

→ Greg. Stanton Edc.gov.us

APPLICATION FOR COUNTY OF EL DORADO BOARD, COMMISSION, OR COMMITTEE

Return to: Clerk of the Board of Supervisors
County Government Center
330 Fair Lane, Placerville, CA 95667
e-mail: edc.cob@edcgov.us

DATE RECEIVED

Copy to Supervisor - District _____

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk of the Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. Board/Commission Applying for: <i>Local Enforcement Agency Independent Hearing Panel</i>	2. Today's Date: <i>8/26/16</i>
3. Name: <i>Duncan Ronald Dean I</i> Last First Middle	4. E-Mail Address: [Redacted]
5. Address: [Redacted] Number Street <i>Rescue CA, 95672</i> City Zip Code	6. Telephone: [Redacted] Business
7. Occupation/Title: <i>Registered ENV. Health Specialist REHS 3336</i>	Employer: <i>Retired/Consultant</i>
8. List all County board, commissions or committees of which you are now or have been a member. Indicate dates of service. <i>Previous Director of Env. Mgt Dept. El Dorado County 1977-1999 started working as a Regist. Sanitarian 1/1969</i>	
9. Summary of qualifications related to group(s) listed above. (What experience or special knowledge do you bring to your area of interest?) <i>We ran the Solid waste management program & Recycling programs also acted as the Local Enforcement Agency for El Dorado County</i>	
10. Affiliations with professional and/or community groups: <i>SAGE, CCDEH, CEHA Taxpayers Assn;</i>	
11. Why do you seek appointment? <i>I can use my expertise to help resolve Solid waste issues.</i>	
12. Additional Information: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. <i>1969-1999 ENV. Health Dept. Prev. President of Calif Conf of ENV. Health (1980) / Prev. Pres of Ca Env. Health Assn. (1990)</i>	
13. Indicate Supervisor who will receive a copy of this application:	

Appointees to Boards, Commissions or Committees are not considered to be County employees for purposes of benefits, such as Workers Compensation, health insurance, etc.

[Signature] REHS #3336
Signature of Applicant

SIGN HERE

8/26/16
Date

Clear Form

Spell Check

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