

## PROCLAMATION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO In Recognition of **Paula Frantz** For Her Outstanding Public Service

**WHEREAS,** Paula Frantz began her tenure with the County of El Dorado, Office of the County Counsel, in 2001, following a distinguished career with the Santa Barbara County Counsel's Office, a prestigious civil litigation firm in San Francisco, and a Federal judge in Hawaii;

**WHEREAS,** during her tenure with El Dorado County, Paula has guided the County through innumerable complex issues, including the adoption of a General Plan, comprehensive revisions to the County's ordinance code, departmental reorganizations, and litigation matters involving a wide variety of issues ranging from flooding to discrimination to CEQA;

**WHEREAS**, Paula holds the unique position of being one of the few County Counsel attorneys who can claim (without too much hyperbole) that she has handled every assignment that a County Counsel's office performs;

**WHEREAS**, due to her excellent judgment and keen ability to assess talent, Paula has been a "go to" participant in many departments' hiring interviews, a role she has offered to continue to perform even after her retirement;

**WHEREAS**, Paula's superpower is her ability to see the potential in others and nurture that potential by making people believe in themselves and recognize their value to the County; and

**WHEREAS**, the County will continue to reap the benefits of Paula's service through the countless employees (including attorneys, planners, engineers, analysts, elected officials, and others) that she has advised or mentored and that have been positively impacted by her kind and encouraging spirit.

**NOW, THEREFORE, BE IT PROCLAIMED** that the Board of Supervisors for the County of El Dorado does, with deep appreciation and gratitude, recognize Paula Frantz for her long and significant contributions to the County.

PASSED AND ADOPTED by the Board of Supervisors of the County of El Dorado at a regular meeting of said Board, held the 14<sup>th</sup> day of March, 2023.

Attest:	
Kim Dawson,	Clerk of the Board

BY:\_

Deputy Clerk

Wendy Thomas, Chair Board of Supervisors