



# APPLICATION FOR COUNTY OF EL DORADO BOARD OF SUPERVISORS BOARD, COMMISSION, OR COMMITTEE

Clerk of the Board of Supervisors  
330 Fair Lane, Placerville, CA 95667  
(530) 621-5390 | edc.cob@edcgov.us

Board or Commission Applying For <b>measure S oversite committee</b>	Vacant Position or Title <b>Board member</b>	
First Name <b>Russell</b>	Last Name <b>Crawford</b>	
	Residential City <b>South Lake Tahoe</b>	Residential ZIP Code <b>96155</b>
Daytime Telephone	Mobile Telephone <b>(no value entered)</b>	
Occupation/Title <b>retired</b>	Employer <b>Tahoe Asphalt</b>	
List all County boards, commissions or committees to which you are/were appointed. Please include dates of service. <b>None</b>		
Summary of qualifications <b>3 years of construction experience Joe Vicini Inc. duties included Paving and grading, All aspects of construction 12 years of experience City of South Lake Tahoe Public Works Street Maintenance. Including two sessions as the inspector of the Cities Overlay 23 years as the General Manager of Tahoe Asphalt. I learned to make asphalt mix designs, test and grade aggregate samples and extensive knowledge of Asphalt binders and top courses.</b>		
Affiliations with professional and/or community groups <b>I hold a California State General Engineering Contractors license # 592423.</b>		
Why do you seek appointment? <b>To use my experience to assist the County in providing the best product at the lowest cost. To see that the public gets the best bang for their dollars.</b>		
Additional Information <b>(no value entered)</b>		
If known, indicate the member of the Board of Supervisors who will receive a copy of this application <b>Brooke Laine</b>		
File Attachments <b>(no attachments added)</b>		
Signature of Applicant* 	Date <b>02/08/2023</b>	

\* You consent and agree that you are signing this document electronically. You further agree that your electronic signature is as valid as if you manually signed the document in writing.  
02/08/2023 12:28:11, ID: 334, URL: <https://www.edcgov.us/Government/BOS/CommissionsAndCommittees/Pages/Application-Form.aspx>