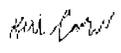




# APPLICATION FOR COUNTY OF EL DORADO BOARD OF SUPERVISORS BOARD, COMMISSION, OR COMMITTEE

Clerk of the Board of Supervisors  
330 Fair Lane, Placerville, CA 95667  
(530) 621-5390 | edc.cob@edcgov.us

Board or Commission Applying For <b>Coloma Lotus Advisory Committee</b>		Vacant Position or Title <b>Non-Commercial Boater Representative</b>	
First Name <b>Keri</b>		Last Name <b>Cavin</b>	
		Residential City <b>Lotus</b>	Residential ZIP Code <b>95651</b>
		Mobile Telephone <b>(no value entered)</b>	
Occupation/Title <b>Elementary Teacher</b>		Employer <b>Formerly worked at Cedar Springs Waldorf School, but I am now homeschooling my two boys.</b>	
List all County boards, commissions or committees to which you are/were appointed. Please include dates of service. <b>N/A</b>			
Summary of qualifications <b>I am an experienced, certified grades 1st-8th Waldorf classroom teacher, home school teacher, mama to two boys, as well as a (retired) professional raft guide. In addition to teaching, I also helped with the recruitment, hiring, evaluation and termination of personnel, coached middle school basketball, as well as providing mentoring, professional development, in-service days and professional growth plans at Cedar Springs. ** Served on the College of Teachers for three years, College Chair from 2009-2011, fulfilling responsibilities listed above, as well as writing the agenda and facilitating weekly meetings **Served as the Faculty and College of Teachers Representative on the Board of Trustees from 2008-2010, responsible for the financial and legal matters of the school, including setting and overseeing the school's budget, annual fundraising and reporting to the board **Supervised, trained and evaluated student teachers (Four week practicum) in my classroom-2010 and 2012 **Mentored teachers and documented weekly meetings with mentees 2008-2012 **Developed and implemented curriculum and performance evaluation guidelines ** Instrumental in collaborating with colleagues on the school's accreditation ** Recruited, Interviewed, hired and terminated personnel LEADERSHIP/VOLUNTEER EXPERIENCE **Resolving All Problems Peacefully (R.A.P.P.) , Akron, OH, 2003 Assisted in setting-up a mediation program at McBright Elementary School Supervised and facilitated the student's mediations and followed-up the next day **Research Assistant , Akron, OH, 2002-2003 Collected and organized data for Dr.Nancy Miller, Professor of Sociology and Executive Officer for Sociologists for Women in Society **Court Appointed Special Advocates (CASA) , Akron, OH, 1999-2001 Appointed by a judge to represent the best interests of child(ren) who have been removed from their homes due to abuse or neglect Stayed with each case until it closed and the child(ren) were placed in a safe home EDUCATION Waldorf Teacher Education Program , Eugene, OR, Education Year, 2006-2007 Waldorf Teacher Training Program , Eugene, OR, Foundation Year, 2005-2006 Political Science Graduate Program (Grant Writing for Non-Profit- 1 of 2 years completed), University of Akron, OH 2004 B.A. in Sociology and minor in Psychology , University of Akron, OH, Graduated May 2003</b>			
Affiliations with professional and/or community groups <b>I do not believe I have any current affiliations with professionals or community groups.</b>			
Why do you seek appointment? <b>This opportunity came forth as a question from a member in the community. Life has been pretty full working as a Waldorf teacher and raising a family. This year I decided to step away from teaching in the classroom and to home school my own boys, allowing more time to focus on my family and my local community. With this change, I am beginning to reconnect with some of my passions in the political and community realm,</b>			
Additional Information <b>(no value entered)</b>			
If known, indicate the member of the Board of Supervisors who will receive a copy of this application <b>(no value entered)</b>			
File Attachments <b>(no attachments added)</b>			

Signature of Applicant* 	Date <b>11/08/2019</b>
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\* You consent and agree that you are signing this document electronically. You further agree that your electronic signature is as valid as if you manually signed the document in writing.  
11/08/2019 03:22:49, ID: 45, URL: <https://www.edcgov.us/Government/BOS/CommissionsAndCommittees/Pages/Application-Form.aspx>