## EL DORADO COUNTY APPROPRIATION TRANSFER (29130 GOV. CODE)

## BUDGET TRANSFER REQUEST 井

**ELECTIONS** DEPARTMENT OR AGENCY NAME

DATE

TRANSFER #

**AUDITOR / CONTROLLER'S USE** 

CODE BY

LINDA WEBSTER

4/29/2019

4/29/2019

NUMBER OF LINES **DOCUMENT TOTAL** CODE TOTAL\* TRANSACTION TO BE COMPLETED BY THE DEPARTMENT φf 1 1

**DEPARTMENT AUTHORIZATION SIGNATURE AND PHONE NUMBER** x 7505 PAGE 유

REMOVE THE GOLD COPY AND SUBMIT COMPLETE REQUEST TO THE AUDITOR / CONTROLLER'S OFFICE. A BUDGET TRANSFER MUST BE AT LEAST TWO LINES, NOT EXCEED TWENTY-SIX LINES AND USE AN "ODD AND EVEN" NUMBERED TRANSACTION CODE\* COMPLETE THE INFORMATION BELOW WITH JUSTIFICATION NARRATIVE OR ATTACH A MEMO.

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\* 012 = DECREASE IN APPROPRIATION / BOS APPROVED \* 011 = INCREASE IN APPROPRIATION / BOS APPROVED

003 = DECREASE ESTIMATED REVENUE 002 = INCREASE ESTIMATED REVENUE

| REVIEWED<br>FOR<br>FORMAT BY   | 13 | 12 | 11 | 10 | 9 | 8 | 7                                    | ၈  | 51   | 4  | ω   | 2                                       | _  | ×πσ                              |
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| WED<br>)R<br>AT BY   |    |    |    |    |   |   | С                                    | ဂ  | ဂ  | ဂ  | ဂ   | ဂ<br>,                                  | ס  | TRANS<br>CODE NO.*               |
|  |    |    |    |    |   |   | 1900000                              | 1900000  | 1900000  | 1900000  | 1900000   | 1900000                                 | 1530300  | NUMBER                           |
|  |    |    |    |    |   |   | 4606                                 | 4604   | 4531   | 4500   | 4440  | 4261                                    | 7700   | SUB OBJECT<br>NUMBER             |
|  |    |    |    |    |   |   |                                      |  |  |  |   |   |  | USER CODE<br>NUMBER              |
|  |    |    |    |    |   |   | 600                                  | 2,000  | 15,790   | 125,000  | 450   | 38,520                                  | 182,360  | AMOUNT                           |
| APPROVED AND SO ORDERED THAT THE ABOVE TRANSFERS BE MADE (AS REQUESTED OR AMENDED) AND INCORPORATED IN THE MINUTES OF THIS MEETING OF THE BOARD OF |    |    |    |    |   |   | FY18-19 STATE SENATE SPEC. GEN. FUEL | FY18-19 STATE SENATE SPEC. GEN. RENTAL VEHICLE | FY18-19 STATE SENATE SPEC. GEN. PRECINCT BOARD COMP. | FY18-19 STATE SENATE SPEC. GEN. BALLOTS, ENVELOPES, ETC. | FY18-19 STATE SENATE SPEC. GEN. POLL PLACE RENTAL | FY18-19 STATE SENATE SPEC. GEN. POSTAGE | FY18-19 STATE SENATE SPECIAL GENERAL ELECTION 06/04/19 | DESCRIPTION (50 CHARACTERS MAX.) |

CHIEF ADMINISTRATIVE OFFICE - ANALYST

JOE HARN, C.P.A. AUDITOR / CONTROLLER

DATE

SIGNATURE: CHAIRMAN, BOARD OF SUPERVISORS

DATE

DATE

CHIEF ADMINISTRATIVE OFFICE

DATE ATTEST: CLERK, BOARD OF SUPERVISORS