

**COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST**

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET n/a

TRANSFER FROM (INDEX CODE) <u>280000</u>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <u>Recorder-Clerk</u>	DEPARTMENT:
APPROVED (DEPT HEAD) <u>William E. Smith</u> DATE <u>8/22/07</u>	APPROVED (DEPT HEAD) DATE

SPECIFIC LOCATION (ADDRESS): 3368 LAKE TAHOE BLVD STE 108 SOUTH LAKE TAHOE

Where in Facility? FRONT/SIDE OF OFFICE

FIRST CONTACT PERSON: MARYANN PHONE: X3409

SECOND CONTACT PERSON: DIANE PHONE: X3407

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
N/A	BROWN ROLLING CHAIR	65135	BROKEN
N/A	GRAY ROLLING CHAIR	EE122AC	BROKEN

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL <u>07-File1</u>	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: _____
AUDITOR RECORDS UPDATED BY: _____
DATE: _____
ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.
WHITE (AUDITOR) YELLOW (TO DEPT)
PINK (FROM DEPT) GOLD (PURCHASING)

**COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST**

SURPLUS INTERDEPARTMENT

POSTED TO EDCNET 8-21-2007

TRANSFER FROM (INDEX CODE) <u>791100</u>	TRANSFER TO (INDEX CODE) <u>SURPLUS</u>
DEPARTMENT: <u>Child Support Services</u>	DEPARTMENT:
APPROVED (DEPT HEAD) <u>Juanaboth</u> DATE <u>8/21/07</u>	APPROVED (DEPT HEAD) DATE

SPECIFIC LOCATION (ADDRESS): SMITH PLAT STORAGE FACILITY

Where in Facility? Locker #2

FIRST CONTACT PERSON: MARK E. SMITH PHONE: 642-7296

SECOND CONTACT PERSON: ERIC LACOMB PHONE: 642-4831

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
<u>18629</u>	<u>5' Bookshelf</u>	<u>N/A</u>	<u>Good</u>
<u>N/A Qty 2</u>	<u>6' Bookshelves</u>	<u>N/A</u>	<u>Good</u>
<u>N/A Qty 2</u>	<u>5'x30" Wood Desk</u>	<u>N/A</u>	<u>Good</u>
<u>N/A Qty 1</u>	<u>4' Bookshelf</u>	<u>N/A</u>	<u>Good</u>
<u>N/A Qty 1</u>	<u>4'x2' Computer Table</u>	<u>N/A</u>	<u>Good</u>
<u>N/A Qty 3</u>	<u>6'x2' Steel Desks</u>	<u>N/A</u>	<u>Good</u>
<u>N/A Qty 3</u>	<u>SCRAP PARTITIONS</u>	<u>N/A</u>	<u>OK</u>
<u>N/A Qty 1</u>	<u>SCRAP 3' Shelf Light</u>	<u>N/A</u>	<u>UNKNOWN.</u>
<u>N/A Qty 1</u>	<u>6' Couch ^{Charcoal} Grey</u>	<u>N/A</u>	<u>Good</u>

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL <u>DT-1561</u>	
PICKUP BY AUCTIONEER	
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**COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST**

SURPLUS INTERDEPARTMENT

POSTED TO EDCNET 8-21-2007

TRANSFER FROM (INDEX CODE) 791100	TRANSFER TO (INDEX CODE) SURPLUS
DEPARTMENT: Child Support SERVICES	DEPARTMENT:
APPROVED (DEPT HEAD) Jawakoth DATE 8/21/07	APPROVED (DEPT HEAD) DATE

SPECIFIC LOCATION (ADDRESS): SMITH FLAT STORAGE FACILITY

Where in Facility? Locker #2

FIRST CONTACT PERSON: MARK E. SMITH PHONE: 642-7296

SECOND CONTACT PERSON: ERIC LACOMB PHONE: 642-4831

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
26874	HP LASERJET 5	JPHK034577	BAD
33108	HP DESKJET 7140XL	37ND10DF	BAD
N/A	VIEWSONIC 17"	2G72200355	BAD
N/A	HP DESKJET 970 CXL	MY0AV17028	BAD
N/A	DLT TAPE CHANGER	RBN004120	BAD
N/A	TENX OPTICAL DRIVE	9276	BAD
N/A QTY 3	Boxes Power Cables	N/A	Good
N/A QTY 2	Boxes KEYBOARDS	N/A	Good
N/A QTY 1	Box VIDEO CABLES	N/A	Good
N/A QTY 2	Compaq Prosignia Power Supply	N/A	Good
N/A QTY 3	HP LASERJET 5 SI Envelopes/Pencils	N/A	BAD

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BOARD APPROVAL <u>07-1561</u>	
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**COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST**

SURPLUS INTERDEPARTMENT POSTED TO EDCNET 8/21/07

TRANSFER FROM (INDEX CODE) <u>530534 / 530500</u>		TRANSFER TO (INDEX CODE)	
DEPARTMENT: <u>DHS/DSS</u>		DEPARTMENT:	
APPROVED (DEPT HEAD) <u>D J E</u>	DATE <u>8/17/07</u>	APPROVED (DEPT HEAD)	DATE

SPECIFIC LOCATION (ADDRESS): General Service Storage Unit

Where in Facility? _____

FIRST CONTACT PERSON: Steve Russell or Eric PHONE: _____

SECOND CONTACT PERSON: _____ PHONE: _____

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
—	16 office desk chairs	—	flood damaged
13368	1 office desk chair	—	JUNK
—	3 Computer desk		↓
—	2 folding chairs		
—	1 wooden cabinet w/drawers		
—	3 metal broken shelf units		
—	1 lamp		
—	4 Toilet seat cover dispensers		
—	1 Black Board		

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL <u>07-15061</u>	
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**COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST**

SURPLUS INTERDEPARTMENT

POSTED TO EDCNET 8/21/07

TRANSFER FROM (INDEX CODE) <u>530534/530500</u>		TRANSFER TO (INDEX CODE)	
DEPARTMENT: <u>DHS/DSS</u>		DEPARTMENT:	
APPROVED (DEPT HEAD) <u>D J E</u>	DATE <u>8/17/07</u>	APPROVED (DEPT HEAD)	DATE

SPECIFIC LOCATION (ADDRESS): General Service Storage Unit

Where in Facility? _____

FIRST CONTACT PERSON: Steve Russell - gen. svc PHONE: _____

SECOND CONTACT PERSON: ERIC PHONE: _____

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
	1-Small cart on wheels		Flood damaged Junk ↓
	1-Metal Support w/outlets		
9951	Sony TV	016387	
17887	Quasar TV	ALS1330059	
9950	Sony Vid. Camera	15640	
9949	Sony Vid. Recorder ser# 1540 41961		
27038	HP laser Jet Ser# us D#054432		
16324	1-legal file cabinet		

PURCHASING USE ONLY	DATE
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WHITE (AUDITOR) YELLOW (TO DEPT)
 PINK (FROM DEPT) GOLD (PURCHASING)

COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST

SURPLUS INTERDEPARTMENT POSTED TO EDCNET _____

TRANSFER FROM (INDEX CODE) # 601100		TRANSFER TO (INDEX CODE)	
DEPARTMENT: LIBRARY		DEPARTMENT:	
APPROVED (DEPT HEAD) <i>Jean Amor</i>	DATE 8/28/07	APPROVED (DEPT HEAD)	DATE

SPECIFIC LOCATION (ADDRESS): 345 FAIR LANE - PLACERVILLE

Where in Facility? "SURPLUS" TRUCK

FIRST CONTACT PERSON: GARY PARKS PHONE: # 5541

SECOND CONTACT PERSON: DAVID TAYLOR PHONE: # 5951

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
N/A	PAPERBACK RACK ON WIRE 6"	N/A	Good
N/A	OAK TABLE - 96" X 32" X 54"	STAND UP W. BACK	Good
# 4077	GREY METAL SHELVING 72" X 12" X 96"	N/A	FAIR
# 2716	"	N/A	FAIR
# 7250	"	N/A	FAIR
# 4076	"	N/A	FAIR
# 7251	"	N/A	FAIR
# 2715	"	N/A	FAIR
# 2714	"	N/A / N/A	FAIR
# 2717	"	N/A / N/A	FAIR

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL <i>07-15-07</i>	
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WHITE (AUDITOR) YELLOW (TO DEPT)
PINK (FROM DEPT) GOLD (PURCHASING)

COUNTY OF EL DORADO PROPERTY TRANSFER REQUEST	
p SURPLUS	p INTERDEPARTMENT
TRANSFER FROM (INDEX CODE) 1416900	TRANSFER TO (INDEX CODE)
DEPARTMENT: GS - AIRPORTS & PARKS GROUP	DEPARTMENT:
APPROVED (DEPT HEAD) <u>James A. Hill</u> DATE <u>9/6/07</u>	APPROVED (DEPT HEAD) DATE

SPECIFIC LOCATION: (ADDRESS) 3000 FAIRLANE CT DACORVILLE

Where in Facility? GROUNDS SUCO

FIRST CONTACT PERSON: THOMAS DE LANGIS PHONE 6215671

SECOND CONTACT PERSON JORDAN POSTLEWAITE PHONE 6215330

JP

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
29451	JOHN DEERE MOWER JX85	GXJX85X022909	} TRANSMISSIONS ARE TRASHED ON ALL THESE POOR
NONE	JOHN DEERE MOWER JX85	GXJX85X010360	
NONE	JOHN DEERE MOWER JX85	GXJX85X038972	
NONE	BLOWER SHINDAIWA EB480	NO SN	POOR - JUNK
NONE	WEED EATER SHINDAIWA EB45	SN 2042267	POOR JUNK
NONE	WEED EATER ECHO SRM 2400	NONE	JUNK

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CENTRAL SERVICES USE ONLY DATE	
POSTED	<i>Ma</i>
PICKUP BY CS	
BOARD LETTER 07-1561	<i>Ma</i>
PICKUP BY VENDOR	
COPY TO AUDITOR	

REMARKS: _____
AUDITOR RECORDS UPDATED BY _____
DATE _____
ALL PARTS OF FORM GO TO GENERAL SERVICES AT START OF PROCESS. UPON COMPLETION DISTRIBUTION WILL OCCUR WHITE (AUDITOR) YELLOW (TO DEPT.) PINK (FROM DEPT) GOLD (CENTRAL SERVICES)

**COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST**

SURPLUS INTERDEPARTMENT POSTED TO EDCNET 7/25/07

TRANSFER FROM (INDEX CODE) <u>40112</u>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <u>Public Health</u>	DEPARTMENT:
APPROVED (DEPT HEAD) DATE <u>Shirley Echevarria</u> <u>9/17/07</u>	APPROVED (DEPT HEAD) DATE

SPECIFIC LOCATION (ADDRESS): 941 Spring Street
Suite 3

Where in Facility? _____

FIRST CONTACT PERSON: Alllyson Wright PHONE: X 6229

SECOND CONTACT PERSON: Gretchen Bailey PHONE: X 6174

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
<u>30651</u>	<u>DELL OPTIPLEX H.D.</u>	<u>HHS P711</u>	<u>FAIR</u>
	<u>DELL MONITOR</u>	<u>MX08R3394760</u> <u>5369A86K</u>	<u>FAIR</u>
<u>30667</u>	<u>DELL OPTIPLEX HDRIIVE</u>	<u>7</u> <u>MX08R3394760</u> <u>5369A8UT</u>	<u>FAIR</u>
	<u>DELL MONITOR</u>	<u>87WP711</u>	<u>FAIR</u>
	<u>DELL Keyboard</u>		<u>FAIR</u>
<u>23293</u>	<u>Epson Print^{SN} L9560</u>		<u>FAIR</u>

PURCHASING USE ONLY	DATE
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PINK (FROM DEPT)	GOLD (PURCHASING)

**COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST**

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET 8/16/07

TRANSFER FROM (INDEX CODE) <u>40111</u>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <u>Public Health</u>	DEPARTMENT:
APPROVED (DEPT HEAD) <u>[Signature]</u> DATE <u>9/17/07</u>	APPROVED (DEPT HEAD) DATE

SPECIFIC LOCATION (ADDRESS): 931 Spring St.

Where in Facility? resource room

FIRST CONTACT PERSON: September Journey PHONE: 6233

SECOND CONTACT PERSON: _____ PHONE: _____

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
<u>0</u>	<u>Dell monitor</u>	<u>DSUMX06d251-47741-2a970ED</u>	<u>PODV</u>

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL <u>07+15le1</u>	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

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**COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST**

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET 8/16/07

TRANSFER FROM (INDEX CODE) <u>40111</u>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <u>Public Health</u>	DEPARTMENT:
APPROVED (DEPT HEAD) <u>Amy Wabeck</u> DATE <u>9/17/07</u>	APPROVED (DEPT HEAD) DATE

SPECIFIC LOCATION (ADDRESS): 931 Spring Street

Where in Facility? hallway

FIRST CONTACT PERSON: Dagmar Sampson PHONE: 6156

SECOND CONTACT PERSON: _____ PHONE: _____

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
n/a	Fellowes large copier/printer - model 21127	n/a	Good
n/a	Canon flatbed scanner	CYZ1096004	Fair
n/a	Okidata T1080 320 Printer	607A1053381	POOR
n/a	Bellini 10' computer interface cable	n/a	good/new
n/a	HP Jetdirect 170X	SG14341077	POOR
n/a	Computer circuit board	1360B1471202	POOR - with protective cover
n/a	black underdesk lighting fixture	n/a	POOR
n/a	HP officejet 4 in 1 printer / scan / fax / copy	US62TA10SK	Fair
30647	Dell tower XP Professional	9HJP711	Fair

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PINK (FROM DEPT) GOLD (PURCHASING)

**COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST**

SURPLUS INTERDEPARTMENT

POSTED TO EDCNET 8/16/07

TRANSFER FROM (INDEX CODE) <p align="center" style="font-size: 1.2em;">401111</p>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <p style="font-size: 1.2em;">Public Health</p>	DEPARTMENT:
APPROVED (DEPT HEAD) DATE	APPROVED (DEPT HEAD) DATE

SPECIFIC LOCATION (ADDRESS): 931 Spring Street

Where in Facility? hallway

FIRST CONTACT PERSON: Dajmar Sampson PHONE: 6156

SECOND CONTACT PERSON: _____ PHONE: _____

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
N/A	Dell Trinitron monitor 1130 11"	MY-06D251-47741-256 70PS	Fair
N/A	Fellowes PS60C-2 shredder	PS60C-2 020617E 1 0046967	Poor
N/A	Black keyboard metal holder	N/A	Fair

PURCHASING USE ONLY	DATE
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BOARD APPROVAL <u>[Signature]</u>	
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**COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST**

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET 8/16/07

TRANSFER FROM (INDEX CODE) <u>403310</u>		TRANSFER TO (INDEX CODE)	
DEPARTMENT: <u>Public Health - EMS</u>		DEPARTMENT:	
APPROVED (DEPT HEAD) <u>Josephine Amo</u>	DATE <u>9/17/07</u>	APPROVED (DEPT HEAD)	DATE

SPECIFIC LOCATION (ADDRESS): 415 placenterville Dr

Where in Facility? STF J

FIRST CONTACT PERSON: M. Des J. L. H. S. PHONE: 621-7621

SECOND CONTACT PERSON: _____ PHONE: _____

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
<u>26356</u>	<u>SONEX 17 color CRT</u>	<u>7202460</u>	<u>used</u>

PURCHASING USE ONLY	DATE
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BOARD APPROVAL <u>07-1501</u>	
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 PINK (FROM DEPT) GOLD (PURCHASING)

**COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST**

SURPLUS INTERDEPARTMENT

POSTED TO EDCNET 8/16/07

TRANSFER FROM (INDEX CODE) <u>40111</u>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <u>Public Health</u>	DEPARTMENT:
APPROVED (DEPT HEAD) DATE <u>Gayle Anne Hall</u> <u>9/17/07</u>	APPROVED (DEPT HEAD) DATE

SPECIFIC LOCATION (ADDRESS): 931 Spring Street

Where in Facility? Hallway by Sandy's Catnip office

FIRST CONTACT PERSON: Marlene Reese PHONE: 6394

SECOND CONTACT PERSON: _____ PHONE: _____

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
32031	HP Laserjet 8000 DN Printer (Model C4087A)	USDD046145	Poor
N/A	2x3 window	N/A	Fair

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**COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST**

SURPLUS **INTERDEPARTMENT**

POSTED TO EDCNET 8/24/07

TRANSFER FROM (INDEX CODE) <p align="center" style="font-size: 1.2em;">220210</p>	TRANSFER TO (INDEX CODE) <p align="center" style="font-size: 1.2em;">SURPLUS</p>
DEPARTMENT: <p align="center" style="font-size: 1.2em;">DISTRICT ATTORNEY</p>	DEPARTMENT:
APPROVED (DEPT HEAD) DATE <p align="center" style="font-size: 1.5em;">[Signature]</p>	APPROVED (DEPT HEAD) DATE

SPECIFIC LOCATION (ADDRESS): SEE ATTACHED

Where in Facility? " " "

FIRST CONTACT PERSON: TERESE CLUSIAU PHONE: 6425

SECOND CONTACT PERSON: JEFF ANSPACH/NANCY ANDERSON PHONE: 6452/6484

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION

SEE ATTACHED

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL <p align="center" style="font-size: 1.2em;">07-1501</p>	
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<table style="width:100%;"> <tr> <td>WHITE (AUDITOR)</td> <td>YELLOW (TO DEPT)</td> </tr> <tr> <td>PINK (FROM DEPT)</td> <td>GOLD (PURCHASING)</td> </tr> </table>	WHITE (AUDITOR)	YELLOW (TO DEPT)	PINK (FROM DEPT)	GOLD (PURCHASING)
WHITE (AUDITOR)	YELLOW (TO DEPT)			
PINK (FROM DEPT)	GOLD (PURCHASING)			

SURPLUS EQUIPMENT PLACERVILLE OFFICE

NUMBER	TYPE OF EQUIPMENT	LOCATION
1	2 Draw Horizontal File Cabinet (Poor Cond.)	Lunch Room
2	Wooden Desks (Good Cond.)	Weight Room
7	Metal Shelves (Good Cond.)	Outside Stairwell
5	5-Drawer File Cabinet (Good Cond)	Lunch Room
1	4-Drawer File Cabinet (Good Cond)	Lunch Room
1	Computer Table (Good Cond)	Lunch Room
1	Victim Witness Wheel	Lunch Room
1	Small Table (Good Cond)	Lunch Room
1	Small Wooden Flip Lid Desk (Good Cond)	Lunch Room
1	Metal Shelf (Good Cond.)	Lunch Room
1	5 Drawer File Cabinet (Good Cond.)	Nancy's Pod
22	Metal Shelves (Good Cond)	Outside –Between Parking Lot & Investigations Bldg.

SURPLUS EQUIPMENT SOUTH LAKE TAHOE OFFICE

NUMBER	TYPE OF EQUIPMENT	LOCATION
1	Large Conference Table (No County Tag No.)	Good Cond - Library
2	Metal Bookshelves (County Tag Nos. 5507 & 5501)	Good Cond - Library
2	Yellow Leather Type Material Chairs (County Tag Nos. 10092 & 10083)	Fair Cond - Library
1	Broken Down Cloth Swivel Chair (No County Tag No.)	Poor Cond - Library
1	Red Cloth Swivel Chair (No County Tag No.)	Poor Cond - Library
1	Orange Leather Type Material Chair (No County Tag No.)	Poor Cond - Library
2	Green Cloth Material Chairs (No County Tag No.)	Poor Cond - Library
1	Brown Cloth Chair (No County Tag No.)	Poor Cond - Library

**SURPLUS EQUIPMENT
VICTIM WITNESS - PLACERVILLE**

NUMBER	TYPE OF EQUIPMENT	LOCATION
1	Wall File Pocket – 3 Pocket Size (NO TAGS)	Good Cond
2	Wall File Pockets – Single Pockets(NO TAGS)	Good Cond
1	Standard Metal Stationary Rack(NO TAGS)	Good Cond
5	Black Metal Rails for Module Furniture(NO TAGS)	Good Cond
1	Rose Colored Module Panel(NO TAG)	Good Cond
10	Black Metal Shelve Attachments for Module Furniture(NO TAG)	Good Cond
1	Light Attachment for Module Furniture(NO TAG)	Good Cond
2	Motivational Pictures in Frames	Good Cond
8	Hanging File Racks and Attachments for Drawers(NO TAG)	Good Cond
1	Small table (donated NO TAG)	Good Cond

**SURPLUS EQUIPMENT
D.A. ANNEX - PLACERVILLE**

NUMBER	TYPE OF EQUIPMENT	LOCATION
1	SMALL OAK BOOKSHELF(NO TAG)	Fair Cond
1	LARGE DESK (NO TAG)	Good Cond
3	CHAIRS (2 GUEST TYPE AND ONE SECRETARIAL)(NO TAGS)	Poor Cond
1	COMPUTER DESK(NO TAG)	Good Cond