

## **Professional Accomplishments**

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### **Shelter Client Services Manager**

- Crisis Response and Support
- Coordination of services including local school districts, McKinney-Vento Liaisons, Child Protective Services, Law Enforcement, Probation, District Attorney Victim Witness Assistance Program and mental health services throughout El Dorado County
- Collaboration with all youth team members regarding service, discharge and aftercare plans
- Community Care Licensing compliance and communication

### **Victim Advocate**

- Crisis Response and Support
- Accompaniment to Court Proceedings
- Working with youth at the New Morning Children's Shelter
- Coordination of services including local school districts, McKinney-Vento Liaisons, Child Protective Services, Law Enforcement, Probation, District Attorney Victim Witness Assistance Program and mental health services throughout El Dorado County
- Outreach to community organizations regarding victim's rights

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### **Sworn Peace Officer in Contra Costa County Probation Department**

- Juvenile Officer III for Contra Costa County Probation Department
- Hundreds of at-risk youth offenders on my caseload over the course of eight years
- Testified at court proceedings
- Coordinated with CPS regarding Suspected Child Abuse Reports for children on my caseload
- Assisted in the development of the Girls In Motion Program as an alternative to a Level 14 group home for CSEC youth

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### **Certifications**

- Aggression Replacement Training
- Girls Circle
- CSE-IT CSEC Screening Tool
- CANS-CSE Needs and Services for CSEC

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### **Education**

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2016	<b>California Victim Witness Advocate Academy</b>	California District Attorney Association, Sacramento, CA
2016	<b>B.S. in Criminal Justice</b>	CSU East Bay, Hayward, CA
2008	<b>PC 832 – Laws of Arrest</b>	South Bay Public Safety Academy, San Jose, CA
2007	<b>POST Certificate Juvenile Officer</b>	Sacramento Public Safety Training Center, Sacramento, CA

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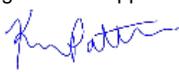
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# APPLICATION FOR COUNTY OF EL DORADO BOARD OF SUPERVISORS BOARD, COMMISSION, OR COMMITTEE

Clerk of the Board of Supervisors  
330 Fair Lane, Placerville, CA 95667  
(530) 621-5390 | edc.cob@edcgov.us

Board or Commission Applying For <b>EI Dorado Commission for Youth and Families</b>		Vacant Position or Title <b>Public Member</b>	
First Name <b>Kristen</b>		Last Name <b>Patterson</b>	
		Residential City <b>Placerville</b>	Residential ZIP Code <b>95667</b>
Daytime Telephone		Mobile Telephone	
Occupation/Title <b>Shelter Client Services Manager</b>		Employer <b>New Morning Youth and Family Services</b>	
List all County boards, commissions or committees to which you are/were appointed. Please include dates of service. <b>EI Dorado County School Attendance Review Board (SARB) 2016-2018 EI Dorado County Child Abuse Prevention Council 2016-Present</b>			
Summary of qualifications <b>I have worked with at-risk youth for fourteen years, and in EI Dorado County since 2016. As a Victim Advocate I worked with families and youth who have been impacted by crimes, abuse, neglect and domestic violence. As the manager at the only youth shelter in EI Dorado County I have coordinated with all agencies who work with youth in the area. I regularly meet with families and help them get through times of crisis and conflict.</b>			
Affiliations with professional and/or community groups <b>EI Dorado County/Placerville PFLAG President Sacramento Lady Crushers Founder- Rock Climbing Club</b>			
Why do you seek appointment? <b>My goals are similar to that of the Board; to improve outcomes for EI Dorado County Youth and their families. I would like to get involved with this Commission because I strongly believe that it takes every available resource to make a positive impact on youth and that working together is the only way to make progress.</b>			
Additional Information <b>See Attachment</b>			
If known, indicate the member of the Board of Supervisors who will receive a copy of this application <b>(no value entered)</b>			
File Attachments <b>CYF Resume.pdf</b>			
Signature of Applicant* 		Date <b>01/13/2020</b>	

\* You consent and agree that you are signing this document electronically. You further agree that your electronic signature is as valid as if you manually signed the document in writing.  
01/13/2020 10:11:50, ID: 63, URL: <https://www.edcgov.us/Government/BOS/CommissionsAndCommittees/Pages/Application-Form.aspx>