Counsel please -15-54129 P&C #: 425-S1411 Legistar #: 12-1203 include this Index Code: 346000 Project #: No Charge Charge To #: No Charge information in > Proiect First Amendment to Agreement for Services #425-S1411 to update the your billing Description: biological resource policies and implementation measures within the County's description. General Plan and prepare an Environmental Impact Report CONTRACT ROUTING SHEET PROCESSING DEPARTMENT: CONTRACTOR: Department: Community Development Agency Name: Dudek Division: Address: 853 Lincoln Way, Suite 208 Administration & Finance Auburn, CA 95603 Dept Contact: Michele Weimer Phone: (530) 887-8500 Phone: x5670 Authorized Signature: V. R. WWW. Sr. Department Analyst Contracts & Procurement Unit Date Submitted: 01/28/2015 CONTRACTING DEPT: CDA Date Needed: 02/11/2015 Service Requested: Review & Approve Funding Sources: No Charge Contract Term: 3 Years Contract/Amendment Amount: \$24,600.00 Compliance with Human Resources Requirements: Yes: X No: Compliance verified by: **Contract Notification Sent:** HR Response Received: 210/15 01/26/2015 Ok Per: Judie Engel **COUNTY COUNSEL:** (must approve all contracts and MOUs) Approved: Date: 2/6/15 Disapproved: Approved: Disapproved: Date: Please forward to Risk Management upon approval. RISK MANAGEMENT: (All contracts and MOUs except boilerplate grant funding agreements Approved: X Date: 3/10/15 Disapproved: _____ Disapproved: Approved: Date: OTHER APPROVAL: (Specify department(s) participating or directly affected by this contract) Approved: Disapproved: By: _____ Approved: Disapproved: By: