

CONTRACT ROUTING SHEET

Date Prepared: October 11, 2017

Need Date: October 31, 2017

PROCESSING DEPARTMENT:

Department: Planning & Building Dept.
Dept. Contact: Char Tim
Phone #: X5351
Department
Head Signature: *[Signature]*

CONTRACTOR:

Name: Not Applicable
Address: _____
Phone: _____

CONTRACTING DEPARTMENT: Planning & Building Dept.

Service Requested: Review of Rezone Ordinance for Ponte Palmero (Z11-0005)
Contract Term: NA Contract Value: \$0.00
Compliance with Human Resources requirements? Yes: _____ No: _____
Compliance verified by: _____

COUNTY COUNSEL: (Must approve all contracts and MOU's)

Approved: ✓ Disapproved: _____ Date: 10/23/17 By: D. Livingston *[Signature]*
Approved: _____ Disapproved: _____ Date: _____ By: _____

EL DORADO COUNTY COUNSEL
2017 OCT 11 PM 4:21

RISK MANAGEMENT: (All contracts and MOU's except boilerplate grant funding agreements)

Approved: N/A Disapproved: _____ Date: _____ By: _____
Approved: _____ Disapproved: _____ Date: _____ By: _____

NOT APPLICABLE

OTHER APPROVAL: (Specify department(s) participating or directly affected by this contract).

Departments:
Approved: N/A Disapproved: _____ Date: _____ By: _____
Approved: _____ Disapproved: _____ Date: _____ By: _____



ORDINANCE NO. _____

THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO DOES ORDAIN AS FOLLOWS:

RELATED TO REZONING IN THE CAMERON PARK AREA, (PONTE PALMERO):

Section 1. The Official Zoning Map for the Cameron Park area is hereby amended to rezone the following described lands:

From: Community Commercial-Planned Development (CC-PD) - 1.28 acres
Multi-Unit Residential-Planned Development (RM-PD) - 18.28 acres
Single Unit Residential-Planned Development (RI-PD) - 0.31 acre

To: Limited Commercial-Planned Development (CL-PD) - 9.23 acres
Open Space-Planned Development (OS-PD) - 10.64 acres

Cameron Park Area:

Assessor's Parcel No. 083-350-57, being described as a portion of Section 2, T9N, R9E, M.D.M, consisting of 19.87 acres as shown on Exhibit A hereto.

Section 2. This ordinance shall take effect and shall become effective thirty (30) days following the adoption hereof.

PASSED AND ADOPTED by the Board of Supervisors of the County of El Dorado at a regular meeting of said Board, held on the ____ day of _____, 2017, by the following vote of said Board:

Ayes:

ATTEST
JAMES S. MITRISIN
Clerk of the Board of Supervisors

Noes:
Absent:

By _____
Deputy Clerk

Chairman, Board of Supervisors

APPROVED AS TO FORM
MICHAEL J. CICCOTI
County Counsel

By _____
David A. Livingston,
Chief Assistant County Counsel

I CERTIFY THAT the foregoing instrument is a correct copy of the original on file in this office.
Dated: _____

ATTEST:
JAMES S. MITRISIN, Clerk of the Board of Supervisors
of the County of El Dorado, State of California.

By _____
Deputy Clerk

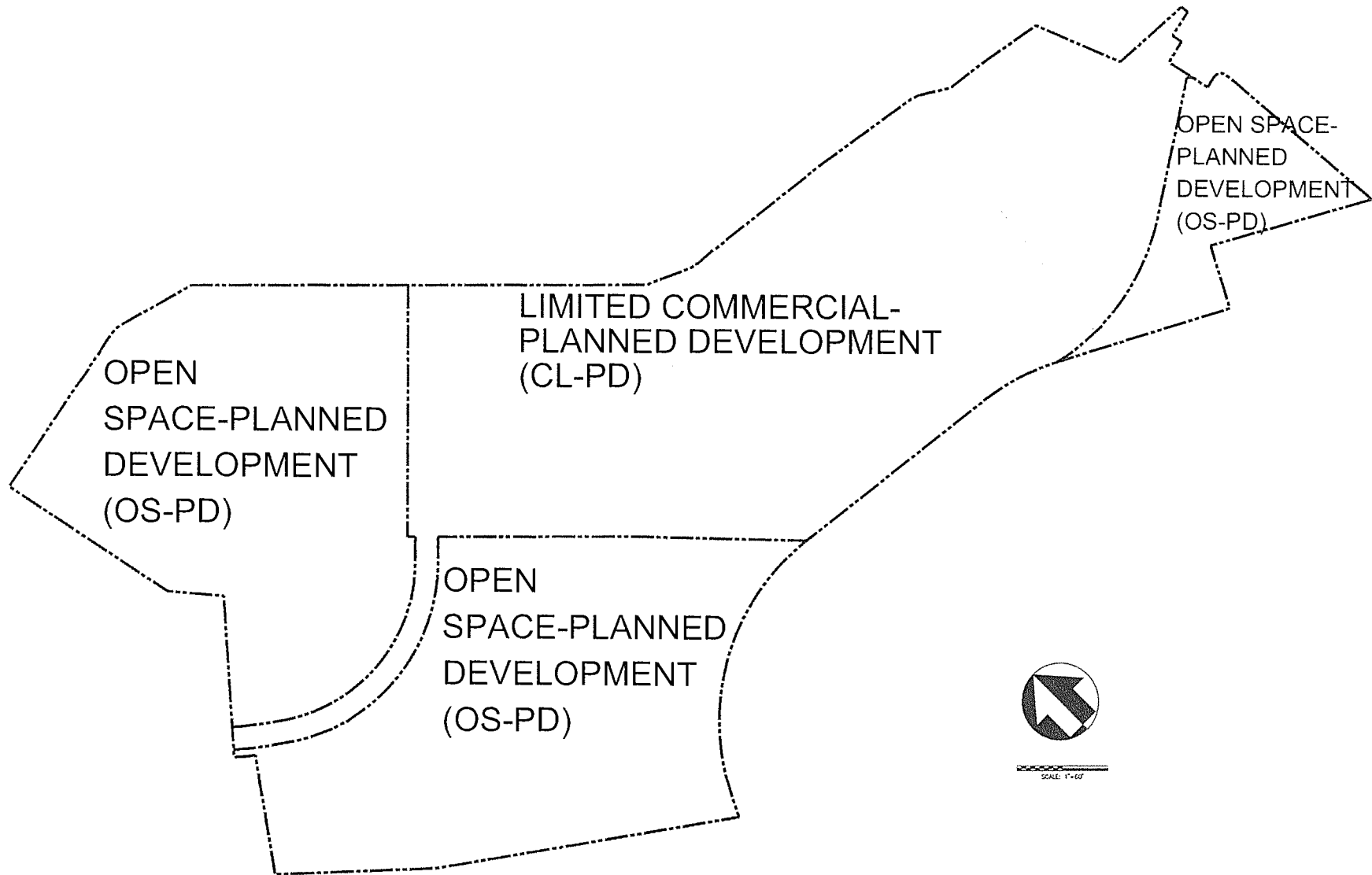


Exhibit A