

AGREEMENT FOR SERVICES #543-S0811  
AMENDMENT I

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This Amendment I to that Agreement for Services #543-S0811, made and entered into by and between the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as "County") and Colorado Boys Ranch, a Colorado Non-Profit Corporation duly qualified to conduct business in the State of Colorado, whose principal place of business is 28071 Highway 109, La Junta, CO 81050; (hereinafter referred to as "Contractor");

**WITNESSETH**

**WHEREAS**, Contractor has been engaged by County to provide mental health treatment services to Seriously Emotionally Disturbed (SED) children and adolescents and placement in out-of-state residential care programs pursuant to an Individualized Education Plan (IEP) for the Mental Health Department, in accordance with Agreement for Services #543-S0811, dated April 1, 2008, incorporated herein and made by reference a part hereof; and

**WHEREAS**, the parties hereto have mutually agreed to amend **ARTICLE II Term**.

**NOW THEREFORE**, the parties do hereby agree that Agreement for Services #543-S0811 shall be amended a first time as follows:

**ARTICLE II**

**Term:** The term of this Agreement as amended shall be for the period of November 30, 2007 through March 31, 2010.

Except as herein amended, all other parts and sections of that Agreement #543-S0811 shall remain unchanged and in full force and effect.

**REQUESTING CONTRACT ADMINISTRATOR CONCURRENCE:**

By: \_\_\_\_\_ Dated: \_\_\_\_\_  
Barry Wasserman, Program Manager  
Mental Health Department

**REQUESTING DEPARTMENT HEAD CONCURRENCE:**

By: \_\_\_\_\_ Dated: \_\_\_\_\_  
Dr. John Bachman, Director  
Mental Health Department

**IN WITNESS WHEREOF**, the parties hereto have executed this first Amendment to that Agreement for Services #543-S0811 on the dates indicated below, the latest of which shall be deemed to be the effective date of this Amendment.

**-- COUNTY OF EL DORADO --**

Dated: \_\_\_\_\_

By: \_\_\_\_\_

Chairman  
Board of Supervisors  
"County"

ATTEST:  
Cindy Keck, Clerk  
of the Board of Supervisors

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Deputy Clerk

**-- CONTRACTOR --**

Dated: \_\_\_\_\_

COLORADO BOYS RANCH,  
A COLORADO NON-PROFIT CORPORATION

By: \_\_\_\_\_

Martin Masar  
Administrator  
"Contractor"