

## Sycamore Environmental Consultants, Inc.

### SECOND AMENDMENT TO AGREEMENT FOR SERVICES #450-S1611

**THIS SECOND AMENDMENT** to that Agreement for Services #450-S1611 made and entered into by and between the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as "County"), and Sycamore Environmental Consultants, Inc., a corporation duly qualified to conduct business in the State of California, whose principal place of business is 6355 Riverside Boulevard, Suite C, Sacramento, California 95831, (hereinafter referred to as "Consultant");

### R E C I T A L S

**WHEREAS**, Consultant has been engaged by County to assist with California Environmental Quality Act (CEQA)/National Environmental Policy Act (NEPA) Environmental Compliance and Permitting for the Green Valley Road at Mound Springs Creek and Green Valley Road at Indian Creek Bridge Replacement Projects for the Department of Transportation pursuant to Agreement for Services #450-S1611, dated June 7, 2016, and First Amendment to Agreement for Services #450-S1611, dated April 3, 2018, incorporated herein and made by reference a part hereof (hereinafter referred to as "Agreement");

**WHEREAS**, the parties hereto desire to amend the Agreement to extend the expiration date an additional three (3) years, amending **ARTICLE IV, Performance Period**;

**WHEREAS**, the parties hereto desire to amend the Agreement to update the title of one of County's notice recipients, amending **ARTICLE XXVIII, Notice to Parties**;

**NOW, THEREFORE**, in consideration of the foregoing and the mutual promises and covenants hereinafter contained, County and Consultant mutually agree to amend the terms of the Agreement in this Second Amendment to Agreement on the following terms and conditions:

- I. All references to Community Development Services, Department of Transportation, throughout the Agreement shall read Department of Transportation.
- II. **ARTICLE IV, Performance Period**, paragraph A is amended in its entirety to read as follows:

#### **ARTICLE IV**

**Performance Period:** This Agreement shall go into effect upon execution, contingent upon approval by COUNTY, and CONSULTANT shall commence work after notification to proceed by COUNTY's Contract Administrator. The Agreement shall end on June 6, 2022, unless extended by contract amendment.

III. **ARTICLE XXVI, Notice to Parties**, of the Agreement is amended in its entirety to read as follows:

**ARTICLE XXVI, Notice to Parties:** All notices to be given by the parties hereto shall be in writing and served by depositing same in the United States Post Office, postage prepaid and return receipt requested. Notices to County shall be in duplicate and addressed as follows:

To County:

County of El Dorado  
Department of Transportation  
2850 Fairlane Court  
Placerville, California 95667

Attn.: Matthew D. Smeltzer, P.E.  
Deputy Director, Engineering  
Fairlane Engineering Division

With a copy to:

County of El Dorado  
Chief Administrative Office  
2850 Fairlane Court  
Placerville, California 95667

Attn.: Michele Weimer  
Procurement and Contracts  
Manager

or to such other location as County directs.

Notices to Consultant shall be addressed as follows:

Sycamore Environmental Consultants, Inc.  
6355 Riverside Blvd., Suite C  
Sacramento, California 95831

Attn.: Jeffery Little  
Vice President

or to such other location as Consultant directs.

**Requesting Contract Administrator Concurrence:**

By: \_\_\_\_\_  
Matthew D. Smeltzer, P.E.  
Deputy Director, Engineering  
Fairlane Engineering Division  
Department of Transportation

Dated: \_\_\_\_\_

**Requesting Department Concurrence:**

By: \_\_\_\_\_  
Rafael Martinez  
Director of Transportation  
Department of Transportation

Dated: \_\_\_\_\_

**IN WITNESS WHEREOF**, the parties hereto have executed this Second Amendment to Agreement for Services #450-S1611 on the dates indicated below.

**-- COUNTY OF EL DORADO --**

By: \_\_\_\_\_

Dated: \_\_\_\_\_

Board of Supervisors  
"County"

Attest:  
James S. Mitrissin  
Clerk of the Board of Supervisors

By: \_\_\_\_\_  
Deputy Clerk

Dated: \_\_\_\_\_

**-- SYCAMORE ENVIRONMENTAL CONSULTANTS, INC. --**

By: \_\_\_\_\_  
Jeffrey Little  
Vice President  
"Consultant"

Dated: \_\_\_\_\_

By: \_\_\_\_\_  
Cynthia Little  
Corporate Secretary

Dated: \_\_\_\_\_