

CF0263 EXCLUSIVE EASEMENT  
AFTER RECORDING, RETURN TO:

**PACIFIC BELL TELEPHONE COMPANY**  
3675 "T" STREET, ROOM 111  
SACRAMENTO, CA 95816  
ATTN: RIGHT OF WAY OFFICE

Location: County of El Dorado, State of California

Document Transfer Tax \$\_\_\_\_\_

- Computed on Full Value of Property Conveyed, or  
 Computed on Full Value Less liens & Encumbrances  
Remaining at Time of Sale  
 Consideration of Value Less Than \$100.0

Signature of declarant or agent determining tax:

\_\_\_\_\_ Agent: SDR

6536569 Placerville-Main TB73  
A.P.No.  
R/W File No. ELD13141-01

Por. Sec. 23, T10N, R10E, MDB&M

### GRANT OF EASEMENT

The undersigned Grantor(s), "Grantor(s)," hereby grant(s) to PACIFIC BELL TELEPHONE COMPANY, a California corporation, doing business as AT&T CALIFORNIA ("AT&T"), its associated and affiliated companies, its and their successors, assigns, lessees and agents, hereinafter referred to as "Grantee(s)," an exclusive easement to construct maintain, operate, inspect, repair, replace and remove such communication facilities as Grantee(s) may from time to time require, (including ingress thereto and egress therefrom) consisting of cables, wires, conduits, manholes, handholes, service boxes, markers, pedestals, terminal equipment cabinets, structures with electronic communication equipment therein, underground and aboveground switches, fuses, transformers with associated concrete pads, associated electrical conductors, necessary fixtures and appurtenances necessary to any and all thereof, and associated paving, fencing, and other necessary fixtures and appurtenances related thereto; in, over, under and upon that certain real property in the County of El Dorado, State of California, as described on EXHIBIT "A" attached hereto and made a part hereof and as shown and delineated on EXHIBIT "B" also attached hereto and made a part hereof.

The legal description was prepared pursuant to Section 8730(c) of the Business and Professions Code.

Grantor(s) also grant(s) to Grantee(s) the right to trim such trees and other foliage and to cut such limbs and roots on said property as may be necessary for the protection of said facilities.

Grantor(s) also grant(s) to Grantee(s) the right to cut, fill or otherwise change the grade of said property and to place such drainage and retaining structures thereon, as Grantee(s) may elect for the protection of such facilities.

Grantor(s) also grant(s) to Grantee(s) the right to receive municipal service and commercial power service from the appropriate utility company serving the area, together with the right for such utility company to place their respective service facilities upon and within said easement.

Grantor(s), his/her/their successors and assigns, shall not erect or construct any building or other structure or drill or operate any well within said easement.

Grantee(s) shall be responsible for damage caused intentionally or by any negligent act or omission of Grantee(s), its agents or employees, while exercising the rights granted herein.

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The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto.

**The person or persons signing below represent that he/she/they are the only party/parties with an interest in the property described herein.**

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

COUNTY OF EL DORADO, a political subdivision of the State of California, Grantor

By: \_\_\_\_\_  
*Signature*

Print Name: \_\_\_\_\_

Its: \_\_\_\_\_  
*Title*

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

ALL PURPOSE ACKNOWLEDGMENT

On \_\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

\_\_\_\_\_  
Notary Public in and for said State

**EXHIBIT 'A'**  
**EASEMENT DESCRIPTION**

All that portion of the northeast quarter of Section 23, Township 10 North, Range 10 East, M.D.M., unincorporated area of the County of El Dorado, State of California, and more particularly described as follows:

Commencing at the most southerly corner of the lands described in the deed to El Dorado County in the document recorded as Document No. 2005-0030448, from which the northeast corner of said Section 23 bears North 20°52'26" East 535.088 meters (1755.53 feet); thence along the southwesterly boundary of said lands North 42°49'26" West (cite North 42°49'53" West) 4.600 meters (15.09 feet); thence leaving said boundary North 40°51'47" East 5.102 meters (16.74 feet) to the true point of beginning; **thence from said point of beginning** North 33°39'37" West 6.325 meters (20.75 feet); thence North 40°51'47" East 6.137 meters (20.13 feet); thence South 47°07'12" East 6.100 meters (20.01 feet); thence South 40°51'47" West 7.611 meters (24.97 feet) to the point of beginning, containing 0.0042 hectares (0.010 acres), more or less.

END OF DESCRIPTION.

See attached Exhibit 'B'.

Note: The basis of bearings for this description is Grid North, California Coordinate System of 1983, Zone II, as defined in Chapter 611, Sections 8801-8819 of the State Resources Code. All distances are grid distances. To convert to ground distances, divide all distances by 0.999855.



9-23-08

EXHIBIT 'B'

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N42°49'26"W	4.600m
L2	N40°51'47"E	5.102m
L3	N33°39'37"W	6.325m
L4	N40°51'47"E	6.137m
L5	S47°07'12"E	6.100m
L6	S40°51'47"W	7.611m

NE COR. SEC. 23  
T. 10 N., R. 10 E.

EL DORADO COUNTY  
APN 327:130:20  
2005-0030448

(TIE) N20°52'26"E  
535.088m

PROPOSED PUBLIC UTILITY EASEMENT  
ROAD EASEMENT LINE

EXIST. R/W LINE

POINT OF BEGINNING

MISSOURI FLAT RD.

PERKS COURT



SCALE = 1:250  
METRIC

09-0470.C.4

04/21/09

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