



# County of El Dorado

330 Fair Lane, Building A  
Placerville, California  
530-621-5390  
FAX 530-622-3645  
www.edcgov.us/bos

## Minutes - Final Board of Supervisors

*Rusty Dupray, Chairman, District I*  
*Ron Briggs, First Vice Chairman, District IV*  
*Norma Santiago, Second Vice Chairman, District V*  
*Helen K. Baumann, District II*  
*James R. Sweeney, District III*

*Cindy Keck, Clerk of the Board of Supervisors*  
*Gayle Erbe-Hamlin, Chief Administrative Officer Louis B.*  
*Green, County Counsel*

---

Tuesday, September 23, 2008

8:00 AM

Board of Supervisors Meeting Room

---

### Vision Statement

**"El Dorado County will remain the leader in supporting our safe, healthy, and vibrant communities, wisely managing our natural resources, and preserving our local heritage."**

BOARD MEETING ROOM EQUIPPED WITH AN AUDIO INDUCTION LOOP ASSISTIVE LISTENING SYSTEM.

Public Testimony will be received on each agenda item as it is called. Principal party on each side of an issue (where applicable) is allocated 10 minutes to speak, individual comments are limited to 3 minutes, and individuals speaking for a group are allocated 5 minutes. (Adopted 8/10/93) Matters not on the agenda may be addressed by the general public during the Open Forum. Public comments during Open Forum are limited to three minutes per person. The Board reserves the right to waive said rules by a majority vote.

Materials related to an item on this Agenda submitted to the Board of Supervisors after distribution of the agenda packet are available for inspection during normal business hours in the public viewing packet located in the foyer of Building A, 330 Fair Lane, Placerville or in the Board Clerk's Office located at the same address. Such documents are also available on the Board of Supervisors' website at [www.co.el-dorado.ca.us](http://www.co.el-dorado.ca.us) subject to staff's ability to post the documents before the meeting.

The Board of Supervisors is concerned that large amounts of written information submitted to the Board the day of the Board meeting may not receive the attention it deserves. The Board Clerk cannot guarantee that any FAX, email, or mail received the day of the meeting will be delivered to the Board prior to action on the subject matter.

The Board meets simultaneously as the Board of Supervisors and the Board of Directors of the Air Quality Management District, In-Home Supportive Services, Public Housing Authority, Redevelopment Agency and other Special Districts.

For Purposes of the Brown Act § 54954.2 (a), the numbered items on this Agenda give a brief description of each item of business to be transacted or discussed. Recommendations of the staff, as shown, do not prevent the Board from taking other action.

**8:00 A.M. - CALL TO ORDER AND RECESS TO CLOSED SESSIONS**

**Present:** 3 - Supervisor Sweeney, Supervisor Briggs and Supervisor Santiago

**9:00 A.M. - RECONVENE TO OPEN SESSION AND CLOSED SESSION REPORTS**

**Present:** 3 - Supervisor Sweeney, Supervisor Briggs and Supervisor Santiago

**INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**

Approval of the Consent Calendar

A motion was made by Supervisor Baumann, seconded by Supervisor Briggs to adopt the Agenda and approve the Consent Calendar with the following exceptions: Items 4, 6, 7 and 21 pulled from the Consent Calendar for separate action; Items 24, 25, 27, 28 and 43 added to the Consent Calendar and approved; and Item 33 continued to September 30, 2008.

**Yes:** 5 - Dupray, Baumann, Sweeney, Briggs and Santiago

**PRESENTATIONS**

- 1. [08-1398](#) Presentation of Certificate of Appreciation to Terese Clusiau in recognition of 35 years of dedicated service to the District Attorney's Office and the citizens of El Dorado County.

A motion was made by Supervisor Sweeney, seconded by Supervisor Baumann to approve this matter.

**Yes:** 5 - Dupray, Baumann, Sweeney, Briggs and Santiago

**OPEN FORUM**

**UPDATES**

**CONSENT CALENDAR**

- 2. [08-1456](#) Approval of Board of Supervisors Conformed Agenda (Minutes) of the Regular Meeting of Tuesday, September 16, 2008.

**RECOMMENDED ACTION:** Approve.

**This matter was Approved on the consent calendar**

3. [08-1394](#) Human Services Department recommending Resolution **259-2008** authorizing Chairman to sign Contract 08-85437 with the California Department of Public Health in the amount of \$2,626,000 during the term October 1, 2008 through September 30, 2011 for operation of the Supplemental Food Program for Women, Infants and Children (WIC); authorizing Director of said Department to execute all documents relating to said Contract, including amendments thereto, contingent upon approval by County Counsel and Risk Management that do not affect the maximum dollar amount or the term and any subsequent required fiscal and programmatic reports; and ratification of the Department Director's signature on the funding renewal application and related documents submitted to the California Department of Public Health for the continuation of the WIC Program.
- RECOMMENDED ACTION:** Approve.

**FUNDING:** Federal Grant Funds.

**This matter was Approved on the consent calendar**

4. [08-1403](#) Human Services Department recommending Resolution **260-2008** approving an Update to the 2005-2008 El Dorado County Child Abuse Prevention, Intervention and Treatment (CAPIT), Community-Based Child Abuse Prevention (CBCAP) and Promoting Safe and Stable Families (PSSF) Three-Year Plan updated to be in effect for the period 2008 - 2012; and recommending Chairman be authorized to sign Notice of Intent to contract with public or non-profit agencies to provide services in accordance with the Three-Year Plan, as updated, for submittal to the California State Department of Social Services.
- RECOMMENDED ACTION:** Approve.

**FUNDING:** Child Abuse Prevention, Intervention and Treatment (CAPIT), Community-Based Child Abuse Prevention (CBCAP) and Promoting Safe and Stable Families (PSSF) State and Federal Grant Allocations with no Match Requirement.

**A motion was made by Supervisor Santiago, seconded by Supervisor Briggs to adopt Resolution 260-2008.**

**Yes:** 5 - Dupray, Baumann, Sweeney, Briggs and Santiago

5. [08-1334](#) Library Director recommending Chairman be authorized to sign Certification of Grant Award 40-7043 with the State Library accepting \$2,970 in grant funding to provide reimbursement for staff to pursue a library degree; and Budget Transfer 29006 increasing revenue and appropriations for same. (4/5 vote required)  
**RECOMMENDED ACTION:** Approve.  
  
**FUNDING:** California State Library.  
**This matter was Approved on the consent calendar**
6. [08-1224](#) Environmental Management Department recommending Chairman be authorized to sign the Second Amendment to Agreement 004-A-06/07-11 with Owen Psomas, increasing the compensation by \$200,000 for an amount not to exceed \$290,000 and extending the term through December 12, 2010 to provide "as needed" waste water engineering services.  
**RECOMMENDED ACTION:** Approve.  
  
**FUNDING:** County Service Area 10.  
**A motion was made by Supervisor Briggs, seconded by Supervisor Baumann to approve this matter.**  
  
**Yes:** 5 - Dupray, Baumann, Sweeney, Briggs and Santiago
7. [08-1431](#) Environmental Management Department recommending Chairman be authorized to sign the Second Amendment to Agreement 026-A-07/08-BOS with NewPoint Group, Inc. increasing compensation by \$30,000 to an amount not to exceed \$117,320 for a one year term to expand the scope of work to include "as-needed" solid waste analysis services.  
**RECOMMENDED ACTION:** Approve.  
  
**FUNDING:** County Service Area 10 Solid Waste.  
**A motion was made by Supervisor Santiago, seconded by Supervisor Sweeney to approve this matter.**  
  
**Yes:** 4 - Dupray, Baumann, Sweeney and Santiago  
  
**Absent:** 1 - Briggs

8. [08-1356](#) Facilities and Fleet Services recommending adoption of Resolution **253-2008** authorizing Director of said Department to submit a grant application and execute grant agreement for Recreation Trails funding through the State Department of Parks and Recreation to continue construction efforts on the El Dorado Trail.  
**RECOMMENDED ACTION:** Approve.  
**This matter was Approved on the consent calendar**
9. [08-1366](#) Facilities and Fleet Services Department recommending Chairman be authorized to sign Lease Agreement 252-L0911 with Wesley and Gertrude Wilkinson, trustees of the Wilkinson Revocable Trust, in the amount \$500.00 per month for the term October 1, 2008 through September 30, 2010 for the storage/over flow parking located at 3047 Briw Road in Placerville for the Department of Human Services.  
**RECOMMENDED ACTION:** Approve.  
**FUNDING:** State & Federal Funds.  
**This matter was Approved on the consent calendar**
10. [08-0789](#) Transportation Department requesting authorization to proceed with ordering and payment of title reports and certified appraisals to commence the acquisition process for the Latrobe Road Realignment Project 73359 affecting portions of the following parcels: APN 117-020-15, Dennis A. Gardemeyer and Denice Gardemeyer, Trustees of the Gardemeyer Revocable Trust Dated March 10, 1993; APN 118-110-03, MJ318, L.P. a California Limited Partnership, Angelo K. Tsakopoulos, Tsakopoulos Family Partnership, a California General Partnership, and John C. Kemp and Lesley Ann Kemp Trustees of the John C. Kemp and Lesley Ann Kemp Family Trust Dated May 4, 1990; APN 117-020-14, Tony J. and Daisy P. Fan, Henry J. Chen, Jessie F. Chen, and Henry J. and Jessica F. Chen, as Trustees of the Chen 1998 Revocable Trust.  
**RECOMMENDED ACTION:** Approve.  
**FUNDING:** Funding for this acquisition will be provided by a Federal High-Risk Rural Roads Grant with matching funds from the Regional Surface Transportation Program Exchange Funds.  
**This matter was Approved on the consent calendar**

11. [08-1229](#) Transportation Department recommending adoption of Resolutions **257-2008** and **258-2008** acknowledging, but rejecting two Irrevocable Offers of Dedication (IOD 2008-12) from Silver Springs LLC, for drainage easements located on the properties identified as APNs 115-370-07, 115-370-02, 115-370-03, 115-430-55, 115-430-54 in the Rescue area, necessary to accommodate construction of Silver Springs Parkway (Onsite Improvements) Project 66107.  
**RECOMMENDED ACTION:** Approve.  
**This matter was Adopted on the consent calendar**
12. [08-1239](#) Transportation Department recommending adoption of Resolutions **255-2008** and **256-2008** accepting two Irrevocable Offers of Dedication (IOD 2008-13) from El Dorado Union High School District, for road right of way, public utilities and temporary construction easements located on the property identified as APN 115-370-10 in the Rescue area, necessary to accommodate construction of Silver Springs Parkway (Onsite Improvements) Project 66107.  
**RECOMMENDED ACTION:** Approve.  
**This matter was Adopted on the consent calendar**
13. [08-1281](#) Transportation Department recommending Performance Bond 82044784 in the amount of \$1,321,602.28 be reduced to \$400,384.21 for West Valley Village Unit 6C. (Cont'd 9/16/08, Item 24)  
**RECOMMENDED ACTION:** Approve.  
**FUNDING:** Developer Funds.  
**This matter was Approved on the consent calendar**
14. [08-1279](#) Transportation Department recommending Performance Bond 82044783 in the amount of \$2,374,472.51 be reduced to \$722,530.33 for West Valley Village Unit 4 Subdivision. (Cont'd 9/16/08, item 25)  
**RECOMMENDED ACTION:** Approve.  
**FUNDING:** Developer Funds.  
**This matter was Approved on the consent calendar**
15. [08-1278](#) Transportation Department recommending Performance Bond 82044781 in the amount of \$4,768,592.98 be reduced to \$3,378,150.67 for the West Valley Village Unit 3A Subdivision. (Cont'd 9/16/08, item 26)  
**RECOMMENDED ACTION:** Approve.  
**FUNDING:** Developer Funds.  
**This matter was Approved on the consent calendar**

16. [08-1437](#) Human Resources Department recommending adoption of Resolution **263-2008** providing employees eligible for the Golden Handshake (window period July 18, 2008 to September 26, 2008) be provided with one opportunity to change health insurance programs.  
**RECOMMENDED ACTION:** Approve.  
**This matter was Approved on the consent calendar**
17. [08-1352](#) Chief Administrative Office recommending adoption of Resolution **254-2008** to commemorate the centennial anniversary of the University of California, Davis.  
**RECOMMENDED ACTION:** Approve.  
**This matter was Approved on the consent calendar**
18. [08-1401](#) Chief Administrative Office recommending Resolution **262-2008** be adopted amending Resolution 180-2008, which established the Authorized County Personnel Allocation based on the Fiscal Year 2008-09 Proposed Budget, to delete specified allocations resulting in a reduction in force.  
**RECOMMENDED ACTION:** Approve.  
**This matter was Approved on the consent calendar**
19. [08-1427](#) Supervisor Baumann recommending waiver of rental fees for the Pioneer Volunteer Firefighters Association for use of the Pioneer Community Park Center and kitchen for the Association's 11th Annual 2009 Crab Banquet Fundraising events held on January, 2009.  
**RECOMMENDED ACTION:** Approve.  
**This matter was Approved on the consent calendar**
20. [08-1455](#) Supervisor Briggs recommending John Nerwinski be appointed to the Assessment Appeals Board for a term to expire September 1, 2011.  
**RECOMMENDED ACTION:** Approve.  
**This matter was Approved on the consent calendar**
21. [08-1297](#) Supervisor Santiago recommending Board approve letter of commitment of matching fund for an Economic Development Administration Technical Assistance grant to develop an Economic Prosperity Plan for the Lake Tahoe Basin.  
**RECOMMENDED ACTION:** Approve.  
**A motion was made by Supervisor Santiago, seconded by Supervisor Briggs to approve this matter.**

**Yes:** 5 - Dupray, Baumann, Sweeney, Briggs and Santiago

- 22. [08-1368](#) Supervisor Briggs recommending the Board of Supervisors oppose Proposition 5, "The Nonviolent Offender Rehabilitation Act of 2008," on the November, 2008 state ballot.

**RECOMMENDED ACTION:** Approve.

This matter was Approved on the consent calendar

**END CONSENT CALENDAR**

**NOTICED HEARING/DEPARTMENT MATTERS**

- 23. [08-1402](#) Hearing to consider adoption of Resolution **PHA 4-08** to:
  1. Authorize submittal of a consolidated application to the Department of Housing and Urban Development (HUD) to allow the El Dorado County Public Housing Authority (PHA) to participate in the Continuum of Care (CoC) Homeless Assistance Programs to receive renewal funding in the amount of \$13,339 under the Supportive Housing Program allocation to continue to support the dedicated Homeless Management Information System (HMIS) project implementation and ongoing administration and maintenance; authorize the PHA, as lead CoC agency, to include in said application, a funding request on behalf of the proposed grantee, Womenspace Unlimited South Lake Tahoe Women’s Center, for a two-year grant of \$31,563 in support of a transitional housing program for survivors of domestic violence; and on behalf of the proposed grantee, Sierra Recovery Center, for a three-year grant of \$131,654 for supportive services to transitional housing participants;
  2. Approve a required cash match in the amount of \$3,176 from the Housing Element Implementation General Fund contribution for the El Dorado County HMIS renewal project ; and
  3. Authorize the Director of Human Services, as the Executive Director of the PHA, to sign and submit the application and accompanying documents, including the Applicant Certification, the Application for Federal Assistance Declaration, Certification of Consistency with the Consolidated Plan and the Applicant/Recipient Disclosure Report; and, if the application is funded, to execute, contingent upon approval by County Counsel and Risk Management, the HMIS grant agreement and any amendments thereto that do not affect the dollar amount or the term and all other documents required by HUD for participation in the CoC Homeless Assistance Programs, and to take other actions necessary to facilitate same.

**FUNDING:** Federal funds.

**Hearing no protests, a motion was made by Supervisor Sweeney, seconded by Supervisor Baumann to adopt Resolution PHA 4-08.**

**Yes:** 4 - Dupray, Baumann, Sweeney and Briggs

**Absent:** 1 - Santiago



24. [08-1392](#) Chief Administrative Office recommending Chairman be authorized to sign the annual Agreements with the El Dorado County Resource Conservation District and Georgetown Divide Resource Conservation District in the amount of \$77,539.50 each for a term to expire June 30, 2009 to identify responsibilities and establish areas of cooperative effort for all parties regarding erosion and sediment control and watershed management. (Cont'd 9/16/08, Item 38)

**FUNDING:** General Fund.

**This matter was added to the Consent Calendar and approved.**

**Yes:** 5 - Dupray, Baumann, Sweeney, Briggs and Santiago

25. [08-1460](#) Chief Administrative Office, on behalf of the Fallen Leaf Lake Community Services District, recommending adoption of Resolution **261-2008** to ratify the 2007 California Fire Code as adopted by the Fallen Leaf Lake Community Services District.

**This matter was added to the Consent Calendar and approved.**

**Yes:** 5 - Dupray, Baumann, Sweeney, Briggs and Santiago

26. [08-1441](#) Chief Administrative Office recommending Chairman be authorized to sign a Joint Declaration with the Administrative Office of the Courts (AOC) to extend the deadline for transferring Court facilities for 90 days to December 31, 2008; and review draft agreements associated with the Court Facility Transfer.

**FUNDING:** General Fund

**A motion was made by Supervisor Sweeney, seconded by Supervisor Santiago to authorize the Chairman to sign the Joint Declaration; and direct staff to continue to work on the Court Facility Transfer.**

**Yes:** 5 - Dupray, Baumann, Sweeney, Briggs and Santiago

27. [08-1347](#) Adoption of Ordinance **4785** providing for annual contributions towards Missouri Flat Roadway Improvements. (Introduced 9/16/08, Item 36)

**This matter was added to the Consent Calendar and approved.**

**Yes:** 5 - Dupray, Baumann, Sweeney, Briggs and Santiago

28. [08-1406](#) Adoption of Ordinance **4787** levying a Special Tax within Community Facilities District No. 2002-01 (Missouri Flat Area). (Introduced 9/16/08, Item 37)

**This matter was added to the Consent Calendar and approved.**

**Yes:** 5 - Dupray, Baumann, Sweeney, Briggs and Santiago

29. [08-1301](#) Chief Administrative Office recommending the Board consider the following pertaining to the Charter Review Committee:  
(1) Determine the structure of said Committee;  
(2) Establish a budget for same; and if necessary,  
(3) Select a date for appointment of committee members and alternates.

**A motion was made by Supervisor Sweeney, seconded by Supervisor Baumann to appoint a citizen committee to include one representative and one alternate from each supervisorial district with said appointment to be made at the Board's third meeting in January, 2009.**

**Yes:** 5 - Dupray, Baumann, Sweeney, Briggs and Santiago

30. [08-0832](#) Development Services Department advising the Board of the status of the Integrated Natural Resources Management Plan program.  
(Referred 7/22/08, Item 51)

**No action required.**

31. [08-1466](#) Supervisor Dupray recommending staff be directed to evaluate and add new traffic impact fee category for age-restricted development within the Highway 50 and local fee components of Zone 8 of the County's RIF/TIM road fee program.

**A motion was made by Supervisor Baumann, seconded by Supervisor Dupray to direct staff to review the information offered by the Developer and to return to the Board in three weeks (October 14, 2008) with a fee schedule and a resolution for possible adoption.**

**Yes:** 5 - Dupray, Baumann, Sweeney, Briggs and Santiago

32. [08-1409](#) Development Services Department staff providing options pertaining to the extension of building permits as directed by the Board on September 16, 2008. (Refer 9/16/08, Item 39)

**A motion was made by Supervisor Baumann, seconded by Supervisor Sweeney to direct staff to return to the Board in two weeks (October 7, 2008) with an Ordinance for adoption that will provide some relief and latitude to the building permit/grading permit issue.**

**Yes:** 5 - Dupray, Baumann, Sweeney, Briggs and Santiago

#### 10:00 A.M. - TIME ALLOCATION

33. [08-0642](#) Chief Administrative Office recommending the Board receive a status report from the Permit Process Ad Hoc Committee. (Cont'd 9/23/08, Item 33)

**This matter was continued to September 30, 2008 upon adoption of the Agenda.**

**Yes:** 5 - Dupray, Baumann, Sweeney, Briggs and Santiago

**2:00 P.M. - TIME ALLOCATION**

34. [08-1364](#) Hearing to consider amending the County Zoning Ordinance incorporating a section pertaining to Lot Line Adjustments.
- After taking public testimony, a motion was made by Supervisor Sweeney, seconded by Supervisor Baumann to waive reading, read by title only, and continue the adoption of Ordinance 4790 to September 30, 2008 with those changes recommended this date; and further directed staff to continue to look at the "exception" section pertaining to same.**
- Yes: 5 - Dupray, Baumann, Sweeney, Briggs and Santiago
35. [08-1369](#) Hearing to consider incorporating the draft Flood Damage Prevention Ordinance into Chapter 17.25 of the County Zoning Ordinance.
- Hearing no protests, a motion was made by Supervisor Briggs, seconded by Supervisor Baumann to adopt Ordinance 4791 with those amendments and corrections made this date.**
- Yes: 5 - Dupray, Baumann, Sweeney, Briggs and Santiago
36. [08-1391](#) Hearing to consider the following pertaining to 35.19 acres in the El Dorado Hills area; Applicant: Steve and Tina Farren:
- (1) Rezone (Z07-0032) APN 126-100-11 from Estate Residential Five-acre (RE-5) to Estate Residential Five-Acre-Planned Development (RE-5/PD) zone;
- (2) Planned Development (PD07-0019) and Tentative Subdivision Map (TM07-1447) to create 12 single family lots ranging in size from 1.0 to 7.2 acres and one open space lot totaling 15.4 acres with design waivers to allow Lot 4 to exceed a 3:1 depth to width ratio, two 12-foot paved lanes with unpaved shoulders for road and cul-de-sac (Court A), and reduction of the right of way width requirement to 50 feet in place of the required 60 foot right of way;
- (3) Special Use Permit (S08-0014) to allow the construction of a private entry gate within an existing County right of way; and
- (4) Ordinance **4788** for said rezone.
- After hearing public testimony and recessing to Closed Session, a motion was made by Supervisor Briggs, seconded by Supervisor Baumann to deny the Rezone; and to deny, without prejudice the Planned Development and Tentative Subdivision Map with the findings that they are inconsistent with the existing zoning.**
- Yes: 5 - Dupray, Baumann, Sweeney, Briggs and Santiago

**CAO REPORTS****ITEMS TO/FROM SUPERVISORS****ADJOURNMENT****CLOSED SESSION**

37. [08-1290](#) Pursuant to Government Code Section 54956.9(a), **Existing Litigation:**  
Title: U.S.A. V. El Dorado County, City of South Lake Tahoe, et al., U.S. District Court Case No. S-01-1520 MCE GGH (ED CA).  
  
No action reported.
38. [08-1385](#) Pursuant to Government Code Section 54957: **Public Employee Performance Evaluation:**  
Title: Chief Administrative Officer  
  
No action reported.
39. [08-1467](#) Pursuant to Government Code Section 54957: **Public Employee Performance Evaluation:**  
Title: Director of Mental Health  
  
No action reported.
40. [08-1429](#) Pursuant to Government Code Section 54957: **Public Employee Performance Evaluation:**  
Title: Director of Facilities and Fleet Services.  
  
No action reported.
41. [08-1453](#) Pursuant to Government Code Section 54956.9(b), **Anticipated Litigation:**  
Significant exposure to litigation: Title: URS  
  
No action reported.
42. [08-1457](#) Pursuant to Government Code Section 54957.6, **Conference with Labor Negotiator:**  
County Negotiator: Director of Human Resources.  
Employee Organization: Coalition including El Dorado County Employees Association Local No. 1, General, Professional, Supervisory Bargaining Units; Operating Engineers Local No. 3 Trades & Crafts Bargaining Unit; El Dorado County Managers' Association, (MA) Bargaining Unit; and El Dorado County Criminal Attorney Association (CA) Bargaining Unit.  
  
No action reported.

**ADDENDUM****DEPARTMENT MATTERS**

43. [08-1469](#) County Counsel recommending Chairman be authorized to sign Memorandum of Agreement with Roger Trout for services as Director of Development Services.

**This matter was added to the Consent Calendar and approved.**

**Yes:** 5 - Dupray, Baumann, Sweeney, Briggs and Santiago

**CLOSED SESSION**

44. [08-1430](#) Pursuant to Government Code Section 54957: **Public Employee Appointment:**  
Title: Clerk of the Board of Supervisors.

**By unanimous vote of the Board, Suzanne Allen de Sanchez was appointed to the position of Clerk of the Board of Supervisors at step 3 of the salary range effective October 13, 2008; and further appointed William E. Shultz, Recorder-Clerk/Registrar of Voters as acting Clerk of the Board of Supervisors effective September 26, 2008.**

On August 19, 2003, the Board adopted the following protocol: It is a requirement that all speakers, County staff and the public, when approaching the podium to make a visual, Power Point or transparencies presentation to the Board of Supervisors, must provide the Clerk with the appropriate number of hard copies of the presentation for Board members and the audience. Only those speakers that provide this required number of hard copies will be permitted to proceed with a visual presentation.

Persons interested in serving on any Board of Supervisors ADVISORY BOARD, COMMITTEE, OR COMMISSION are encouraged to complete an application form (available in the office of the Clerk of the Board of Supervisors, or on line) and submit same to the board, committee or commission, to the County Department which supports the board, committee or commission, or to the Clerk of the Board of Supervisors.

VIDEO TAPES of regular, Tuesday Board of Supervisors meeting are BROADCAST ON CABLE TV as follows:

West Slope - Comcast - Channel 2, Wednesday at 1:00 P.M. (day after Tuesday meeting) and Tuesday at 7:00 A.M. (One week after previous Tuesday Meeting)  
South Lake Tahoe - Charter Cable 21, Daily - Time varies