
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Signature of Applicant  
Rev. 12/31/2013

Date

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