

*As Told*

*RCVD MAR. 4*

5056

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

**SURPLUS**

**INTERDEPARTMENT**

**POSTED TO EDCNET** \_\_\_\_\_

TRANSFER FROM (INDEX CODE)  
*CSA-7 408210*

TRANSFER TO (INDEX CODE)

DEPARTMENT: *EL DORADO COUNTY  
EMERGENCY SERVICES AUTHORITY (JPA)*

DEPARTMENT:

APPROVED (DEPT HEAD) \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED (DEPT HEAD) \_\_\_\_\_ DATE \_\_\_\_\_

SPECIFIC LOCATION (ADDRESS): *480 LOCUST ROAD, DIAMOND SPRINGS, CA 95619*

Where in Facility? *PARKING LOT*

FIRST CONTACT PERSON: *MARTY HACKETT* PHONE: *530-642-0622*

SECOND CONTACT PERSON: *ROBIN SOUZA* PHONE: *530-642-0622*

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
<i>N/A</i>	<i>FORD 2004, F-450 XLT SUPERDUTY</i>	<i>1FDXF47P84EED0295</i>	<i>POOR</i>
<i>N/A</i>	<i>FORD 2004, F-450 XLT SUPERDUTY</i>	<i>1FDXF47PX4EED0296</i>	<i>POOR</i>

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.**

WHITE (AUDITOR)                      YELLOW (TO DEPT)  
PINK (FROM DEPT)                      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

EL DORADO COUNTY  
 2010 MAR 26 PM 2:31

<input checked="" type="checkbox"/> <b>SURPLUS</b> <input type="checkbox"/> <b>INTERDEPARTMENT</b> POSTED TO EDCNET _____	
TRANSFER FROM (INDEX CODE) <u>030000</u>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <u>Avd Contr</u>	DEPARTMENT: <u>SURPLUS</u>
APPROVED (DEPT HEAD)      DATE <u>Bob Josecano</u> <u>3/26/10</u>	APPROVED (DEPT HEAD)      DATE

SPECIFIC LOCATION (ADDRESS): 360 Fair Lane Prille

Where in Facility? Main office

FIRST CONTACT PERSON: Keely      PHONE: X5421

SECOND CONTACT PERSON: TIM      PHONE: X5647

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
<u>16685</u>	<u>6drawer desk</u>	<u>NA</u>	<u>Good</u>
<u>NA</u>	<u>Box Misc Comp cards</u>	<u>NA</u>	<u>Good</u>
<u>Green</u>	<u>LCD 1525 Monitor</u>	<u>7735422540-0A</u>	<u>UNKNOWN</u>
<u>26280</u>	<u>Laserjet 5L</u>	<u>JPCLO 20202</u>	<u>Broken</u>
<u>NA</u>	<u>Brown 2drawer cabinet</u>	<u>NA</u>	<u>Good-</u>
<u>NA</u>	<u>Brown office chair</u>	<u>NA</u>	<u>Good</u>
<u>NA</u>	<u>small table</u>	<u>NA</u>	<u>Good</u>

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.**

WHITE (AUDITOR)	YELLOW (TO DEPT)
PINK (FROM DEPT)	GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

**SURPLUS**       **INTERDEPARTMENT**      **POSTED TO EDCNET** \_\_\_\_\_

TRANSFER FROM (INDEX CODE) <b>026100</b>		TRANSFER TO (INDEX CODE)	
DEPARTMENT: <b>CAO / PROCUREMENT</b>		DEPARTMENT:	
APPROVED (DEPT HEAD)	DATE	APPROVED (DEPT HEAD)	DATE

SPECIFIC LOCATION (ADDRESS): PROCUREMENT & CONTRACTS, SPARE CUBICLE 330 FAIR LN

Where in Facility? CUBICLE

FIRST CONTACT PERSON: JIM MITRISIN      PHONE: 5592

SECOND CONTACT PERSON: RICK BLAKE      PHONE: 5873

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
<b>28998</b>	<b>IBM PC 3006L</b>	<b>23ATXF</b>	<b>OLD</b>
<b>—</b>	<b>ACER CRT MONITOR</b>	<b>6772</b>	<b>POOR</b>
	<b>XEROX FAX WORKCENTRE PRO 765</b>	<b>NO</b>	<b>POOR</b>
	<b>DESK FILE SORTERS TOP X 10</b>	<b>—</b>	<b>GOOD</b>

<b>PURCHASING USE ONLY</b>	<b>DATE</b>
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

<b>REMARKS:</b> _____				
<b>AUDITOR RECORDS UPDATED BY:</b> _____				
<b>DATE:</b> _____				
<b>ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.</b>				
<table> <tr> <td>WHITE (AUDITOR)</td> <td>YELLOW (TO DEPT)</td> </tr> <tr> <td>PINK (FROM DEPT)</td> <td>GOLD (PURCHASING)</td> </tr> </table>	WHITE (AUDITOR)	YELLOW (TO DEPT)	PINK (FROM DEPT)	GOLD (PURCHASING)
WHITE (AUDITOR)	YELLOW (TO DEPT)			
PINK (FROM DEPT)	GOLD (PURCHASING)			

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

**SURPLUS**       **INTERDEPARTMENT**      **POSTED TO EDCNET** \_\_\_\_\_

TRANSFER FROM (INDEX CODE) <p align="center" style="font-size: 1.2em;">220210</p>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <p align="center" style="font-size: 1.2em;">D.A.</p>	DEPARTMENT:
APPROVED (DEPT HEAD)       DATE <p align="center" style="font-size: 1.2em;">4/2/10</p>	APPROVED (DEPT HEAD)      DATE

EL DORADO COUNTY  
C.A.O.  
2010 APR -5  
PM 1:22

SPECIFIC LOCATION (ADDRESS): Gold Key Storage

Where in Facility? Unit # 44

FIRST CONTACT PERSON: Nancy Anderson      PHONE: X 6484

SECOND CONTACT PERSON: Jodi Albin      PHONE: X 6421

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
no tag	4 drawer putty metal file cabinet		poor
no tag	1 grey desk chair w/ arms		poor
no tag	1 teal desk chair w/out arms		poor
no tag	2 part walnut & putty metal desk unit	gran HAM workstation	fair
no tag	wood keyboard tray w/ wrist rest		fair
no tag	walnut laminate credenza		fair
no tag	6' oak bookshelf		good
no tag	1 grey metal locking cabinet w/ key		poor
no tag	3 shelf light grey bookshelf		poor

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

**REMARKS:** \_\_\_\_\_

---

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.**

WHITE (AUDITOR)                      YELLOW (TO DEPT)  
 PINK (FROM DEPT)                      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

**SURPLUS**

**INTERDEPARTMENT**

**POSTED TO EDCNET** \_\_\_\_\_

<b>TRANSFER FROM (INDEX CODE)</b> 220210	<b>TRANSFER TO (INDEX CODE)</b>
<b>DEPARTMENT:</b> D.A	<b>DEPARTMENT:</b>
<b>APPROVED (DEPT HEAD)</b> <i>[Signature]</i>	<b>APPROVED (DEPT HEAD)</b>
<b>DATE</b> 4/2/10	<b>DATE</b>

EL DORADO COUNTY  
 C.A. O.  
 2010 APR -5  
 11:22

**SPECIFIC LOCATION (ADDRESS):** Cold Key Storage

**Where in Facility?** Unit #44

**FIRST CONTACT PERSON:** Nancy Anderson **PHONE:** X 6484

**SECOND CONTACT PERSON:** Jodi Albin **PHONE:** X 6421

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
no tag	HP officejet 3in1		fair
<del>no tag</del>	<del>17x3 wood door with handle</del>		<del>good</del>
no tag	1 overhead cabinet door (desk)		good

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

**REMARKS:** \_\_\_\_\_

**AUDITOR RECORDS UPDATED BY:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.**

WHITE (AUDITOR)                      YELLOW (TO DEPT)  
 PINK (FROM DEPT)                      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

**SURPLUS**

**INTERDEPARTMENT**

**POSTED TO EDCNET** \_\_\_\_\_

EL DORADO COUNTY  
 2010 APR -5 PM 1:22  
 C.A.O. COUNTY

TRANSFER FROM (INDEX CODE) <b>220210</b>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <b>D.A.</b>	DEPARTMENT:
APPROVED (DEPT HEAD) <i>[Signature]</i> DATE <b>4/2/10</b>	APPROVED (DEPT HEAD) DATE

SPECIFIC LOCATION (ADDRESS): Gold Key Storage

Where in Facility? Unit #44

FIRST CONTACT PERSON: Nancy Anderson PHONE: X16484

SECOND CONTACT PERSON: Jodi Allbin PHONE: X16421

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
no tag	1g white board bramed in oak		poor
no tag	overhead mount light fixture		good
no tag	3x2 cork board		fair
no tag	1 employee in/out white board		poor
no tag	HP deskjet 1220C Printer		poor
no tag	3 pink desk panels		good
no tag	2 black desk overhead cabinet doors		good
no tag	1 5'x2' desk-flat piece		good
no tag	2 metal attachment (desk) pieces		good

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

**REMARKS:** \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS  
AT START OF PROCESS. UPON COMPLETION COPIES WILL BE  
DISTRIBUTED.**

WHITE (AUDITOR)                      YELLOW (TO DEPT)  
 PINK (FROM DEPT)                      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

**SURPLUS**

**INTERDEPARTMENT**

**POSTED TO EDCNET**

EL DORADO COUNTY  
C.A.O.  
2011 APR - 5 PM 1:00

TRANSFER FROM (INDEX CODE) <p align="center" style="font-size: 1.2em;">220210</p>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <p align="center" style="font-size: 1.2em;">O.A</p>	DEPARTMENT:
APPROVED (DEPT HEAD) <u>V.M</u> DATE <u>4/2/10</u>	APPROVED (DEPT HEAD) _____ DATE _____

SPECIFIC LOCATION (ADDRESS): Codd Key Storage

Where in Facility? Unit # 44

FIRST CONTACT PERSON: Nancy Aderson PHONE: X6484

SECOND CONTACT PERSON: Jodi Albin PHONE: X6421

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
No tag	Oak laminated Shelf - Small		Good
1097	2 old green vinyl + metal office Chair		Good
No tag	2 lime green vinyl + wood office Chairs		Good
E06211 No #	2 brown desk Chairs		poor
No tag	1 dark secretary Chair		poor
No tag	1 grey high back desk Chair		poor
No tag	1 dark blue armed desk chair		poor
No tag	1 burgundy desk Chair w/ arms		good
No tag	1 mauve desk Chair w/out arms		good

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: _____				
AUDITOR RECORDS UPDATED BY: _____				
DATE: _____				
<b>ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.</b>				
<table style="width:100%;"> <tr> <td>WHITE (AUDITOR)</td> <td>YELLOW (TO DEPT)</td> </tr> <tr> <td>PINK (FROM DEPT)</td> <td>GOLD (PURCHASING)</td> </tr> </table>	WHITE (AUDITOR)	YELLOW (TO DEPT)	PINK (FROM DEPT)	GOLD (PURCHASING)
WHITE (AUDITOR)	YELLOW (TO DEPT)			
PINK (FROM DEPT)	GOLD (PURCHASING)			

EL DORADO COUNTY  
**COUNTY OF EL DORADO**  
**PROPERTY TRANSFER REQUEST**

APR -5 PM 1:22

**SURPLUS**       **INTERDEPARTMENT**      **POSTED TO EDCNET** \_\_\_\_\_

TRANSFER FROM (INDEX CODE) <u>220210</u>		TRANSFER TO (INDEX CODE)	
DEPARTMENT: <u>D.A</u>		DEPARTMENT:	
APPROVED (DEPT HEAD) <u>[Signature]</u>	DATE <u>4/2/10</u>	APPROVED (DEPT HEAD)	DATE

SPECIFIC LOCATION (ADDRESS): Cool Key Storage Unit #44

Where in Facility? DOWN STAIRS COMPUTER LAB

FIRST CONTACT PERSON: JEFF ANSPACH      PHONE: 621-6452

SECOND CONTACT PERSON: Jodi Albin      PHONE: 621-6421

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
#30130	Dell INSPIRON LAPTOP-8000	N/A	NOT WORKING
#29671	Dell INSPIRON LAPTOP 5000e	N/A	11
#25963	COMPUTER	NA	11
#29620	COMPUTER	N/A	11
29741	COMPUTER	N/A	11
29744	COMPUTER	N/A	11
30001	COMPUTER	N/A	11
29743	COMPUTER	N/A	11
30462	COMPUTER	N/A	11

21200

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.**

WHITE (AUDITOR)      YELLOW (TO DEPT)  
 PINK (FROM DEPT)      GOLD (PURCHASING)



**COUNTY OF EL DORADO  
 PROPERTY TRANSFER REQUEST**

**SURPLUS**       **INTERDEPARTMENT**      **POSTED TO EDCNET** \_\_\_\_\_

TRANSFER FROM (INDEX CODE) <u>220210</u>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <u>D.A</u>	DEPARTMENT:
APPROVED (DEPT HEAD) <u>V.A</u> DATE <u>4/2/10</u>	APPROVED (DEPT HEAD)      DATE

SPECIFIC LOCATION (ADDRESS): Gold Key Storage Unit #44  
 Where in Facility? DOWN STAIRS COMPUTER LAB  
 FIRST CONTACT PERSON: JEFF ANSPACH      PHONE: 621-6452  
 SECOND CONTACT PERSON: Jodi Albini      PHONE: 621-6421

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
30464	COMPUTER	N/A	NOT WORKING
30465	"	"	"
30466	"	"	"
30470	"	"	"
30472	"	"	"
30474	"	"	"
30476	"	"	"
30477	"	"	"
30483	"	"	"

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: _____
AUDITOR RECORDS UPDATED BY: _____
DATE: _____
<b>ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.</b>
WHITE (AUDITOR)      YELLOW (TO DEPT) PINK (FROM DEPT)      GOLD (PURCHASING)

5612

COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST

G.A.O.  
EL DORADO COUNTY  
2010 APR -5 PM 1:22

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET

TRANSFER FROM (INDEX CODE)

220210

TRANSFER TO (INDEX CODE)

DEPARTMENT:

District Attorney

DEPARTMENT:

APPROVED (DEPT HEAD)

*[Signature]*

DATE

4/2/10

APPROVED (DEPT HEAD)

DATE

SPECIFIC LOCATION (ADDRESS):

Gold Key Storage Unit #44

Where in Facility?

DOWN STAIRS COMPUTER Lab 1

FIRST CONTACT PERSON:

JEFF ANSPACH

PHONE:

621-6452

SECOND CONTACT PERSON:

Jodi Albin

PHONE:

621-6421

220400

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
30488	COMPUTER	N/A	NOT WORKING
30490	"	"	"
30492	"	"	"
30493	"	"	"
30494	"	"	"
30541	"	"	"
30542	"	"	"
30543	"	"	"
30544	"	"	"

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.

WHITE (AUDITOR)                      YELLOW (TO DEPT)

PINK (FROM DEPT)                      GOLD (PURCHASING)

5613

COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST

SURPLUS

INTERDEPARTMENT

2010 APR -5 PM 1:00

POSTED TO EDCNET \_\_\_\_\_

TRANSFER FROM (INDEX CODE) 220210	TRANSFER TO (INDEX CODE)
DEPARTMENT: District Attorney	DEPARTMENT:
APPROVED (DEPT HEAD) <i>V.M.</i> DATE 4/2/10	APPROVED (DEPT HEAD) DATE

SPECIFIC LOCATION (ADDRESS): 515 MAIN ST, Placerville Address Storage

Where in Facility? Downstairs Computer Lab UNIT # 44

FIRST CONTACT PERSON: JEFF ANSPACH PHONE: 621-6452

SECOND CONTACT PERSON: Jodi Albin PHONE: 621-6421

220400  
221200

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
30549	COMPUTER	N/A	NOT WORKING
30550	"	"	"
30552	"	"	"
30553	"	"	"
29813	COMPAQ SERVER misc	401793-002	"
25900	HP PRINTER 551	USE 007033	"
28261	OPTIQUEST MONITOR	2584500384	"
Ø QTY=2	17" CRT MONITORS	—	"
Ø QTY=25	Keyboards	—	"

PURCHASING USE ONLY		DATE
PICKUP BY CENTRAL SERVICES		
BOARD APPROVAL		
PICKUP BY AUCTIONEER		
COPY TO AUDITOR		

REMARKS: _____
AUDITOR RECORDS UPDATED BY: _____
DATE: _____
<b>ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.</b>
WHITE (AUDITOR)                      YELLOW (TO DEPT)
PINK (FROM DEPT)                      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

SURPLUS       INTERDEPARTMENT

POSTED TO EDCNET \_\_\_\_\_

EL DORADO COUNTY  
C.A.O.  
2010 MAR 15 AM 8:50

TRANSFER FROM (INDEX CODE) <p align="center" style="font-size: 1.2em;">250000</p>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <p align="center" style="font-size: 1.2em;">Probation</p>	DEPARTMENT:
APPROVED (DEPT HEAD)      DATE <p><i>Ermy Longins</i>      3/12/10</p>	APPROVED (DEPT HEAD)      DATE

SPECIFIC LOCATION (ADDRESS): 3974 Durrock Rd., Ste 205, Shingle Spring

Where in Facility? upstairs storage

FIRST CONTACT PERSON: Jackie Walker      PHONE: X 6078

SECOND CONTACT PERSON: Darci Prall      PHONE: X 6076

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
29020	HP Laser Jet <sup>4600T</sup>	USQCD 22264	Broken
⊖	HP Desk Jet <sup>895CXi</sup>	M792913162	Broken
⊖	HP Desk Jet <sup>930C</sup>	M4DAD1F0DD	Broken
⊖	HP Desk Jet <sup>6840</sup>	M438H4R00V	Broken

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.**

WHITE (AUDITOR)                      YELLOW (TO DEPT)  
 PINK (FROM DEPT)                      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

EL DORADO COUNTY  
 2010 MAR -9 AM 9:51

<input type="checkbox"/> SURPLUS <input checked="" type="checkbox"/> INTERDEPARTMENT      POSTED TO EDCNET _____	
TRANSFER FROM (INDEX CODE) <u>250000</u>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <u>Probation</u>	DEPARTMENT:
APPROVED (DEPT HEAD)      DATE <u>Erny Hmanns</u> <u>3/5/10</u>	APPROVED (DEPT HEAD)      DATE

SPECIFIC LOCATION (ADDRESS): 3974 Durock Rd., Ste. 205, Shingle Springs

Where in Facility? Upstairs storage

FIRST CONTACT PERSON: Jackie Walker      PHONE: X6078

SECOND CONTACT PERSON: Darci Prall      PHONE: X6076

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
<u>26600</u>	<u>Lanier Dictator</u>	<u>2025131</u>	<u>old</u>
<u>26602</u>	<u>Lanier Dictator</u>	<u>2024972</u>	<u>old</u>
<u>26604</u>	<u>Lanier Transcriber</u>	<u>2025064</u>	<u>old</u>
<u>⊖</u>	<u>2 monitor security screens</u>	<u>⊖</u>	<u>old</u>
<u>⊖</u>	<u>Paper Cutting Board</u>	<u>⊖</u>	<u>old</u>
<u>⊖</u>	<u>2 Adding Machines</u>	<u>⊖</u>	<u>Broken</u>
<u>⊖</u>	<u>Ear piece replacement for phone hand receiver</u>	<u>⊖</u>	<u>Broken</u>
<u>⊖</u>	<u>Laser Fax machine Super G3/33.6 Kbps</u>	<u>U60283K4J136417</u>	<u>Broken</u>

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

---

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.**

WHITE (AUDITOR)      YELLOW (TO DEPT)  
 PINK (FROM DEPT)      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET \_\_\_\_\_

TRANSFER FROM (INDEX CODE) <b>250000</b>		TRANSFER TO (INDEX CODE)	
DEPARTMENT: <b>Probation</b>		DEPARTMENT:	
APPROVED (DEPT HEAD) <b>Ermy Holmes</b>	DATE <b>3/5/10</b>	APPROVED (DEPT HEAD)	DATE

EL DORADO COUNTY  
 2010 MAR - 9 AM 9:14

SPECIFIC LOCATION (ADDRESS): **3974 Durrock Rd, Ste 205, Shingle Springs**

Where in Facility? **upstairs storage**

FIRST CONTACT PERSON: **Jackie Walker** PHONE: **x 6078**

SECOND CONTACT PERSON: **Darci Prall** PHONE: **x 6076**

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
⊖	2: B192 IBM wheel writer 3, 5, 6 - typewriter ribbons	⊖	New
⊖	2: Xerox Black Toners (6 R1046)	⊖	New
Part# 109R00636 ⊖	Xerox Fuser module 60 Hz and ozone filter	⊖	New
Part# 113R608 ⊖	Xerographic module	⊖	New
⊖	2: Xerox Drum Fax Cartridges	⊖	New
⊖	Xerox toner	⊖	New

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.**

WHITE (AUDITOR)                      YELLOW (TO DEPT)  
 PINK (FROM DEPT)                      GOLD (PURCHASING)

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

2010 MAR 22 PM 4:02  
 EL DORADO COUNTY  
 C.A.0

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET \_\_\_\_\_

TRANSFER FROM (INDEX CODE) <p align="center" style="font-size: 1.2em;">250000</p>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <p align="center" style="font-size: 1.2em;">Probation</p>	DEPARTMENT:
APPROVED (DEPT HEAD)      DATE <p style="font-size: 1.2em;">Emily Hanning      3/16/10</p>	APPROVED (DEPT HEAD)      DATE

SPECIFIC LOCATION (ADDRESS): 1360 Johnson Blvd, Ste 102, South Lake Tahoe

Where in Facility? File Room

FIRST CONTACT PERSON: Dee Holly      PHONE: X3085

SECOND CONTACT PERSON: Jackie Walker      PHONE: X6074

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
⊖	Task chair	⊖	Old
⊖	Task chair	⊖	Damaged

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

---

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.**

WHITE (AUDITOR)                      YELLOW (TO DEPT)  
 PINK (FROM DEPT)                      GOLD (PURCHASING)

C.A.O.  
 COUNTY OF EL DORADO DORADO COUNTY  
 PROPERTY TRANSFER REQUEST

SURPLUS       INTERDEPARTMENT

2010 APR -5 PM 2:33  
 POSTED TO EDCNET \_\_\_\_\_

TRANSFER FROM (INDEX CODE) <span style="font-size: 1.2em; color: blue;">231000</span>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <span style="font-size: 1.2em; color: blue;">Public Defender</span>	DEPARTMENT:
APPROVED (DEPT HEAD)      DATE <span style="font-size: 1.2em; color: blue;">Rob Banning      3-29-10</span>	APPROVED (DEPT HEAD)      DATE

PURCHASING RECEIVED  
 10 MAR 29 PM 2:00

SPECIFIC LOCATION (ADDRESS): 630 Main St Placerville, ca 95724

Where in Facility? back room

FIRST CONTACT PERSON: Robyn      PHONE: 6442

SECOND CONTACT PERSON: Lynn      PHONE: 6441

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
31251	Dell gx240	00019-082-622-446	Broken
32347	Dell SX260	00045-438-282-141	WORKS
none	ENVISION	F2593ca094641	Broken
none	Dell D828L	8471daA4HJL48	Broken
none	Dell D828L	MX-0X3782-4760548F	UNK
none	HP Laserjet 3150	USDL038475	Broken
none	Dell Monitor	cn-095WUP-46633	25U-22MX UNK
none	Dell keyboard	DS/N TH-04N454-37171-32M-F665	WORKS
none	Dell keyboard	TH-04N454-37171-387-1757	WORKS

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: _____
AUDITOR RECORDS UPDATED BY: _____
DATE: _____
<p><b>ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.</b></p> <p style="text-align: center;">             WHITE (AUDITOR)                      YELLOW (TO DEPT)              PINK (FROM DEPT)                      GOLD (PURCHASING)         </p>



COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST

SURPLUS       INTERDEPARTMENT

2010 APR 5 PM 2:33  
POSTED TO EDCNET

PURCHASING RECEIVED  
10 MAR 29 PM 5:00

TRANSFER FROM (INDEX CODE) <u>231000</u>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <u>Public Defender</u>	DEPARTMENT:
APPROVED (DEPT HEAD)      DATE <u>Rob Banning</u> <u>3-29-10</u>	APPROVED (DEPT HEAD)      DATE

SPECIFIC LOCATION (ADDRESS): 630 main st Placerville

Where in Facility? Back Room

FIRST CONTACT PERSON: Robyn      PHONE: 6442

SECOND CONTACT PERSON: Lynn      PHONE: 6441

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
<u>none</u>	<u>Dell Keyboard</u>	<u>TH-04N454-37171-337-1757</u>	<u>WORKS</u>
<u>none</u>	<u>Dell Keyboard</u>	<u>TH-04N454-37171-32M-F951</u>	<u>WORKS</u>
<del>32348</del>	<u>Dell SX260</u>	<u>00045-438-282-140</u>	<del>WORKS</del>
<del>32358</del>	<u>Dell SX260</u>	<u>00045-438-282-142</u>	<u>WORKS</u>

PURCHASING USE ONLY		DATE
PICKUP BY CENTRAL SERVICES		
BOARD APPROVAL		
PICKUP BY AUCTIONEER		
COPY TO AUDITOR		

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.**

WHITE (AUDITOR)      YELLOW (TO DEPT)  
PINK (FROM DEPT)      GOLD (PURCHASING)

PURCHASING RECEIVED

COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST

10 MAR 18 AM 10:39

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET \_\_\_\_\_

EL DORADO COUNTY  
 C.A.O.  
 2010 MAR 18 AM 11:14

TRANSFER FROM (INDEX CODE) <b>243210</b>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <b>SHERIFF'S OFFICE - JAIL</b>	DEPARTMENT: <b>SURPLUS</b>
APPROVED (DEPT HEAD) <i>[Signature]</i>	DATE <b>3.12.10</b>
APPROVED (DEPT HEAD)	DATE

SPECIFIC LOCATION (ADDRESS): **1051 AITAHOE BLVD. SVT JAIL**

Where in Facility? **Sally Port / Detention Aides**

FIRST CONTACT PERSON: **BETH ALEXANDER** PHONE: **# 3039**

SECOND CONTACT PERSON: **Pam Kovalchek** PHONE: **# 3039**

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
⊖	WHITE WESTINGHOUSE TV	# WTU133Z	Broken
⊖	DEI TV	# E151FPp	Broken
⊖	RCA TV	# F20640BC	Broken
⊖	RCA TV	# F20640BC	Broken
⊖	COMPUTER w/ MONITOR	OLD	SURPLUS PER LORI LUCIUS
⊖	COMPUTER w/ MONITOR	OLD	SURPLUS PER LORI LUCIUS
⊖	A BAG OF ACCESSORIES	OLD	SURPLUS PER LORI LUCIUS
⊖	Hand Held TELEPHONES (2)	old	OLD / POOR
⊖	Bill Detector	⊖	GOOD

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.**

WHITE (AUDITOR)                      YELLOW (TO DEPT)

PINK (FROM DEPT)                      GOLD (PURCHASING)

PURCHASING RECEIVED

COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST

10 MAR 18 AM 10:39

EL DORADO COUNTY  
 C.A. 0  
 2010 MAR 18 AM 11:14

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET \_\_\_\_\_

TRANSFER FROM (INDEX CODE)

243210

TRANSFER TO (INDEX CODE)

DEPARTMENT:

SHERIFFS OFFICE - JAIL

DEPARTMENT:

SURPLUS

APPROVED (DEPT HEAD)

DATE

*[Signature]*

3.12.10

APPROVED (DEPT HEAD)

DATE

SPECIFIC LOCATION (ADDRESS): 1057 ATTAHOE BLDG. SUT - JAIL

Where in Facility? Sallyport / DETENTION AIDES

FIRST CONTACT PERSON: BETH ALEXANDER PHONE: # 3039

SECOND CONTACT PERSON: Pam Kojvalchek PHONE: # 3039

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
<del>32134</del>	DELL MONITOR	# M7835	OLD / POOR
32134	HP PRINTER		POOR
<del>32134</del>	HP PRINTER	# C8121A	POOR
<del>32134</del>	HP PRINTER	# C5894A	POOR
<del>32134</del>	HP PRINTER	# C16637A	BAD

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: \_\_\_\_\_

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.**

WHITE (AUDITOR)                      YELLOW (TO DEPT)  
PINK (FROM DEPT)                      GOLD (PURCHASING)

C.A.O.  
DORADO COUNTY

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

SURPLUS       INTERDEPARTMENT

2010 APR -5 PM 2:34  
POSTED TO EDCNET NA

TRANSFER FROM (INDEX CODE) <p style="font-size: 1.2em; margin: 0;">242115</p>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <p style="font-size: 1.2em; margin: 0;">EDSO Property</p>	DEPARTMENT: <p style="font-size: 1.2em; margin: 0;">Surplus</p>
APPROVED (DEPT HEAD)      DATE <p style="font-size: 1.2em; margin: 0;"><i>[Signature]</i>      3-23-10</p>	APPROVED (DEPT HEAD)      DATE

SPECIFIC LOCATION (ADDRESS): 300 Fair, Placerville, CA 95667

Where in Facility? Property Section

FIRST CONTACT PERSON: Barry Pauli - PHONE: 621-5763

SECOND CONTACT PERSON: Debbie Kellogg PHONE: 621-5763

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
See Attached Auction List			PURCHASING RECEIVED 10 MAR 25 AM 8:23

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: _____
AUDITOR RECORDS UPDATED BY: _____
DATE: _____
<b>ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.</b>
WHITE (AUDITOR)                      YELLOW (TO DEPT) PINK (FROM DEPT)                      GOLD (PURCHASING)

**EL DORADO SHERIFF'S OFFICE**

**Property Evidence Section**

**(530) 621-5763**

**AUCTION LIST**

RED  
TAG

DESCRIPTION	CONDITION
##'S	
A-1 BAG OF SOLAR GARDEN LITS	FAIR
A-2 BAG OF SOLAR GARDEN LITS	FAIR
A-3 TRAFFIC CONE ORG	GOOD
A-4 KIDS KAWASAKI BIKE 10SPD GN.	GOOD
A-5 WHEEL CHAIR	FAIR
6 BIKE	GOOD
A-7 <sup>35mm Film</sup> MINOLTA CAMERA <sup>Freedom</sup> Zoom 105	Good
A-8 AXE & PICK AXE	GOOD
A-9 TREK BRAND MTN BIKE BLUE/SILV <sup>18spd</sup>	GOOD
A-10 NEXT BRAND BMX BIKE SILV/RED/BLK <sup>6spd</sup>	FAIR
A-11 SENTURY SAFIE LG -	GOOD w/Combo
A-12 Bike - mongoose - Red-Girls	Good
A-13 Bike Schwinn - BLUE	GOOD -
A-14 Bike - mongoose BMX-Boys	Good
A-15 Bike Buco - Red/Blk Huffy?	Good
A-16 GOLF CLUBS + BAG	GOOD
17 WORK JACKET	GOOD

} yard

fix

YARD

- YARD

- YARD

0 HADWAY

- YARD

- YARD

- YARD

**EL DORADO SHERIFF'S OFFICE**

**Property Evidence Section**

**(530) 621-5763**

**AUCTION LIST**

	<b>DESCRIPTION</b>	<b>CONDITION</b>
##'S		
18	BOX OF MISC SHOES	GOOD
19	BOX OF MISC SHOES	GOOD
20	LEATHER COAT	GOOD
21	MISC PURSES	GOOD
22	(2) CD CAR PLAYER <sup>PIONEER</sup> HENWOOD	GOOD
23	BOOST IT BATTERY CHARGER	GOOD
24	BOX OF WARMING TABS	GOOD
25	RCA VIDEO CAMERA + CASE	GOOD
26	COLEMAN Power mize	GOOD
27	CASE w/ COMPUTER DISCS	GOOD
28	(2) Ammo CASES	GOOD
29	Backpacks + Vest	GOOD
30	BOX OF SHOES	GOOD
31	COBY 5" BOW TV	GOOD
32	20 TON Hydraulic Jack	GOOD
33	DIRT BIKE HELMET	GOOD
34	1600 PLAYMATS	GOOD

**EL DORADO SHERIFF'S OFFICE**

**Property Evidence Section**

**(530) 621-5763**

**AUCTION LIST**

	<b>DESCRIPTION</b>	<b>CONDITION</b>
##'S		
35	12" SUB WOOFER	GOOD
36	(2) OLFA'S TRIPPLE BEAM Saws	GOOD
37	(3) PAIRS OF JEANS	GOOD
38	(9) Jewelry items	GOOD
39	(9) Jewelry items	GOOD
40	(8) Jewelry items	GOOD
41	CASE of misc music CDs	GOOD
42	HIS & HERS Pajamas	GOOD
43	size 7 shoes	GOOD
44	BOX OF GLASSES	GOOD
45	BOX OF DISHES	GOOD
46	BOX OF DISHES	GOOD
47	BOX OF DISHES	GOOD
48	GUN CASE	GOOD
49	BOX OF DISHES	GOOD
50	BOX OF POTS & PANS	GOOD
51	BOX OF DISHES	GOOD

**EL DORADO SHERIFF'S OFFICE**

**Property Evidence Section**

**(530) 621-5763**

**AUCTION LIST**

##'S	DESCRIPTION	CONDITION
52	PLASTIC CONT. w/MISC ITEMS	GOOD
53	TOOL BOX w/ MISC TOOLS	GOOD
54	MIRROR	GOOD
55	TOOL BOX w/ MISC TOOLS	GOOD
56	(4) CD CASES w/ MISC CDs	GOOD
57	GUN CASE	GOOD
58	MOTOR	GOOD
59	SPEAKER	GOOD
60	(4) BAGS / BACKPACKS	GOOD
61	BOSCH GRINDER	GOOD
62	Watches (8)	GOOD
63	Rings & Necklaces (10)	GOOD
64	GUITAR CASE SOFT SIDE	GOOD
65	BLANKET	GOOD
66	(2) JACKETS	GOOD
67	TACKLE BOX (FISH)	GOOD
68	EMERGENCY CAR KIT	GOOD



# EL DORADO SHERIFF'S OFFICE

## Property Evidence Section

(530) 621-5763

### AUCTION LIST

# #'S	DESCRIPTION	CONDITION
69	4 Bank Passes	GOOD
70	2 Coats	GOOD
71	MISC BAGS & BACK PACKS	GOOD
72	MISC BAGS & BACK PACKS	GOOD
73	MISC PURSES & BAGS	GOOD
74	(2) JEWELRY & (1) SWIFTEN	GOOD
75	MOTORCYCLE HELMET	GOOD
76	(2) CD CASES w/ MISC CD'S	GOOD
77	<del>3</del> (4) gun cases	GOOD
78	CARRIAGE DECOR	GOOD
79	FROG GARDEN STATUE	GOOD
80	RABBIT " "	GOOD
81	"COME ALONG" WINCH	GOOD
82	BOX MISC PLUMBING	GOOD
83	SOCKET SET - RED CASE	GOOD
84	- FLOOR JACK	GOOD
85	BOLT CUTTERS (LG) HANDLE YELLOW	GOOD

**EL DORADO SHERIFF'S OFFICE**

**Property Evidence Section**

**(530) 621-5763**

**AUCTION LIST**

##'S	DESCRIPTION	CONDITION
86	RYOBI SKILL SAW	GOOD
87	MULT PILL PACK/CASES	GOOD
88	AMPLIFIERS (2)	GOOD
89	(2) CAR STEREO'S { JVC ?	GOOD
90	1-CB RADIO	GOOD
91	TOILET SEAT	GOOD
92	BIKE CRANK & GEAR	GOOD
93	5 PAIR GLOVES	GOOD
94	AMMO BOX	GOOD
95	BOX OF MISC ITEMS	GOOD
96	(6) HOLSTERS	GOOD
97	(3) SCOPES	GOOD
98	(3) BINS (SM)	GOOD
99	BOX MISC HOME + ELECTRONICS	GOOD
100	(2) GOLF CLUBS	FAIR
101	BOX OF MISC FLASHLIGHTS + SCALERS	GOOD
102	BOX OF MISC TOOLS	GOOD

**EL DORADO SHERIFF'S OFFICE**  
**Property Evidence Section**  
**(530) 621-5763**  
**AUCTION LIST**

REI  
TAG

##'S	DESCRIPTION	CONDITION
103	BOX OF MISC TOOLS	GOOD
104	SCANNER H.P.	GOOD
105	RAZOR SCOOTER	FAIR
106	<del>CROW BAR</del> CROW BAR	GOOD
107	(2) CROW BARS	GOOD
108	PICK AXE & TREE TRIMMER	FAIR
109	(2) BRANCH CUTTERS	GOOD
110	(3) ADJUSTABLE TABLE LEGS	GOOD
111	Lg WIRE CUTTERS	GOOD
112	(4) BASEBALL BATS	GOOD
113	(4) BASEBALL BATS	GOOD
114	(1) BOX MISC ITEMS	GOOD
115	(1) BOX MISC ITEMS + 4 CANNERS	GOOD
116	(1) BOX MISC ITEMS	GOOD
117	(2) FLAGS ON STICK	FAIR
118	(9) GUN STOCKS	GOOD
119	(5) GUN STOCKS	GOOD

~~Base~~

**EL DORADO SHERIFF'S OFFICE**  
**Property Evidence Section**  
**(530) 621-5763**  
**AUCTION LIST**

REN  
TAG

##'S	DESCRIPTION	CONDITION
120	(4) Gunsticks	Good
121	(5) Gunsticks	Good
122	(5) Gunsticks	Good
123	(4) Gunsticks	Good
124	(5) Gunsticks	Good
125	COMPACT MESARIO 55100NY	FAIR
126	(1) Computer Towel	Poor
127	(1) Dell Computer <sup>model</sup> DMH	FAIR
128	(1) Gateway Computer	FAIR
129	BAG OF yellow metal Jewelry	Good
130	TREK BMX BIKE SILV/BLK	GOOD
131	Bike - Falcon - Yellow - Boys	Good
132	Bike - GT - Boys - Black	Good
133	Bike - Schwinn - <sup>Bmx Bent Forks &amp; flat tires</sup> 1 sp. Boys	BAD
134	Bike - Schwinn	FAIR

**COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST**

**SURPLUS**       **INTERDEPARTMENT**      **POSTED TO EDCNET** \_\_\_\_\_

EL DORADO COUNTY  
C.A.O.  
210 APR - 6 PM 21

TRANSFER FROM (INDEX CODE) <b>307220 / 145320</b>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <b>Transportation / Fleet</b>	DEPARTMENT:
APPROVED (DEPT HEAD)      DATE <b>C/WWe      4/2/10</b>	APPROVED (DEPT HEAD)      DATE

DM  
Ry

SPECIFIC LOCATION (ADDRESS): ~~Foregrounds~~ **2441 Headington Rd, Placerville**

Where in Facility? **Yard**

FIRST CONTACT PERSON: **Julianne Melchor**      PHONE: **ext. 5910**

SECOND CONTACT PERSON: **Kent Taylor**      PHONE: **ext. 4943**

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
<del>514065</del> ✓ 140-665	1997 Ford F-250 4x4 Lic# E051914	1FTHF26F7VEB21983	Fair
<del>514069</del> ✓ 140-669	1997 Ford F-250 4x4 Lic# E051917	1FTHF26F4VEB21987	Good
<del>514064</del> ✓ 140-664	1997 Ford F-250 4x4 Lic# E051913	1FTHF26F5VEB21962	Fair
<del>510765</del> ✓ 10-765	1998 Jeep Cherokee Lic# 1206291	1J4FJ678WL194890	Good
<del>515778</del> ✓ 15-778	1999 Ford Taurus Lic# 1011619	1FAFP53U6XG197121	Fair
<del>501260</del> ✓ 01-260	2006 Ford Crown Vic Lic# 1206275	2FAHP71W96X137187	Fair
<del>502178</del> ✓ 02P-178	2004 Ford Expedition Lic# 1170884	1FMPU16LX4LB46299	Fair
<del>501264</del> ✓ 01-264	2006 Ford Crown Vic Lic# 1206268	2FAHP71W9-6X137190	Fair

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

**REMARKS:** All proceeds from sale to be deposited back to IC 307220, UL 92000A, 56 2000.

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.**

WHITE (AUDITOR)                      YELLOW (TO DEPT)  
 PINK (FROM DEPT)                      GOLD (PURCHASING)

COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET \_\_\_\_\_

EL DORADO COUNTY  
 C.A.O.  
 20 APR - 5 PM 2:11

TRANSFER FROM (INDEX CODE)  
 307220 / 145320

TRANSFER TO (INDEX CODE)

DEPARTMENT:  
 Transportation - Fleet

DEPARTMENT:

APPROVED (DEPT HEAD) DATE  
 [Signature] 4/2/10

APPROVED (DEPT HEAD) DATE

SPECIFIC LOCATION (ADDRESS): 2441 Headington Rd., Placerville

Where in Facility? yard

FIRST CONTACT PERSON: Julianne Melchor PHONE: ext. 5910

SECOND CONTACT PERSON: Kent Taylor PHONE: ext. 4943

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
✓ <del>515935</del> 15-935	2001 Ford Taurus Lic # 1088048	1FAFP52231A274960	Good
✓ <del>501267</del> 01-267	2006 Ford Crown Vic Lic # 1206271	2FAHP71W66X137194	Fair
✓ <del>502247</del> 02P-247	2006 Ford Expedition Lic # 1206250	1FMPU16506LA50881	Fair
✓ <del>502672</del> 02P-672	1997 Ford Expedition Lic # E051927	1FMFU18L3VLB31606	Fair

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: All proceeds from sale to be deposited back to IC 307220, UC 92000A, SD 2000.

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_

ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.

WHITE (AUDITOR)                      YELLOW (TO DEPT)  
 PINK (FROM DEPT)                      GOLD (PURCHASING)

COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET \_\_\_\_\_

EL DORADO COUNTY  
 C.A.O.  
 20 APR -5 PM 2:11

TRANSFER FROM (INDEX CODE)

307200 / 145320

TRANSFER TO (INDEX CODE)

DEPARTMENT:

Transportation - Fleet

DEPARTMENT:

APPROVED (DEPT HEAD)

DATE

*JW* 4/2/10

APPROVED (DEPT HEAD)

DATE

SPECIFIC LOCATION (ADDRESS):

2441 Headington Rd., Placerville

Where in Facility?

Yard

FIRST CONTACT PERSON:

Julianne Melchor

PHONE:

x 5910

SECOND CONTACT PERSON:

Kent Taylor

PHONE:

x 4943

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
✓ <del>501451</del> 01-451	1994 Ford Crown Vic Lic # E372226	2FALP71W2-RY195222	- fair
✓ <del>501083</del> 01-083	2003 Ford Crown Vic Lic # 1152111	2FAHP71W53X174040	Fair
✓ <del>501094</del> 01-094	2003 Ford Crown Vic Lic # 1124433	2FAHP71W53X174037	Poor
✓ <del>501192</del> 01-192	2005 Ford Crown Vic Lic # 1182473	2FAHP71W95X137706	Fair
✓ <del>501249</del> 01-249	2006 Ford Crown Vic Lic # 1206253	2FAHP71WX6X137179	Fair
✓ <del>501254</del> 01-254	2006 Ford Crown Vic Lic # 1206258	2FAHP71WX6X137182	Fair
✓ <del>501259</del> 01-259	2006 Ford Crown Vic Lic # 1206266	2FAHP71W56X137185	Fair
✓ <del>501262</del> 01-262	2006 Ford Crown Vic Lic # 1206267	2FAHP71W26X137189	Fair

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: All proceeds from sale to be deposited back to IC 307200, UL 92000A, SO 2000.

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.

WHITE (AUDITOR)                      YELLOW (TO DEPT)  
PINK (FROM DEPT)                      GOLD (PURCHASING)

COUNTY OF EL DORADO  
PROPERTY TRANSFER REQUEST

EL DORADO COUNTY  
 2010 APR -5 PM 2:15  
 C.A.O. COUNTY

SURPLUS     
  INTERDEPARTMENT     
 POSTED TO EDCNET \_\_\_\_\_

TRANSFER FROM (INDEX CODE) <p style="font-size: 1.2em; margin: 0;">307220 / 145320</p>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <p style="font-size: 1.2em; margin: 0;">Transportation - Fleet</p>	DEPARTMENT:
APPROVED (DEPT HEAD)      DATE <p style="font-size: 1.5em; margin: 0;">C/W      4/2/10</p>	APPROVED (DEPT HEAD)      DATE

PM  
 AM

SPECIFIC LOCATION (ADDRESS): 2441 Headington Rd, Placerville

Where in Facility? Yard

FIRST CONTACT PERSON: Julianne Melchor      PHONE: X 5910

SECOND CONTACT PERSON: Kent Taylor      PHONE: X 4943

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
✓ <del>501240</del> 01-240	2005 Ford Crown Vic Lic # 1206244	2FAHP71W55X178463	Junk
✓ <del>514026</del> 14-226	2005 Ford Ranger 4x4 Lic # 1206280	1FTYR1E75PA94367	Junk
✓ <del>518694</del> 18-694	1997 Dodge Ram 4x4 Lic # E051948	2B7HB21Y8VK546614	Junk
✓ <del>501290</del> 01-290	2008 Ford Crown Vic Lic # 1222814	2FAHP71V48X102888	Junk

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: All proceeds from sale to be deposited back to FC 307220, LC 92000A, SO 2000.

AUDITOR RECORDS UPDATED BY: \_\_\_\_\_  
DATE: \_\_\_\_\_

**ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.**

WHITE (AUDITOR)                      YELLOW (TO DEPT)  
 PINK (FROM DEPT)                      GOLD (PURCHASING)