

# BUDGET TRANSFER REQUEST #1

TO BE COMPLETED BY THE DEPARTMENT

|                         |           |
|-------------------------|-----------|
| DOCUMENT TOTAL          | 80,000.00 |
| NUMBER OF LINES         | 4         |
| TRANSACTION CODE TOTAL* | 0         |

| AUDITOR / CONTROLLER'S USE |  |
|----------------------------|--|
| TRANSFER #                 |  |
| DATE                       |  |
| CODE BY                    |  |

District Attorney  
DEPARTMENT OR AGENCY NAME

5/15/2014  
DATE

  
DEPARTMENT AUTHORIZATION SIGNATURE AND PHONE NUMBER

COMPLETE THE INFORMATION BELOW WITH JUSTIFICATION NARRATIVE OR ATTACH A MEMO.  
REMOVE THE GOLD COPY AND SUBMIT COMPLETE REQUEST TO THE AUDITOR / CONTROLLER'S OFFICE.  
A BUDGET TRANSFER MUST BE AT LEAST TWO LINES, NOT EXCEED TWENTY-SIX LINES AND USE AN "ODD AND EVEN" NUMBERED TRANSACTION CODE\*

\* 002 = INCREASE ESTIMATED REVENUE  
\* 003 = DECREASE ESTIMATED REVENUE

\* 011 = INCREASE IN APPROPRIATION / BOS APPROVED  
\* 012 = DECREASE IN APPROPRIATION / BOS APPROVED

| S<br>F<br>X | TRANS<br>CODE NO.* | INDEX CODE<br>NUMBER | SUB OBJECT<br>NUMBER | USER CODE<br>NUMBER | AMOUNT    | DESCRIPTION<br>(50 CHARACTERS MAX.)                             |
|-------------|--------------------|----------------------|----------------------|---------------------|-----------|---|
| 1           | 002                | 220210               | 2020                 |                     | 20,000.00 | FY 13/14 Frclsr Crisis projected expenditures - Funds available |
| 2           | 011                | 220210               | 3001                 |                     | 20,000.00 | FY 13/14 Frclsr Crisis projected expenditures - Funds available |
| 3           | 002                | 7722327              | 0001                 |                     | 20,000.00 | FY 13/14 Frclsr Crisis projected expenditures - Funds available |
| 4           | 011                | 7722327              | 7000                 |                     | 20,000.00 | FY 13/14 Frclsr Crisis projected expenditures - Funds available |
| 5           |                    |                      |                      |                     |           |   |
| 6           |                    |                      |                      |                     |           |   |
| 7           |                    |                      |                      |                     |           |   |
| 8           |                    |                      |                      |                     |           |   |
| 9           |                    |                      |                      |                     |           |   |
| 10          |                    |                      |                      |                     |           |   |
| 11          |                    |                      |                      |                     |           |   |
| 14          |                    |                      |                      |                     |           |   |
| 15          |                    |                      |                      |                     |           |   |
| 16          |                    |                      |                      |                     |           |   |

REVIEWED  
FOR  
FORMAT BY

JOE HARN, C.P.A. AUDITOR / CONTROLLER \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED AND SO ORDERED THAT THE ABOVE TRANSFERS BE MADE (AS REQUESTED OR AMENDED) AND INCORPORATED IN THE MINUTES OF THIS MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO

CHIEF ADMINISTRATIVE OFFICE - ANALYST \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE: CHAIRMAN, BOARD OF SUPERVISORS \_\_\_\_\_ DATE \_\_\_\_\_

CHIEF ADMINISTRATIVE OFFICE \_\_\_\_\_ DATE \_\_\_\_\_

ATTEST: CLERK, BOARD OF SUPERVISORS \_\_\_\_\_