

# El Dorado County Board of Supervisors: Application for New Board, Commission or Committee

Submitted on	25 December 2023, 1:05PM
Receipt number	8
Related form version	4

## Instructions

Board or Commission Applying For	Historical Museum Commission
Vacant Position or Title	Historical Museum Commission Member
First Name	Sean
Last Name	Manwaring
Email Address	
Primary Residential Address	
Residential City	Placerville
Residential ZIP Code	95667
Daytime Telephone	
Mobile Telephone	
Occupation/Title	Development & Membership Manager
Employer	The California Museum
List all County boards, commissions or committees to which you are/were appointed. Please include dates of service.	None so far.

Summary of qualifications	<ul style="list-style-type: none"><li>-Current board member, El Dorado County Historical Society, a non-political 501(c)(3) non-profit organization focused on protection, preservation, and portrayal of El Dorado County history.</li><li>-Current committee member and lead researcher, Save-the-Graves, a non-political 501(c)(3) non-profit organization focused on preservation and restoration of El Dorado County's cemeteries.</li><li>-Current membership lead for the publicly-funded California Museum for History, Women, and the Arts in downtown Sacramento.</li><li>-Former board member and officer (Communications) for the Newton Booth Neighborhoods Association in Sacramento's old central city. Also served as the liaison between the Association and city and county</li></ul>
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leaders.

-Former committee member (Development and Preservation Committee) for the Newton Booth Neighborhoods Association. Created a forum for developers, community leaders, and neighborhood residents to review infill and development proposals in the neighborhood's historic districts, including the preservation and conservation of historic resources.

-Author of the pictorial history, "Sacramento's Newton Booth & Poverty Ridge", for the acclaimed Images of America series by Arcadia Publishing.

-Author and researcher for two self-guided historic walking tours for Sacramento's Newton Booth and Poverty Ridge Historic Districts.

-Co-owner of Placerville's historic John Blair - Judge Thompson House, which has been sensitively restored and preserved since we purchased the property in 2018

-Former co-owner of MR Properties where I served as property manager, project manager, and preservation coordinator. In my role, I led the acquisition, restoration, marketing, leasing, and daily operations of 8 historic income-generating properties across four locations.

-Private collector, preservationist, and donor of rare early California books, photographs, ephemera, and artifacts. Collections donated to the California State Library, The Center for Sacramento History, The Sacramento Old City Cemetery, and the Special Collections of the Sacramento Room, Sacramento Public Library.

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**Affiliations with professional and/or community groups**

- Board member, El Dorado County Historical Society
- Planning Committee Member, Lead Researcher, Save the Graves El Dorado
- Manager of Development & Membership Programming at the California Museum, Sacramento
- Member, Preservation Sacramento
- Member, the Society of California Pioneers (membership granted to descendants of families who arrived in California pre-1850)

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**Why do you seek appointment?**

I seek appointment to El Dorado County's Historical Museum Commission because I care deeply about the conservation and preservation of our County's historic resources. As a current board member of the El Dorado County Historical Society and lead researcher for Save-the-Graves El Dorado County, I have a history of preserving, protecting, and telling the stories of El Dorado County pioneers and sharing their stories with contemporary residents and visitors. Additionally, as the manager of development and membership for the California Museum in Sacramento, I help to engage, educate and enlighten Californians about the rich history and diversity of all Californians.

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**Additional Information**

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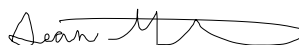
**If known, indicate the member of the Board of Supervisors who will receive a copy of this application**

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**File Attachments**

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**Signature of Applicant**



[Link to signature](#)