| Agreeme   | nt # <u>N/A</u> |
|-----------|-----------------|
| Legistar# | 25-0286         |

## AGREEMENT CONTRACT ROUTING SHEET

| Date Prepared:                                   | 01/24/2025                                      |   | Need Date:                      | 02/10/2025  |  |
|--|---|---|---------------------------------|---|--|
| PROCESSING DEPARTMENT:                           |   |   | CONTRACTOR:                     |   |  |
| Department:                                      | CAO Fiscal for District Attorney  Justene Cline |   | Name:<br>Address:               | Superior Court of California County of El Dorado          |  |
| Dept. Contact: Phone: Department Head Signature: |   |   |                                 | 2850 Fairlane Court, Suite 110                            |  |
|  | 916-271-8026                                    |   |                                 | Placerville, CA 95667                                     |  |
|  | Horn  | signed by Kerri Williams-<br>025.02.03 14:36:30 -08'00' | Phone:                          |   |  |
| ŭ  | Kerri Williams-Horn                             |   | Org Code:                       | 2200000   |  |
|  | Agency Chief Fiscal Officer                     |   | Project #                       |   |  |
|  |   |   | (if applicable): 22FIREARM      |   |  |
| CONTRACTING                                      | DEPARTMENT: D                                   | istrict Attorney  | Funding Sou                     | JICE: Judicial Council of California                      |  |
| Service Requeste                                 | ed: Review MOU between                          | Superior Court of CA, E                                 | El Dorado County ar             | nd the District Attorney's Office                         |  |
| ·  | ew MOU for the Firearm Relin                    |   |                                 |   |  |
| Contract Term: 1                                 | 2/1/24-05/15/28                                 | C   | ontract Value                   | \$ 390,966.00   |  |
| COUNTY COUNS Approved:                           | SEL: (Must approve                              |   | nd MOU's)<br>Date: 02/18/202    | 25 By: Roger A. Runkle District 2025 102-16 16:32:36-3650 |  |
| Approved:  |   |   | Date: <u>02/10/20/</u><br>Date: | By:   |  |
| Approved   | Візарріоте                                      | ,u L  |                                 | By  |  |
|  |   |   |                                 |   |  |
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|  |   |   |                                 |   |  |
| HR APPROVAL:                                     | WILL BE REVIEW                                  | ED THROUGH  | WORKFLOW                        | 1   |  |

PLEASE EMAIL SIGNED DOCUMENT TO: justene.cline@edcgov.us Thank you!

RISK MANAGEMENT: WILL BE REVIEWED THROUGH WORKFLOW