

When recorded, mail to:  
County of El Dorado, Board of Supervisors  
330 Fair Lane  
Placerville, CA 95667

Name: Ilonka RA Weber *lot 135*  
Address: 3496 Lambeth Drive  
Rescue, CA 95672

Location: Pioneer Place, Unit No. 3  
Parcel No.: 115:380:15  
Date: September 12, 2005

Above section for Recorder's use

### IRREVOCABLE OFFER OF DEDICATION DRAINAGE EASEMENT

ILONKA RA WEBER, a married woman as her sole and separate property, hereinafter called GRANTOR, owner of the herein described real property, does hereby irrevocably offer for dedication to the COUNTY OF EL DORADO, a political subdivision of the State of California, an easement for drainage purposes, over, under and across that certain real property situate in the County of El Dorado, State of California, described as:

**See EXHIBITS A & B, attached hereto and made a part hereof.**

It is understood that this offer of dedication shall remain in effect and run with the land until such time as the El Dorado County Board of Supervisors makes a finding of necessity for public purposes and accepts said offer by resolution.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed (his) (her) (their) name(s) this 3<sup>rd</sup> day of October, 2005.

GRANTOR


  
ILONKA RA WEBER

**NOT. RY'S ACKNOWLEDGEMENT: See Page 2.**

Irrevocable Offer of Dedication  
Pioneer Place Unit No. 3, Lot 135  
Ilonka Ra Weber  
Page 2 of 2

**BENEFICIARY**

The undersigned, **JPMORGAN CHASE BANK, N. A.**, Beneficiary under that Certain Deed of Trust dated **June 8, 2005**, Recorded as **Document No. 2005-0048293-00** of the Official Records of El Dorado County, hereby consent to the recording of this document.

  
Signature and Date November 15, 2006

Charita A. Raganas  
Assistant Vice President  
Printed name and title

**ACKNOWLEDGMENT**

State of Florida  
County of Hillsborough

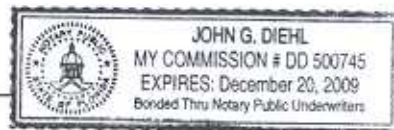
On 11/15/2006 before me, John G. Diehl, Notary Public, State of Florida,  
(here insert name and title of the officer)

personally appeared Charita A. Raganas, Assistant Vice President of JPMorgan Chase Bank, N.A., a national banking association

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



(Seal)

GRANTOR'S SIGNATURE(S): See Page 1

STATE OF CALIFORNIA )  
 ) SS:  
COUNTY OF El Dorado )

On Oct 3, 2005, before me, ANIA SIKORA KORZENIEWSKI,  
a notary public, personally appeared ILONKA WEBER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Ania Sikora Korzeniewski  
Notary Public



My Principal Place of Business: County of El Dorado  
My Commission Expires: Aug 26, 2007

STATE OF CALIFORNIA )  
 ) SS:  
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, before me, \_\_\_\_\_,  
a notary public, personally appeared \_\_\_\_\_

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
Notary Public

My Principal Place of Business: County of \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_



**EXHIBIT A**  
DESCRIPTION OF DRAINAGE EASEMENT

All that certain real property located in the County of El Dorado, State of California, being a portion of the Northwest quarter of Section 29, Township 10 North, Range 9 East, M.D.M., more particularly described as follows:

A strip of land, fifteen (15') feet in width, being a portion of Lot 135 as said lot is shown and so designated on the plat of Pioneer Place, Unit No. 3, which filed for record in the Office of the El Dorado County Recorder on May 15, 2003, in Book J of Maps at Page 5, the Southerly sideline of which is described as follows:

BEGINNING at a point in the Easterly boundary of said Lot 135, from which the Southeasterly corner thereof, shown as being marked by a three-quarter (3/4") inch capped iron pipe stamped "RCE 20462-2003", bears South 20°51'15" East 44.51 feet; thence, from said POINT OF BEGINNING, South 81°50'01" West 98.23 feet; thence South 75°01'30" West 9.21 feet to the Westerly boundary of said Lot 135 and the terminus of the Southerly sideline of the herein described strip of land.

The Northerly sideline of the herein described strip of land begins in the Easterly boundary of said Lot 135 and terminates in the Westerly boundary thereof.

End of Description

**For delineation of the herein described easement, see EXHIBIT B.**

This real property description was prepared by Gene E. Thorne & Associates, Inc., under the direction of Gene E. Thorne, RCE 20462, in conformance with the Professional Land Surveyor's Act.

  
Gene E. Thorne, RCE 20462

Reg. Exp. Date: 09/30/07



A Portion of A.P.N. 115-380-15

EXHIBIT B

PLAT OF DRAINAGE EASEMENT  
 A PORTION OF THE NW 1/4 OF SECTION 29, T. 10 N., R. 9 E., M.D.M.  
 BEING A PORTION OF LOT 135 OF SUBD. J-5  
 COUNTY OF EL DORADO, CALIFORNIA

GENE E. THORNE & ASSOCIATES, INC.

LEGEND:

- COMPUTATION POINTS
- 3/4" C.I.P. STAMPED "RCE 20462-2003"
- # CURVE NUMBER, SEE DATA TABLE.



ORTH  
 SCALE: 1"=60'

CURVE DATA TABLE

CURVE	CHORD BEARING & DISTANCE	DELTA	RADIUS
1	N68°34'48"E 5.43'	01°07'53"	275.00'

