

<b>Counsel please include this information in your billing description.</b>	>	<b>AGMT-13-53726</b>	Legistar #: <b>13-0787</b>	P&C #: <b>NA</b>	
	>	Index Code: <b>303100</b>	Project #: <b>95170</b>	Charge To #: <b>95170 SIG07</b>	
	>	Project	USDA, Forest Service (USFS) Southern Nevada Public Land Management Act		
	>	Description:	(SNPLMA) Round 12 Award of Domestic Grant 13-DG-11051900-029		

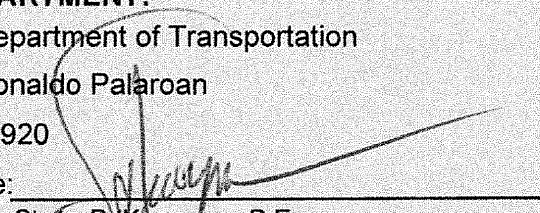
## CONTRACT ROUTING SHEET

**PROCESSING DEPARTMENT:**

Department: Department of Transportation

Dept Contact: Donaldo Palaroan

Phone: x7920

Authorized Signature:   
 Steve P. Kooyman, P.E.  
 Acting Deputy Director, TP & LD

**CONTRACTOR:**

Name: U.S. Forest Service

Address: 35 College Drive  
 South Lake Tahoe, CA 96150

Phone: (530) 543-2657

**CONTRACTING DEPT: Transportation**

Service Requested: Review & Approve

Contract Term: **5 Years**

Contract/Amendment Amount: **\$1,555,000.00**

Compliance with Human Resources Requirements: Yes:  X  No:

Compliance verified by:   Contract Notification Sent:   HR Response Received:

**Ok Per: NA - Grant Agreement**

**COUNTY COUNSEL:** (must approve all contracts and MOUs)

Approved: <u> ✓ </u>	Disapproved: <u> </u>	Date: <u> 7/10/13 </u>	By: <u> D. L. LINDSEY </u>
Approved: <u> </u>	Disapproved: <u> </u>	Date: <u> </u>	By: <u> </u>

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\* HUMAN RESOURCES

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**Please forward to DOT upon approval.**

**RISK MANAGEMENT:** (All contracts and MOUs except boilerplate grant funding agreements)

Approved: <u> </u>	Disapproved: <u> </u>	Date: <u> </u>	By: <u> </u>
Approved: <u> </u>	Disapproved: <u> </u>	Date: <u> </u>	By: <u> </u>

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**OTHER APPROVAL:** (Specify department(s) participating or directly affected by this contract)

Approved: <u> </u>	Disapproved: <u> </u>	Date: <u> </u>	By: <u> </u>
Approved: <u> </u>	Disapproved: <u> </u>	Date: <u> </u>	By: <u> </u>

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