

CONTRACT AMENDMENT ROUTING SHEET

Date Prepared: 02/22/2023

Need Date: _____

PROCESSING DEPARTMENT:

Department: HHSA
Dept. Contact: Darci Prall
Phone: x7373
Department
Head Signature: See page 2, signed 3/28/23
Yvette Wencke
Administrative Analyst Supervisor

CONTRACTOR:

Name: Suicide Prevention Network of Douglas County
Address: 1625 State Route 88, STE 203
Minden, NV 89423
Phone: _____
Org Code: 5310
Project String
(if applicable): MHSA

CONTRACTING DEPARTMENT: HHSA

Service Requested: Review of AMDT1 = Increase the NTE, rate change and Mileage reimbursement separate
Description: Mental Health Services Act - Suicide Prevention and Stigma Reduction
Contract Term: 07/01/20-06/30/23 Contract Value: \$180,000

COUNTY COUNSEL: (must approve all contracts and MOU's)

Approved: Disapproved: Date: 03/28/2023 By: Jefferson Billingsley
Approved: Disapproved: Date: _____ By: _____
Digitally signed by Jefferson Billingsley Date: 2023.03.28 07:37:00 -07'00'

COUNSEL -- PLEASE FORWARD TO HR AND RISK MANAGEMENT -- THANKS!

HR APPROVAL:

Compliance with Human Resources requirements? Yes: No:
Compliance verified by: Sera Salmalyan
Digitally signed by Sera Salmalyan Date: 2023.04.05 13:13:49 -07'00'

RISK MANAGEMENT APPROVAL: (all contracts & MOU's except boilerplate grant funding contracts)

Approved: Disapproved: Date: 03/28/2023 By: Michael Andersen
Approved: Disapproved: Date: _____ By: _____
Digitally signed by Michael Andersen Date: 2023.03.28 16:51:12 -07'00'

OTHER APPROVAL: (Specify department(s) participating or directly affected by this contract).

Departments:
Approved: Disapproved: Date: _____ By: _____
Approved: Disapproved: Date: _____ By: _____

PLEASE EMAIL FOR PICK-UP hhsa-contracts@edcgov.us Thank you!

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Date Prepared: 02/22/2023

Need Date: _____

PROCESSING DEPARTMENT:

Department: HHS
Dept. Contact: Darci Prall
Phone: x7373
Department Head Signature: Kristen Gurrola
Digitally signed by Kristen Gurrola
Date: 2023.03.28 12:36:20 -07'00'
Kristen Gurrola
Program Manager

CONTRACTOR:

Name: Suicide Prevention Network of Douglas County
Address: 1625 State Route 88, STE 203
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Phone: _____
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