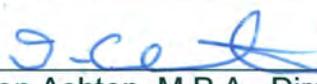


Contract #: 005-S1711  
Index Code: 403210

# CONTRACT ROUTING SHEET

Date Prepared: 01-25-2016 03-10-2016 Need Date: 03-25-2016

**PROCESSING DEPARTMENT:**

Department: HHSA/SSD  
Dept. Contact: Zhana Mc Cullough  
Phone #: X7154  
Department  
Head Signature:   
Don Ashton, M.P.A., Director

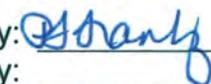
**CONTRACTOR:**

Name: Placer County  
Address: 175 Fulweiler Avenue  
Auburn, CA 95603  
Phone: \_\_\_\_\_

**CONTRACTING DEPARTMENT:** HHSA/Public Health Division

Service Requested: Placer provides local enforcement agency waste site management activities.  
Contract Term: 07/01/2016 – 04/31/2021 Contract/Grant Value: \$625,000  
Compliance with Human Resources requirements? N/A  Yes  No:   
Compliance verified by: HR approved on 01-25-2016.

**COUNTY COUNSEL:** (Must approve all contracts and MOU's)

Approved:  Disapproved: \_\_\_\_\_ Date: 3/22/16 By:   
Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_

*Note: Insurance/indemn. clauses are non-std, but this has been approved previously, when other contr. pty is govt entity*

**RECEIVED**  
MAR 11 2016

PLEASE FORWARD TO RISK MANAGEMENT. THANK YOU!

**RISK MANAGEMENT:** (All contracts and MOU's except boilerplate grant funding agreements)

Approved:  Disapproved: \_\_\_\_\_ Date: 3-23-16 By:   
Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_

EDC HR/RISK

'16 MAR 23 am 10:11

**OTHER APPROVAL:** (Specify department(s) participating or directly affected by this contract).

**NOTE:** Any contract that involves the development, installation, implementation, storing, retrieving, transfer, or sending of electronic information, the acquisition of software or computer related items, or any other service/item that may be IT related, especially those that involve computers and telecommunications, must be approved by IT before submission to Counsel. This also applies to any other contract that requires approval from another department.

Departments: \_\_\_\_\_

Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_  
Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_ By: \_\_\_\_\_

 2/5/16  
CFO Review Date

 2/5/16  
Deputy Director, Administration and Contracts Date

*@ 1/26/16*  
*#0 2/11/16*