

APN: 026-050-05-100

If Recorded:
Recording Requested By/Return To:
Southwest Gas Corporation
P.O. Box 1190
Carson City, Nevada 89702-1190

DOCUMENTARY TRANSFER TAX \$
() Computed on full value of property conveyed.
() Computed on full value less liens & encumbrances remaining thereon at time of sale.

Signature of individual determining tax



SOUTHWEST GAS CORPORATION
RIGHT-OF-ENTRY

This form is used to grant access and acquire land rights for installation of pipeline(s) and appurtenances when an easement is not granted prior to start of construction.

Prepared By Theresa Economy Approved By Diane Fitch
Sec. 32 T 13 N 18 E Meridian Mount Diablo
County El Dorado State California
W.R. No. 1149625 W.O. No. 149625

I (We), County of El Dorado, a body politic and corporate and one of the political subdivisions of the State of California,

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, hereinafter referred to as Grantor(s), does hereby grant, convey, quitclaim and release unto **SOUTHWEST GAS CORPORATION**, a California Corporation, its successors and assigns, hereinafter referred to as Grantee, permission to enter in and upon Grantor(s) property for the installation and maintenance of a natural gas pipeline or pipelines and appurtenances ("facilities"), and for temporary work space for the duration of the construction activities, across, over, under and through the following described property, to wit:

SEE ATTACHED EXHIBIT(S) "A"

Grantor further agrees that no buildings, structures, fences, or trees shall be placed within 5.00 _____ feet of either side of the centerline of the facilities or to otherwise interfere with the rights to be retained in favor of Grantee, unless otherwise authorized in writing by Grantee. Grantee agrees to restore the property to reasonably the same condition that existed before the work was performed and to pay for all direct damages, if any, sustained to the above-described property as a result of the negligence of Grantee and/or their agents and/or contractors related to the above-described installation.

Upon completion of the project constructed pursuant to this Right-of-Entry, if a perpetual easement is requested by Grantee, Grantor(s) hereby agree(s) to sign and execute Grantee's standard easement form describing the perpetual easement area to be retained over said premises within 90 days of receipt of said easement form.

Form 335.09 (07/2009) 581 - Microsoft Word

[Link to Form Instructions](#)

W.R. No. 1149625

W.O. No. 1149625

This Right-of-Entry shall be binding upon Grantor's successors, heirs, and assigns.

The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.

TO HAVE AND TO HOLD said Right-of-Entry unto Grantee, its successors and assigns, together with all rights granted hereby.

IN WITNESS WHEREOF, the duly authorized representative of the Grantor(s) has executed this Right-of-Entry this _____ day of _____, 20 _____.

County of El Dorado

Grantor: _____

Grantor: _____

ACKNOWLEDGMENT

STATE OF _____)

)

COUNTY OF _____)

On _____, before me, _____,
(here insert name of the officer)

a notary public, personally appeared _____

_____ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of _____ that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

(Seal)

EXHIBIT "A"
LEGAL DESCRIPTION

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF EL DORADO, CITY OF SOUTH LAKE TAHOE, AND IS DESCRIBED AS FOLLOWS:

PARCEL ONE:

A PORTION OF LOT 1, OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

TRACT A, AS SHOWN ON THAT CERTAIN RECORD OF SURVEY MAP FILED IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF EL DORADO, STATE OF CALIFORNIA ON NOVEMBER 16, 1988 IN BOOK 16 OF RECORD OF SURVEY MAPS AT PAGE 30.

EXCEPTING THEREFROM ALL THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 32, A BRASS CAPPED BLM MONUMENT ON A 2 INCH PIPE; THENCE ALONG THE SOUTH LINE OF SAID SECTION 32, SOUTH 89 DEG 49' WEST 550.00 FEET TO THE SOUTHWEST CORNER, A POINT FROM WHICH A 1-1/4 INCH CAPPED IRON PIPE STAMPED "LS 2403 EDC 1967" BEARS SOUTH 89 DEG 49' WEST 253.36 FEET DISTANT; THENCE NORTH 0 DEG 10' WEST 1310.85 FEET TO THE NORTHWEST CORNER, A POINT; THENCE NORTH 89 DEG 49' EAST 550.00 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 32, A POINT; THENCE ALONG THE EAST LINE OF SAID SECTION 32, SOUTH 0 DEG 10' EAST 1310.85 FEET TO THE POINT OF COMMENCEMENT.

ALSO EXCEPTING THEREFROM ALL THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE 1-1/2 INCH CAPPED IRON PIPE STAMPED "LS 2403" SET IN A FENCE LINE ON THE WEST SIDE OF RUFUS ALLEN BLVD., AND FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION 32, A BRASS CAPPED 2 INCH IRON PIPE STAMPED SECTION 32 AND B.L.M. BEARS SOUTH 7 DEG 07' EAST 547.63 FEET DISTANT; THENCE SOUTH 0 DEG 49' EAST 60.92 FEET TO THE SOUTHWEST CORNER, A POINT ON THE WEST SIDE OF RUFUS ALLEN BLVD.; THENCE SOUTH 85 DEG 58' WEST 240.00 FEET TO THE SOUTHWEST CORNER; THENCE NORTH 0 DEG 50' WEST 207.59 FEET TO THE NORTHEAST CORNER A POINT; THENCE SOUTH 87 DEG 48' EAST 240.00 FEET TO THE NORTHEAST CORNER, A 1 INCH CAPPED IRON PIPE STAMPED "LS 2403 1972" SET ON THE WEST SIDE OF RUFUS ALLEN BLVD. ; THENCE ALONG THE WEST SIDE OF RUFUS ALLEN BLVD. SOUTH 0 DEG 49' EAST 120.58 FEET TO THE POINT OF COMMENCEMENT.

A.P.N. 026-050-05-100