

**COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST**

SURPLUS INTERDEPARTMENT

POSTED TO EDCNET 9/19/2007 (e)

TRANSFER FROM (INDEX CODE) <p align="center" style="font-size: 1.2em;">601100</p>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <p align="center" style="font-size: 1.2em;">LIBRARY</p>	DEPARTMENT:
APPROVED (DEPT HEAD) DATE <p><i>Jeanne Amos</i> 9/19/07</p>	APPROVED (DEPT HEAD) DATE

SPECIFIC LOCATION (ADDRESS): 345 FAIR LANE PLACERVILLE, CA

Where in Facility? BASEMENT + MEETING ROOM

FIRST CONTACT PERSON: GARY PARKS PHONE: # 5541

SECOND CONTACT PERSON: DAVID TAYLOR PHONE: # 5951

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
# 29394	GATEWAY E-4200 NT COMPUTER	S/N # 0018524858	Poor
# 29396	"	S/N # 0018524865	Poor
# 29503	"	S/N # 19641410	Poor
# 29409	"	S/N # 0018524811	Poor
# 29478	"	S/N # 0019235431	Poor
# 29405	"	S/N # 0018524869	Poor
# 28220	DELL OPTIPLEX GXI NT COMPUTER	S/N # HC08P	Poor
# 28202	"	S/N # HC0L5	Poor
# 29395	GATEWAY E-4200 NT COMPUTER	S/N # 0018524856	Poor

PURCHASING USE ONLY	DATE
PICKUP BY CENTRAL SERVICES	
BOARD APPROVAL	
PICKUP BY AUCTIONEER	
COPY TO AUDITOR	

REMARKS: _____

AUDITOR RECORDS UPDATED BY: _____

DATE: _____

ALL PARTS OF FORM GO TO PROCUREMENT AND CONTRACTS AT START OF PROCESS. UPON COMPLETION COPIES WILL BE DISTRIBUTED.

WHITE (AUDITOR)	YELLOW (TO DEPT)
PINK (FROM DEPT)	GOLD (PURCHASING)

**COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST**

SURPLUS INTERDEPARTMENT

POSTED TO EDCNET 9/19/2007 (C)

TRANSFER FROM (INDEX CODE) <u>601100</u>		TRANSFER TO (INDEX CODE)	
DEPARTMENT: <u>LIBRARY</u>		DEPARTMENT:	
APPROVED (DEPT HEAD) <u>Jean Amos</u>	DATE <u>9/19/07</u>	APPROVED (DEPT HEAD)	DATE

SPECIFIC LOCATION (ADDRESS): 345 FAIR LANE PLACERVILLE
Where in Facility? BASEMENT + MEETING ROOM (USPSTAIRS/FRONT DOOR)

FIRST CONTACT PERSON: GARY PARKS PHONE: # 5541
SECOND CONTACT PERSON: DAVID TAYLOR PHONE: # 5951

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
N/A	1-BOX ASSORTED PS KEYBOARDS + MICE	N/A	Poor
N/A	4-UNITS OFFICE PANEL 5X5 TAN W. BROWN TRIM	N/A	Good
N/A	1- POLYCOM VIEW STATION-1SDN TELECONFERENCING UNIT	<u>00C8C7</u> s/n #	Good
N/A	1- 37" ZENITH TV (W. POLYCOM UNIT)	s/n # <u>121-46050056</u>	Good
N/A	1- BLACK METAL STAND W. WHEELS FOR TELECON. UNIT	N/A	Good
N/A	1- CANON BJC-240 INKJET PRINTER	s/n # <u>EGV91473</u>	FAIR
N/A GREEN	GATEWAY VXT20 17" COLOR MONITOR	s/n # <u>P006068064</u>	FAIR
N/A GREEN	DELL 17" TRINITRON COLOR MONITOR	s/n # <u>8555709</u>	FAIR
N/A GREEN	DELL LATITUDE C DOCKING STATION SCSI CONNECTION	s/n # <u>MX-873EJV-41011-184-PID2</u>	GOOD

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 PINK (FROM DEPT) GOLD (PURCHASING)

**COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST**

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET

9/19/2007 @

TRANSFER FROM (INDEX CODE) <u>601100</u>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <u>LIBRARY</u>	DEPARTMENT:
APPROVED (DEPT HEAD) <u>Jean Ann</u> DATE <u>9/19/07</u>	APPROVED (DEPT HEAD) DATE

SPECIFIC LOCATION (ADDRESS): 345 FAIR LANE PLACERVILLE

Where in Facility? BASEMENT

FIRST CONTACT PERSON: GARY PARKS PHONE: # 5541

SECOND CONTACT PERSON: DAVID TAYLOR PHONE: # 5951

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
<u>#28272</u>	<u>DELL OPTIPLEX GX1 NT COMPURR</u>	<u>S/N # H482M</u>	<u>Poor</u>
<u>N/A</u>	<u>DELL D1025TM 17" COLOR MONITOR</u>	<u>S/N # 5554 8555710</u>	<u>Good</u>
<u>N/A</u>	<u>"</u>	<u>S/N # 8500512</u>	<u>Good</u>
<u>N/A</u>	<u>"</u>	<u>S/N # 8491857</u>	<u>Good</u>
<u>N/A</u>	<u>KDS 17" MULTI-SCAN COLOR MONITOR</u>	<u>S/N # 1745AAB17D12533</u>	<u>Poor</u>
<u>N/A</u>	<u>"</u>	<u>S/N # 1745BAB09003428</u>	<u>Poor</u>
<u>N/A</u>	<u>"</u>	<u>S/N # 1745BAB09003433</u>	<u>Poor</u>
<u>N/A</u>	<u>DELL D1028L 17" COLOR MONITOR</u>	<u>S/N # 66746-JCBF3-58</u>	<u>Good</u>
<u>N/A</u>	<u>DELL D828L 15" COLOR MONITOR</u>	<u>S/N # 84766A4HKV48</u>	<u>Good</u>

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**COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST**

SURPLUS **INTERDEPARTMENT**

POSTED TO EDCNET 8/26/07 kw

TRANSFER FROM (INDEX CODE) <p align="center">401111</p>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <p align="center"><i>Public Health</i></p>	DEPARTMENT:
APPROVED (DEPT HEAD) DATE <p align="center"><i>Suzanne Bell</i> <i>9/21/07</i></p>	APPROVED (DEPT HEAD) DATE

SPECIFIC LOCATION (ADDRESS): 929 Spring St.

Where in Facility? _____

FIRST CONTACT PERSON: Naomie Harris PHONE: 6108

SECOND CONTACT PERSON: _____ PHONE: _____

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
3066A	computer tower, key-board +	F7WP711	Fair
0	monitor	MXD5C54447801- 214-G05W	Fair

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WHITE (AUDITOR) YELLOW (TO DEPT) PINK (FROM DEPT) GOLD (PURCHASING)

971/181

NO 0187

COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET 10/3/07

TRANSFER FROM (INDEX CODE)

530500

TRANSFER TO (INDEX CODE)

DEPARTMENT:

Dept of Human Svc - SS

DEPARTMENT:

APPROVED (DEPT HEAD)

DATE

[Signature]

10/3/07

APPROVED (DEPT HEAD)

DATE

SPECIFIC LOCATION (ADDRESS): 971 Silver Dollar - 5LT

Where in Facility? _____

FIRST CONTACT PERSON: Cathy Mullen

PHONE: X 3211

SECOND CONTACT PERSON: J. L. Rubin

PHONE: X 7303

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
	see attached list of items to be surplus		

PURCHASING USE ONLY	DATE
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WHITE (AUDITOR) YELLOW (TO DEPT)

PINK (FROM DEPT) GOLD (PURCHASING)

SURPLUS # 0187											
SURPLUS ITEM						QUANTITY	Condition	Notes			
Overhead desk light lamp						2	Good				
Grey metal cloth chairs						11	Dirty				
Metal file holders- various slots						7	Good				
Metal file holder						4	Good				
Plastic file tray						1	Good				
Double attached chairs Blue cloth						4	Dirty				
Cloth chair -blue						1	Dirty				
Metal bucket file holder						1	Good				
Metal Book Case (overhead desk)						1	Good				
Book shelf boards						6	Good				
Plastic printer cover						1	incomplete				
Foot Tray cover						1	incomplete				
Grey rolling chair						1	back Broken				
Hp DeskJet 950C						1	Broken	also leaks			
Hp DeskJet 890						1	Broken	will not grab paper			
HP Office Jet Fax						1	Broken	does not pull paper-jams piece Broken off of rollers			
Adjustable monitor holder						1	good				
Large Lexmark lasjet printer Optra						2	Broken				
Various desk shelves grey						5 pieces	fair				
Grey cloth chair						1	dirty				
Monitor mount - metal						1	fair				
7 slot file holder-upright						1	fair				
Lexmark laser cartridge Optra S models						1	fair				

SURPLUS # 0187								
SURPLUS ITEM				QUANTITY	Condition	Notes		
Grey metal file bucket				1	good			
Rollodex with cards				5	good			
Box of various metal bolts, hinges, door hinges				1	fair			
Metal file card holder				1	fair			
Wooden cabinet doors				2	poor			
Small light bulbs				5	?			
Various cardboard file seperators				20	fair			
Electric stapler				1	Brokenn			
Printer ribbons memorex				3	?			
File folder labels				13	good			
Box metal file holders				15?	good			
Carbon paper				2boxes	fair			
Used computer floppies				30	unknown			
Brother cassette daisy wheel				5	unknown			
Sony cassetts				5	good			
Vinyl carrying cases				2	fair			
HP Ink Jet Cartridges Color -various models				5	unknown			

8/24/07

NO 0701

COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET 8/28/07 *W*

TRANSFER FROM (INDEX CODE)

TRANSFER TO (INDEX CODE)

DEPARTMENT:

Public Health

DEPARTMENT:

APPROVED (DEPT HEAD)

DATE

Dayle White *9/28/07*

APPROVED (DEPT HEAD)

DATE

SPECIFIC LOCATION (ADDRESS): 1360 Johnson

Where in Facility? STE 103 - P.H. Clinic

FIRST CONTACT PERSON: Lenette Mapes PHONE: 3144

SECOND CONTACT PERSON: _____ PHONE: _____

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
	TANGENT 15"		
	COLOR CRT	1G791409756	POOR
	DELL 15"	MX-0X3782-47605-	
	COLOR CRT	45K-BCLW	FASR

PURCHASING USE ONLY	DATE
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WHITE (AUDITOR) YELLOW (TO DEPT)

PINK (FROM DEPT) GOLD (PURCHASING)

8/24/07

№ 0489

COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET 8/28/07 (w)

TRANSFER FROM (INDEX CODE)	TRANSFER TO (INDEX CODE)
DEPARTMENT: <u>Public Health</u>	DEPARTMENT:
APPROVED (DEPT HEAD) <u>Josephine Hurd</u> DATE <u>9/27/07</u>	APPROVED (DEPT HEAD) DATE

SPECIFIC LOCATION (ADDRESS): 1120 3rd St SGT

Where in Facility? _____

FIRST CONTACT PERSON: Joe Arsenault PHONE: 621-7562

SECOND CONTACT PERSON: _____ PHONE: _____

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
	<u>Dell 17" Color CRT</u>	<u>MX-04N736-47805-362-BABU</u>	<u>FAIR</u>

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**COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST**

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET

8/28/07 *Ken*

TRANSFER FROM (INDEX CODE) <u>401111 & 402221</u>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <u>Public Health</u>	DEPARTMENT:
APPROVED (DEPT HEAD) <u><i>Deborah Ann</i></u> DATE: <u>9/28/07</u>	APPROVED (DEPT HEAD) DATE

SPECIFIC LOCATION (ADDRESS): 929 Spring Street (modular)

Where in Facility? Admin office & shed.

FIRST CONTACT PERSON: Christy Kessler PHONE: 6042

SECOND CONTACT PERSON: _____ PHONE: _____

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
<i>401111</i> 30665	Dell computer hard drive	87WP711	Fair
<i>401111</i> 31347	Dell computer hard drive	1LHP511	Fair
<i>402221</i> 32167	Dell computer hard drive	C32CP21	Fair
N/A	Dell monitor	MX-05C544-47801-214-G0LZ	Fair
N/A	Dell monitor	MX-08D466-47141-24N-4118	Fair
N/A	Dell Monitor	MX-04N736-47603-33A-BHV4	Fair
N/A	Color Desktop Printer	1120C # 5692P103PB	Fair
N/A	Scanyet scanner-510DC	568AG230PT	Fair

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<table style="width:100%"> <tr> <td>WHITE (AUDITOR)</td> <td>YELLOW (TO DEPT)</td> </tr> <tr> <td>PINK (FROM DEPT)</td> <td>GOLD (PURCHASING)</td> </tr> </table>	WHITE (AUDITOR)	YELLOW (TO DEPT)	PINK (FROM DEPT)	GOLD (PURCHASING)
WHITE (AUDITOR)	YELLOW (TO DEPT)			
PINK (FROM DEPT)	GOLD (PURCHASING)			

**COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST**

SURPLUS INTERDEPARTMENT

POSTED TO EDCNET 8/16/07 kw

TRANSFER FROM (INDEX CODE) <p align="center">401111</p>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <p align="center">Public Health</p>	DEPARTMENT:
APPROVED (DEPT HEAD) DATE <p align="center">Dunlap/10/18/07</p>	APPROVED (DEPT HEAD) DATE

SPECIFIC LOCATION (ADDRESS): 931 Spring Street

Where in Facility? hallway

FIRST CONTACT PERSON: Dajmar Sampson PHONE: 6156

SECOND CONTACT PERSON: _____ PHONE: _____

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
N/A	Dell function monitor P1130 11"	MY-060251-47741-256 70PS	Fair
N/A	Fellowes PS60C-2 shredder	PS60C-2 020617E 1 0046967	Poor
N/A	Black keyboard metal holder	N/A	Fair

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**COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST**

SURPLUS INTERDEPARTMENT

POSTED TO EDCNET 9/12/07

TRANSFER FROM (INDEX CODE) 401112 TRANSFER TO (INDEX CODE)

DEPARTMENT: Public Health DEPARTMENT:

APPROVED (DEPT HEAD) [Signature] DATE 10/12/07 APPROVED (DEPT HEAD) DATE

SPECIFIC LOCATION (ADDRESS): 941 Spring Street

Where in Facility? Suite 4

FIRST CONTACT PERSON: Gretchen Bailey PHONE: X 6174

SECOND CONTACT PERSON: Theriyune Rains PHONE: X 6207

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
—	Texas Instruments TI-5033SV calculator	—	Fair
—	Sharp. Comp Q5-2070 elec. calculator	—	Good
—	Dell blk+silver keybd	—	Good
—	black metal computer keyboard tray	—	Fair
—	2 blue cloth + metal frame office chair	—	Poor - unsafe
—	Dell QuietKey ^{gray} keyboard	—	Fair
—	Dell blk 17" monitor	258607CNA	Poor
—	white microwave oven	—	Fair
23293	Epson printer	LQ570	Fair

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WHITE (AUDITOR) YELLOW (TO DEPT)

PINK (FROM DEPT) GOLD (PURCHASING)

9/11/07

NO 0702

COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET

9/12/07 *kw*

TRANSFER FROM (INDEX CODE) 40112	TRANSFER TO (INDEX CODE)
DEPARTMENT: <i>Public Health</i>	DEPARTMENT:
APPROVED (DEPT HEAD) <i>Gregorie Hunt</i>	APPROVED (DEPT HEAD)
DATE <i>10/12/07</i>	DATE

SPECIFIC LOCATION (ADDRESS): *941 Spring ST*

Where in Facility? *STE 3*

FIRST CONTACT PERSON: *Gretchen Bailey* PHONE: *6174*

SECOND CONTACT PERSON: _____ PHONE: _____

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
<i>30648</i>	<i>Dell optiplex GX 240 & Keyboard</i>	<i>BHJP711</i>	<i>Fair</i>

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**COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST**

SURPLUS INTERDEPARTMENT

POSTED TO EDCNET 9/13/07

TRANSFER FROM (INDEX CODE) <p align="center">401111</p>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <p align="center">Public Health</p>	DEPARTMENT:
APPROVED (DEPT HEAD) DATE <p align="center">[Signature] 10/12/07</p>	APPROVED (DEPT HEAD) DATE

SPECIFIC LOCATION (ADDRESS): 931 Spring Street, lab hallway

Where in Facility? hallway by lab.

FIRST CONTACT PERSON: Buffy Zorn PHONE: X 6103

SECOND CONTACT PERSON: _____ PHONE: _____

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
N/A	5' old brown credenza w/out doors	N/A	PODY

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**COUNTY OF EL DORADO
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SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET 9/12/07 (G)

TRANSFER FROM (INDEX CODE) <u>401111</u>	TRANSFER TO (INDEX CODE)
DEPARTMENT: <u>Public Health</u>	DEPARTMENT:
APPROVED (DEPT HEAD) <u>Angela Berkham</u> DATE <u>10/12/07</u>	APPROVED (DEPT HEAD) DATE

SPECIFIC LOCATION (ADDRESS): 931 Spring

Where in Facility? Room # 10

FIRST CONTACT PERSON: JOANN Eisenbrandt PHONE: 6167

SECOND CONTACT PERSON: Dagmar Sampson PHONE: 6156

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
<u>D</u>	<u>HP682C Deskjet printer</u>	<u>U56481H00X</u>	<u>Good</u>
<u>D</u>	<u>3 sets computer speakers</u>	<u>-</u>	<u>Good</u>
<u>9429</u>	<u>green Exam Table</u>	<u>-</u>	<u>Poor</u>

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PINK (FROM DEPT) GOLD (PURCHASING)

9/13/07

NO 0703

COUNTY OF EL DORADO
PROPERTY TRANSFER REQUEST

SURPLUS

INTERDEPARTMENT

POSTED TO EDCNET 9/14/07 *RD*

TRANSFER FROM (INDEX CODE)

TRANSFER TO (INDEX CODE)

DEPARTMENT:

Public Health

DEPARTMENT:

APPROVED (DEPT HEAD)

DATE

Elizabeth Ann Q 10/15/07

APPROVED (DEPT HEAD)

DATE

SPECIFIC LOCATION (ADDRESS): 1360 Johnson Blvd

Where in Facility? Clinic

FIRST CONTACT PERSON: Lenette Mapes

PHONE: 3144

SECOND CONTACT PERSON: _____

PHONE: _____

COUNTY TAG #	DESCRIPTION	SERIAL/VIN #	CONDITION
<i>31778</i>	<i>Dell server PE 1500SC</i>	<i>DT98021</i>	<i>5+ YRS OLD</i>

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